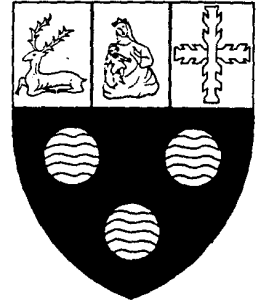


**Southwell  
Minster**  
THE CATHEDRAL CHURCH OF  
THE BLESSED VIRGIN MARY



# CATHEDRAL EUCHARIST

*with Holy Baptism*

**The First Sunday of Advent**

Sunday 1 December 2024

10.00am

# Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



**Large print** orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The President of the Eucharist is the Revd Dr Richard Frith, *Canon Precentor*.

The Deacon is the Revd Dr Neil Evans, *Interim Dean of Southwell*.

The Preacher is the Revd Prof. Alison Milbank, *Canon Theologian*.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

A collection for the mission and ministry of the Cathedral will be taken during the Offertory Hymn at this service. If you are a UK taxpayer, you are invited to fill in



your details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Cash donations can also be placed in the donation box near each entrance or card donations made using the contactless card station. Alternatively, to make a donation online, please scan this QR code or visit [www.southwellminster.org/donate](http://www.southwellminster.org/donate). Please give generously.

## Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from. Gluten-free wafers are available — please speak to a Churchwarden or vergier before the service (if possible) to request one.

## Minster Kids

During the Advent Prose, children aged 5–11 in the congregation are warmly invited to leave for children’s activities — please look out for our children’s leaders and follow them out. They will return in time for the Baptism. (If this is the first time your child has gone out to the group please could an adult initially accompany them so as to complete a registration form. Children under 5 will be welcome if accompanied throughout the session by an adult.) We also have a Children’s Chapel next to the font, and young children and their carers are encouraged to explore it.

## Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel – and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

## Music at this service

The Cathedral Choir is directed by Paul Provost, *Rector Chori*.

The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

The setting for the Eucharist is the *Missa brevis* by William Walton (1902-83).

# ORDER OF SERVICE

## ORGAN PRELUDE

*Nun komm, der Heiden Heiland*, BWV 659

Johann Sebastian Bach (1685-1750)

*The President welcomes the congregation.*

## THE GATHERING

*Please stand at the entry of the altar party*

THE ADVENT PROSE *during which the choir and altar party enter*



Drop down\_ ye hea-vens from\_ a - bove,\_\_\_  
and let the skies pour\_ down right- eous\_ ness.

*Choir* Drop down, ye heavens, from above,  
and let the skies pour down righteousness.

*All* **Drop down, ye heavens, from above,  
and let the skies pour down righteousness.**

*Choir* Be not wroth very sore, O Lord, neither remember iniquity for ever: thy holy cities are a wilderness, Sion is a wilderness, Jerusalem a desolation: our holy and our beautiful house, where our fathers praised thee.

*All* **Drop down, ye heavens, from above,  
and let the skies pour down righteousness.**

*Choir* We have sinned, and are as an unclean thing, and we all do fade as a leaf: and our iniquities, like the wind, have taken us away; thou hast hid thy face from us: and hast consumed us, because of our iniquities.

*All*           **Drop down, ye heavens, from above,  
and let the skies pour down righteousness.**

*Choir*       Ye are my witnesses, saith the Lord, and my servant whom I have chosen;  
that ye may know me and believe me: I, even I, am the Lord and beside  
me there is no Saviour: and there is none that can deliver out of my hand.

*All*           **Drop down, ye heavens, from above,  
and let the skies pour down righteousness.**

*Choir*       Comfort ye, comfort ye, my people, my salvation shall not tarry:  
    I have blotted out as a thick cloud thy transgressions.  
Fear not, for I will save thee:  
    for I am the Lord thy God, the Holy One of Israel, thy Redeemer.

*All*           **Drop down, ye heavens, from above,  
and let the skies pour down righteousness.**

*Words: Latin, Officia Propria, 1673*

*Tune: RORATE CAELI NEH 501  
Mode i*

*President*   In the name of the Father,  
                  and of the Son,  
                  and of the Holy Spirit.  
**Amen.**

## GREETING

The Lord be with you  
**and also with you.**

*The President introduces the Eucharist.*

## LIGHTING OF THE ADVENT WREATH

*As this Sunday's candle is lit, the choir sings*

*Choir* Blessed are you, sovereign Lord, God of our ancestors:  
to you be praise and glory for ever.  
You called the patriarchs to live by the light of faith  
and to journey in the hope of your promised fulfilment.  
May we be obedient to your call  
and be ready and watchful to receive your Christ,  
a lamp to our feet and a light to our path;  
for you are our light and our salvation.

*All*



Bles - sed be God for e - ver.

*Music: Malcolm Archer (b. 1952)*

## KYRIE ELEISON *sung by the choir*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

*Lord, have mercy.*

*Christ, have mercy.*

*Lord, have mercy.*

## COLLECT

*President* Let us pray.

*Silence is kept.*

Almighty God,  
give us grace to cast away the works of darkness  
and to put on the armour of light,  
now in the time of this mortal life,  
in which your Son Jesus Christ came to us in great humility;  
that on the last day,  
when he shall come again in his glorious majesty  
to judge the living and the dead,  
we may rise to the life immortal;  
through him who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING *read by Celia Burge*

Jeremiah 33: 14–16

A reading from the prophecy of Jeremiah.

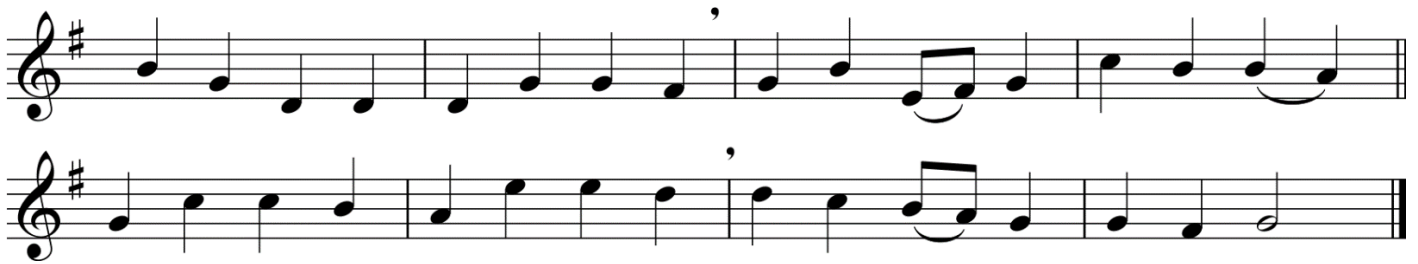
The days are surely coming, says the Lord, when I will fulfil the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: 'The Lord is our righteousness.'

This is the Word of the Lord.

**Thanks be to God.**

*Please stand*

## GRADUAL HYMN



1. Come, thou long-expected Jesus,  
Born to set thy people free;  
From our fears and sins release us;  
Let us find our rest in thee.

2. Israel's strength and consolation,  
Hope of all the earth thou art;  
Dear desire of every nation,  
Joy of every longing heart.

3. Born thy people to deliver;  
Born a child and yet a king;  
Born to reign in us for ever;  
Now thy gracious kingdom bring.

4. By thine own eternal Spirit,  
Rule in all our hearts alone:  
By thy all-sufficient merit,  
Raise us to thy glorious throne.

Words: Charles Wesley (1707-88)

Tune: CROSS OF JESUS NEH 3 (t. ii)  
John Stainer (1840-1901)

## GOSPEL ACCLAMATION



Al-le-lu-ia, — al-le-lu-ia, al-le-lu-ia.

Choir Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Choir Let us see, O Lord, your mercy,  
and show us your saving help.

All **Alleluia, alleluia, alleluia.**

Music: Mode ii and Paul Provost (b. 1985)

*Please turn to face the Gospel reader*



*Deacon* Hear the Gospel of our Lord Jesus Christ according to Luke.



**Glo-ry to you, O Lord.**

Jesus said to his disciples: ‘There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see “the Son of Man coming in a cloud” with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.’

Then he told them a parable: ‘Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.’

‘Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*Please turn back to face the altar, and sit when invited by the preacher.*

SERMON *given by the Canon Theologian*

# THE LITURGY OF BAPTISM

## PRESENTATION OF THE CANDIDATE

*The President introduces the candidate for baptism, and his parents and godparents.*

*The President asks Oliver:*

Do you wish to be baptised?

***I do.***

*The President says to the whole congregation:*

Faith is the gift of God to his people.

In baptism the Lord is adding to our number those whom he is calling.

People of God, will you welcome Oliver

and uphold him in his new life in Christ?

*All* **With the help of God, we will.**

*The President then says to the parents and godparents:*

Parents and godparents, the Church receives Oliver with joy.

Today we are trusting God for his growth in faith.

Will you pray for him,

draw him by your example into the community of faith

and walk with him in the way of Christ?

***With the help of God, we will.***

In baptism Oliver begins his journey in faith.

You speak for him today.

Will you care for him

and help him to take his place

within the life and worship of Christ's Church?

***With the help of God, we will.***

## THE DECISION

*The President asks the candidate and his parents and godparents:*

In baptism, God calls us out of darkness into his marvellous light.  
To follow Christ means dying to sin and rising to new life with him.  
Therefore I ask:

Do you turn to Christ?

*I turn to Christ.*

Do you repent of your sins?

*I repent of my sins.*

Do you renounce evil?

*I renounce evil.*

## SIGNING WITH THE CROSS

*The President makes the sign of the cross on Oliver's forehead with the oil of baptism, saying:*

Christ claims you for his own.

Receive the sign of his cross.

Do not be ashamed to confess the faith of Christ crucified.

*All*

**Fight valiantly as a disciple of Christ  
against sin, the world and the devil,  
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,  
restore in you the image of his glory,  
and lead you in the light and obedience of Christ.

**Amen.**

*The President leads the baptism party to the Font.*

## PRAYER OVER THE WATER

*The family and friends of Oliver are invited to gather round the font. We all stand and turn to face the font.*

*President* Praise God who made heaven and earth,  
**who keeps his promise for ever.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise  
for your gift of water in creation;  
for your Spirit, sweeping over the waters,  
bringing light and life;  
for your Son Jesus Christ our Lord,  
baptized in the river Jordan.

We bless you for your new creation,  
brought to birth by water and the Spirit,  
and for your grace bestowed upon us your children,  
washing away our sins.

May your holy and life-giving Spirit  
move upon these waters.  
Restore through them the beauty of your creation,  
and bring those who are baptized  
to new birth in the family of your Church.

Drown sin in the waters of judgement,  
anoint your children with power from on high,  
and make them one with Christ  
in the freedom of your kingdom.  
For all might, majesty, dominion and power are yours,  
now and for ever.  
**Amen.**

## PROFESSION OF FAITH

*President* Brothers and sisters, I ask you to profess together with Oliver the faith of the Church.

Do you believe and trust in God the Father?  
**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?  
**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?  
**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## BAPTISM

*The President asks Oliver:*

Oliver, is this your faith?

***This is my faith.***

*The President pours water on Oliver, saying:*

Oliver, I baptise you in the name of the Father,  
and of the Son, and of the Holy Spirit.

*All*      **Amen.**

*The President anoints Oliver with the oil of chrism, saying:*

May God, who has received you by baptism into his Church,  
pour upon you the riches of his grace,  
that within the company of Christ's pilgrim people  
you may daily be renewed by his anointing Spirit,  
and come to the inheritance of the saints in glory.

**Amen.**

*The President prays:*

God of grace and life,  
in your love you have given us a place among your people;  
keep us faithful to our baptism,  
and prepare us for that glorious day  
when the whole creation will be made perfect  
in your Son our Saviour Jesus Christ.

**Amen.**

## THE LITURGY OF THE SACRAMENT

*Please stand*

### THE WELCOME AND PEACE

*President* There is one Lord, one faith, one baptism:  
Oliver, by one Spirit we are all baptised into one body.

*All* **We welcome you into the fellowship of faith;  
we are children of the same heavenly Father;  
we welcome you.**

In the tender mercy of our God,  
the dayspring from on high shall break upon us,  
to give light to those who dwell in darkness  
and in the shadow of death,  
and to guide our feet into the way of peace.

The peace of the Lord be always with you  
**and also with you.**

*The Deacon invites the congregation to share a sign of peace.*

*The President sprinkles the congregation with the waters of baptism as all return to their seats.*

OFFERTORY HYMN *during which the baptismal party return from the font, a collection is taken for the mission and ministry of the Cathedral, and the table is prepared for Communion.*



Longing for light, we wait in darkness.  
Longing for truth, we turn to you.  
Make us your own, your holy people,  
Light for the world to see.  
*Christ, be our light! Shine in our hearts,  
Shine through the darkness.  
Christ, be our light! Shine in your church  
Gathered today.*

Longing for peace, our world is troubled.  
Longing for hope, many despair.  
Your word alone has power to save us.  
Make us your living voice.  
*Christ, be our light...*

Longing for food, many are hungry.  
Longing for water, many still thirst.  
Make us your bread, broken for others,  
Shared until all are fed.  
*Christ, be our light...*

Longing for shelter people are homeless,  
Longing for warmth, many are cold.  
Make us your building, sheltering others,  
Walls made of living stone.  
*Christ, be our light...*



Many the gifts, many the people,  
Many the hearts that yearn to belong.  
Let us be servants to one another,  
Making your kingdom come.  
*Christ, be our light...*

*Tune: CHRIST, BE OUR LIGHT HOAN 401*  
*Words and music: Bernadette Farrell (b. 1957)*  
*Copyright © 1993 Bernadette Farrell*

## PRAYER AT THE PREPARATION OF THE TABLE

*President* Let us pray.

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now united on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom.  
**Amen.**

## EUCCHARISTIC PRAYER



The\_ Lord be\_\_ with\_ you and\_ al - so\_\_ with\_ you.



Lift\_\_\_\_\_ up your\_ hearts.\_ We lift them to\_\_ the Lord.\_



Let us give thanks to the Lord\_ our God.



It is right to give thanks and praise.\_\_\_\_

It is indeed right and good to give you thanks and praise,  
almighty God and everlasting Father,  
through Jesus Christ your Son.

For when he humbled himself to come among us in human flesh,  
he fulfilled the plan you formed before the foundation of the world  
to open for us the way of salvation.

Confident that your promise will be fulfilled,  
we now watch for the day  
when Christ our Lord will come again in glory.

And so we join our voices with angels and archangels  
and with all the company of heaven  
to proclaim your glory  
for ever praising you and singing:

*SANCTUS AND BENEDICTUS sung by the choir*

*Choir* Holy, holy, holy Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

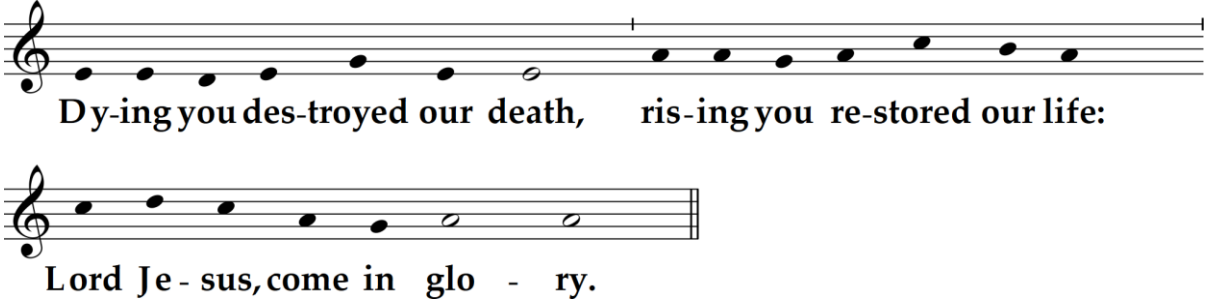
*President* Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon* Praise to you, Lord Jesus:

*All*



Dy-ing you des-troyed our death, ris-ing you re-stored our life:  
Lord Je - sus, come in glo - ry.

*President* And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*



A - men.---

*Please sit or kneel*

## THE LORD'S PRAYER

*President* Awaiting his coming in glory,  
as our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## BREAKING OF THE BREAD

Every time we eat this bread  
and drink this cup,  
**we proclaim the Lord's death  
until he comes.**

## GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*AGNUS DEI sung by the choir whilst the altar party receives communion*

O Lamb of God, that takest away the sins of the world:  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world:  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world:  
grant us thy peace.

*All baptised, communicant members of Christian churches are invited to receive Communion.*

*Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.*

*Please follow the instructions of Churchwardens to approach to receive Communion.*

*Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.*

*Please sit or kneel on your return from Communion.*

#### COMMUNION MOTET *sung by the choir*

Adam lay ybounden,  
bounden in a bond;  
four thousand winter  
thought he not too long.

And all was for an apple,  
an apple that he took,  
as clerkes finden  
written in their book.

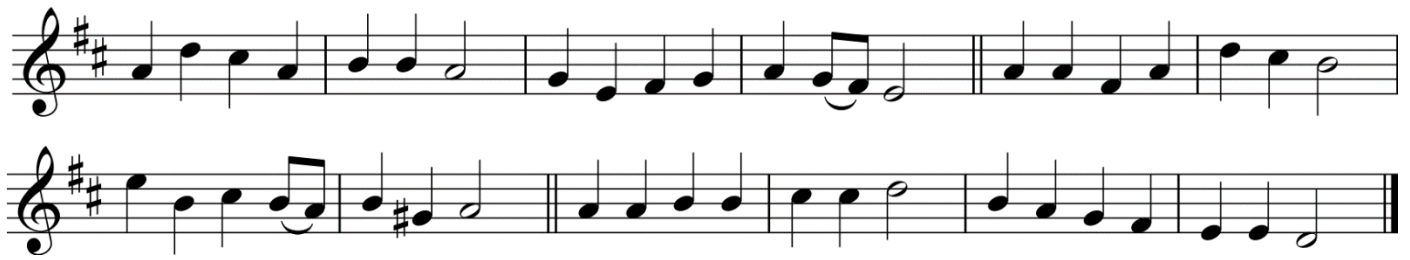
Ne had the apple taken been,  
the apple taken been,  
ne had never our lady  
a been heavene queen.

Blessed be the time  
that apple taken was,  
Therefore we moun singen  
*Deo gratias.*

*Words: Anonymous, 15th century*

*Music: Boris Ord (1897-1961)*

COMMUNION HYMN *Please remain seated*



**1. God of mercy, God of grace,  
show the brightness of thy face;  
shine upon us, Saviour, shine,  
fill thy Church with light divine;  
and thy saving health extend  
unto earth's remotest end.**

**2. Let the people praise thee, Lord;  
be by all that live adored;  
let the nations shout and sing  
glory to their Saviour King;  
at thy feet their tribute pay,  
and thy holy will obey.**

**3. Let the people praise thee, Lord;  
earth shall then her fruits afford;  
God to man his blessing give,  
man to God devoted live;  
all below, and all above,  
one in joy and light and love.**

*Words: Psalm 67  
adapted by Henry Francis Lyte (1793-1847)*

*Music: HEATHLANDS NEH 366  
Henry Smart (1813-79)*

PRAYER AFTER COMMUNION

*President* Let us pray.

O Lord our God,  
make us watchful and keep us faithful  
as we await the coming of your Son our Lord;  
that, when he shall appear,  
he may not find us sleeping in sin  
but active in his service  
and joyful in his praise;  
through Jesus Christ our Lord.  
**Amen.**

*Notices are given.*

## THE DISMISSAL

*Please stand*

### BLESSING

Christ the Sun of Righteousness shine upon you,  
scatter the darkness from before your path,  
and make you ready to meet him when he comes in glory;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

### GIVING OF A LIGHTED CANDLE

*Oliver is given a lighted candle.*

*President* God has delivered us from the dominion of darkness  
and has given us a place with the saints in light.  
You have received the light of Christ;  
walk in this light all the days of your life.  
**Shine as a light in the world  
to the glory of God the Father.**

### DISMISSAL

*Deacon* Go in the light and peace of Christ.  
**Thanks be to God.**

FINAL HYMN *during which the altar party leaves in procession.*



**1. Lo! he comes with clouds descending,  
Once for favoured sinners slain;  
Thousand thousand saints attending  
Swell the triumph of his train:  
Alleluia!  
God appears, on earth to reign.**

**2. Every eye shall now behold him  
Robed in dreadful majesty;  
We who set at nought and sold him,  
Pierced and nailed him to the tree,  
Deeply grieving  
Shall the true Messiah see.**

**3. Those dear tokens of his passion.  
Still his dazzling body bears,  
Cause of endless exultation  
To his ransomed worshippers:  
With what rapture  
Gaze we on those glorious scars!**

**4. Yea, Amen! let all adore thee,  
High on thine eternal throne;  
Saviour, take the power and glory:  
Claim the kingdom for thine own:  
O come quickly!  
Alleluia! Come, Lord, come!**

*Words: Charles Wesley (1707-88) (altd.)  
and John Cennick (1718-55)*

*Tune: HELMSLEY NEH 9  
Thomas Olivers (1725-99)*

## ORGAN VOLUNTARY

*Nun komm, der Heiden Heiland, BWV 661*

Johann Sebastian Bach (1685-1750)

*Following the service, all are warmly invited to refreshments in the South Transept.*



**Advent Procession this evening at 6.30pm.** The Minster kicks off the season of Advent with our now-traditional Advent Procession, a dramatic and atmospheric candle-lit service in which the Cathedral Choir sings from around the Minster building, and we prepare with music and Bible readings to celebrate the coming to us of Jesus at Christmas. (Please note that there will be no service at 3.30pm this afternoon.)

*Available today is Minster News, our monthly printed noticesheet for December, which attempts to provide a summary of this month's events and other information – please take a copy. Pew News, the Minster's weekly notice sheet (which includes further information about future events at the Cathedral, and also information for prayer), is available on the Minster website at [www.southwellminster.org/worship/pew-news/](http://www.southwellminster.org/worship/pew-news/), or we can send you an e-mail each week that includes a link to the new edition as it is published (please complete the web form at <https://www.southwellminster.org/newsletter> to sign up to receive this regular weekly e-mail).*

# CHRISTMAS SERVICES at Southwell Minster

## Sunday 15 December

5.00pm      **Christingle Service**      *Nave*

## Monday 23 December

7.00pm      **Cathedral Carol Service**      *Nave (and live-streamed)*

## Tuesday 24 December

### Christmas Eve

9.00am      **Holy Communion** *(no service at 12.15pm)*      *St Oswald's Chapel*

11.00am      **Crib Service**      *Nave*

2.00pm      **Crib Service**      *Nave*

3.30pm      **Evensong** BCP      *Quire*

7.00pm      **Cathedral Carol Service**      *Nave*

11.15pm      **Eucharist of Christmas Night** CW      *Nave (and live-streamed)*

## Wednesday 25 December

### Christmas Day

8.00am      **Holy Communion with Carols** BCP      *Quire*

10.00am      **Cathedral Eucharist** CW      *Nave (and live-streamed)*

11.15am      **Festal Mattins** BCP      *Quire*

12.15pm      **Holy Communion** BCP      *Quire*

3.30pm      **Evening Prayer with Carols** BCP      *Quire*

*For full details of all of our Advent and Christmas services and events,  
please visit our website: [www.southwellminster.org/christmas2024](http://www.southwellminster.org/christmas2024)  
or pick up a copy of our special Christmas 2024 leaflet.*

# Can you help Southwell Minster?

With your support we could win £1,000

This December, the Benefact Trust is giving £120,000 to 120 charities, and we need your support!

Nominate today and help us secure £1,000 to support the life and work of the Minster.

Every nomination increases our chances of being selected. Please spread the word and encourage your friends and family to nominate too.

**Please nominate us for a  
Movement for Good award,  
and we could win**

# £1,000

**It only takes  
a moment**

Scan the QR code or visit  
[movementforgood.com](https://movementforgood.com)  
and add our details



Please nominate by  
19th December 2024

Our charity name is  
SOUTHWELL CATHEDRAL

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*The Minster Centre, Church Street, Southwell, NG25 0HD.*

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*X: @SouthwMinster*

*Instagram: @SouthwellMinster*

*Southwell Cathedral Chapter: Registered Charity Number 1207138*

***Please take this Order of Service away with you.***

**Acknowledgements**

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