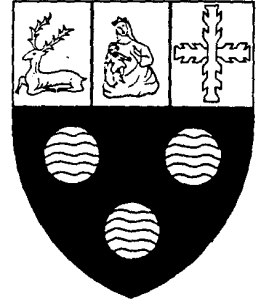


**Southwell  
Minster**

THE CATHEDRAL CHURCH OF  
THE BLESSED VIRGIN MARY



# CATHEDRAL EUCHARIST

**The Sixteenth Sunday after Trinity**

Sunday 15 September 2024

10.00am

## Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



**Large print** orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The President of the Eucharist is the Revd Erika Kirk, *Priest Vicar*.

The Deacon and Preacher is the Revd Dr Richard Frith, *Canon Precentor*.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

A collection for the mission and ministry of the Cathedral will be taken during the Offertory Hymn at this service. If you are a UK taxpayer, you are invited to fill in your



details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Cash donations can also be placed in the donation box near each entrance or card donations made using the contactless card station. Alternatively, to make a donation online, please scan this QR code or visit [www.southwellminster.org/donate](http://www.southwellminster.org/donate). Please give generously.

## Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from. Gluten-free wafers are available — please speak to a Churchwarden or vergier before the service (if possible) to request one.

## Minster Kids

During the first hymn, children (up to age 11) in the congregation are warmly invited to leave the main service for separate children's activities — please look out for our children's leaders and follow them at this point of the service. They will return in time for the Offertory Hymn. (If this is the first time your child has gone out to the group please could an adult initially accompany them so as to complete a registration form. Children under 5 will be welcome if accompanied throughout the session by an adult.) We also have a Children's Chapel next to the font, and young children and their carers are encouraged to explore it.

## Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel – and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

## Music at this service

The Cathedral Choir is directed by Paul Provost, *Rector Chori*.

The organ is played by Timothy Selman, *Organ Scholar*.

The setting for the Eucharist is *Collegium Regale* by Herbert Howells (1892-1983).

## Organ Music before the service

*Benedictus* (from *Sonata No 3 "Britannica"*)

Charles Villiers Stanford (1852-1924)

# ORDER OF SERVICE

*The President welcomes the congregation.*

## THE GATHERING

*Please stand at the start of the opening hymn.*

PROCESSIONAL HYMN *during which the altar party enters, and children leave for their own activities.*

### HYMN



*All things bright and beautiful,  
All creatures great and small,  
All things wise and wonderful,  
The Lord God made them all.*

**1. Each little flower that opens,  
Each little bird that sings,  
He made their glowing colours,  
He made their tiny wings.  
*All things bright and beautiful...***

**2. The purple-headed mountain,  
The river running by,  
The sunset and the morning,  
That brightens up the sky;  
*All things bright and beautiful...***

**3. The cold wind in the winter,  
The pleasant summer sun,  
The ripe fruits in the garden,  
He made them every one;  
*All things bright and beautiful...***

**4. He gave us eyes to see them,  
And lips that we might tell  
How great is God Almighty,  
Who has made all things well.  
*All things bright and beautiful...***

Words: NEH 264  
Cecil Frances Alexander (1818-95)

Tune: ALL THINGS BRIGHT AND BEAUTIFUL CP 251 (t. ii)  
W. H. Monk (1823-89)

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## GREETING

The Lord be with you  
**and also with you.**

*The President introduces the Eucharist.*

## PRAYER OF PREPARATION

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## PRAYERS OF PENITENCE

*Deacon* God so loved the world  
that he gave his only Son Jesus Christ to save us from our sins,  
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*Silence is kept.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## ABSOLUTION

*President* Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

*Choir*      Glory be to God on high,  
and in earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father.  
Amen.

## COLLECT

*President*    Let us pray.

*Silence is kept.*

O Lord, we beseech you mercifully to hear the prayers  
of your people who call upon you;  
and grant that they may both perceive and know  
what things they ought to do,  
and also may have grace and power faithfully to fulfil them;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING *read by Wendy Baker*

James 3: 1–12

A reading from the letter of James

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

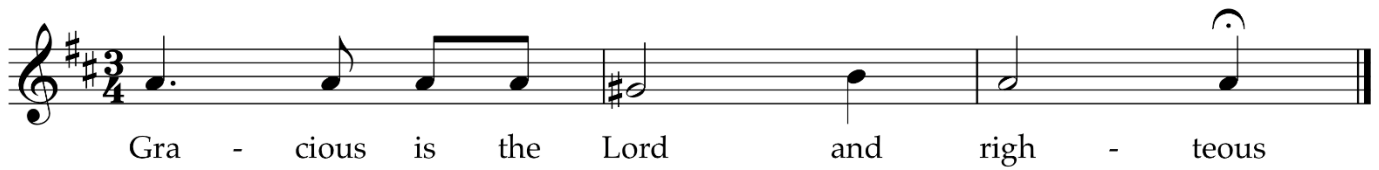
How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

This is the Word of the Lord.

**Thanks be to God.**

*Please remain seated*





*Choir* Gracious is the Lord and righteous.

*All* **Gracious is the Lord and righteous.**

*Choir* I love the Lord,  
 for he has heard the voice of my supplication;  
 because he inclined his ear to me  
 on the day I called to him.  
 The snares of death encompassed me;  
 the pains of hell took hold of me;  
 by grief and sorrow was I held.  
 Then I called upon the name of the Lord:  
 'O Lord, I beg you, deliver my soul.'  
 Gracious is the Lord and righteous;  
 our God is full of compassion.

*All* **Gracious is the Lord and righteous.**

*Choir* The Lord watches over the simple;  
 I was brought very low and he saved me.  
 Turn again to your rest, O my soul,  
 for the Lord has been gracious to you.  
 For you have delivered my soul from death,  
 my eyes from tears and my feet from falling.  
 I will walk before the Lord  
 in the land of the living.

*All* **Gracious is the Lord and righteous.**

*Please stand*

## GOSPEL ACCLAMATION



Al-le-lu-ia, al - le-lu-ia, — al - le - lu - ia.

*Choir* Alleluia, alleluia, alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Choir* I am the light of the world, says the Lord.  
Whoever follows me will never walk in darkness  
but will have the light of life.

*All* **Alleluia, alleluia, alleluia.**

*Music: Mode vi and Paul Provost (b. 1985)*

*Please turn to face the Gospel reader*

## GOSPEL READING

Mark 8: 27–38

*Deacon* Hear the Gospel of our Lord Jesus Christ according to Mark.



Glo-ry to you, O Lord.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*Please turn back to face the altar.*

*Please sit when invited by the preacher.*

SERMON *given by the Canon Precentor*

*Please stand*

## NICENE CREED

*President* Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

*Please sit or kneel when invited*

## PRAYERS OF INTERCESSION *led by Celia Burge*

*One of the following responses may be used:*

Lord, in your mercy,  
**hear our prayer.**

Lord, hear us.  
**Lord, graciously hear us.**

*and at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## THE LITURGY OF THE SACRAMENT

*Please stand*

### THE PEACE

*President* We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

The peace of the Lord be always with you  
**and also with you.**

*The Deacon invites the congregation to share a sign of peace.*

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



1. Lord of beauty, thine the splendour  
Shewn in earth and sky and sea,  
Burning sun and moonlight tender,  
Hill and river, flower and tree:  
Lest we fail our praise to render  
Touch our eyes that they may see.

2. Lord of wisdom, whom obeying  
Mighty waters ebb and flow,  
While unhasting, undelaying,  
Planets on their courses go:  
In thy laws thyself displaying,  
Teach our minds thyself to know.

3. Lord of life, alone sustaining  
All below and all above,  
Lord of love, by whose ordaining  
Sun and stars sublimely move:  
In our earthly spirits reigning,  
Lift our hearts that we may love.

4. Lord of beauty, bid us own thee,  
Lord of truth, our footsteps guide,  
Till as Love our hearts enthrone thee,  
And, with vision purified,  
Lord of all, when all have known thee,  
Thou in all art glorified.

Words: Cyril Alington (1872-1955)  
Copyright © 1950 Hymns Ancient & Modern Ltd

Tune: REGENT SQUARE NEH 265  
Henry Smart (1813-79)

PRAYER AT THE PREPARATION OF THE TABLE

*President* Let us pray.

Be present, be present,  
Lord Jesus Christ,  
our risen high priest;  
make yourself known in the breaking of bread.  
**Amen.**

## EUCCHARISTIC PRAYER



The\_ Lord be\_\_ with\_ you and\_ al - so\_\_ with\_ you.



Lift\_\_\_\_\_ up your\_ hearts.\_ We lift them to\_\_ the Lord.\_



Let us give thanks to the Lord\_ our God.



It is right to give thanks and praise.\_\_\_\_

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

## SANCTUS AND BENEDICTUS *sung by the choir*

*Choir* Holy, holy, holy Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*President* Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon* Great is the mystery of faith:

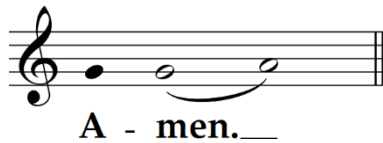
*All*   
Christ has died: Christ is ri - sen: Christ will come\_\_ a-gain.

*President* And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;



by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*



*Please sit or kneel*

## THE LORD'S PRAYER

*President* As our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Lead us not into temptation but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## BREAKING OF THE BREAD

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*AGNUS DEI sung by the choir whilst the altar party receives communion*

O Lamb of God, that takest away the sins of the world:  
have mercy upon us.

O Lamb of God, that takest away the sins of the world:  
have mercy upon us.

O Lamb of God, that takest away the sins of the world:  
grant us thy peace.

*All baptised, communicant members of Christian churches are invited to receive Communion.*

*Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.*

*Please follow the instructions of Churchwardens to approach to receive Communion.*

*Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.*

*Please sit or kneel on your return from Communion.*

*COMMUNION MOTET sung by the choir during the distribution of Communion*

Here, O my Lord, I see thee face to face;  
Here faith can touch and handle things unseen;  
Here grasp with firmer hand thy grace,  
And all my weariness upon thee lean.

Here would I feed upon the bread of God;  
Here drink with thee the royal wine of heaven;  
Here would I lay aside each earthly load;  
Here taste afresh the calm of sin forgiven.

*Words: Horatius Bonar (1808-89)*

*Music: Percy Whitlock (1903-46)*

COMMUNION HYMN. *Please remain seated.*



As pants the hart for cooling streams  
When heated in the chase,  
So longs my soul, O God, for thee,  
And thy refreshing grace.

For thee, my God, the living God,  
My thirsty soul doth pine:  
O when shall I behold thy face,  
Thou Majesty Divine!

Why restless, why cast down, my soul?  
Hope still, and thou shalt sing  
The praise of him who is thy God,  
Thy health's eternal spring.

To Father, Son, and Holy Ghost,  
The God whom we adore,  
Be glory, as it was, is now,  
And shall be evermore. Amen.

*Words: Psalm 42  
from Tate and Brady, 1696*

*Tune: MARTYRDOM NEH 337  
Music: contributed by Wilson (1766-1824)  
to R. A. Smith's 'Sacred Harmony', 1825*

PRAYER AFTER COMMUNION

*President* Let us pray.

Almighty God,  
you have taught us through your Son  
that love is the fulfilling of the law:  
grant that we may love you with our whole heart  
and our neighbours as ourselves;  
through Jesus Christ our Lord.  
**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

*Notices are given.*

*The leaders of Minster Kids come forward to be prayed for and blessed.*

## THE DISMISSAL

*Please stand*

*President*    The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

DISMISSAL

*Deacon*      Go in the peace of Christ.  
**Thanks be to God.**

FINAL HYMN *during which the altar party leave in procession.*



O Lord, my God, when I in awesome wonder  
Consider all the works thy hand hath made,  
I see the stars, I hear the mighty thunder,  
Thy power throughout the universe displayed;  
*Then sings my soul, my Saviour God, to thee,  
How great thou art, how great thou art!  
Then sings my soul, my Saviour God, to thee,  
How great thou art, how great thou art!*

When through the woods and forest glades I wander,  
And hear the birds sing sweetly in the trees;  
When I look down from lofty mountain grandeur  
And hear the brook and feel the gentle breeze;  
*Then sings my soul...*

And when I think that God, his Son not sparing,  
Sent him to die – I scarce can take it in:  
That on the cross, my burden gladly bearing,  
He bled and died to take away my sin;  
*Then sings my soul...*

When Christ shall come with shout of acclamation  
And take me home – what joy shall fill my heart!  
Then I shall bow in humble adoration,  
And there proclaim, my God, how great thou art!  
*Then sings my soul...*

Words: Russian  
Kark Boberg (1859-1940)

Tune: HOW GREAT THOU ART CP 262  
Music and translation: Stuart K. Hine (1899-1989)  
Copyright © 1949 and 1953 Stuart Hine Trust CIO

## ORGAN VOLUNTARY

*Allegro molto e ritmico*  
(from Sonata No 3 "Britannica")

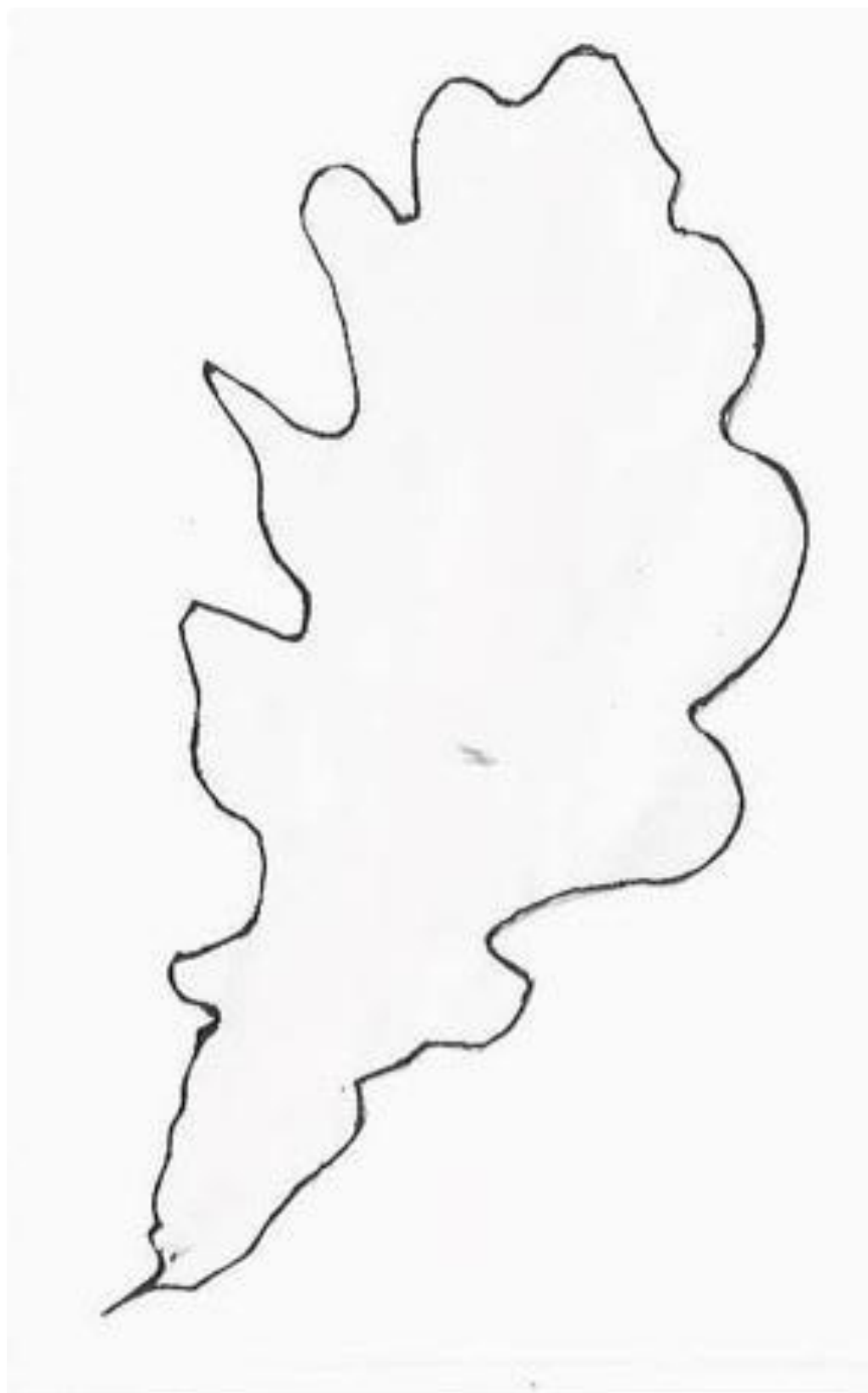
Charles Villiers Stanford (1852-1924)

*Following the service, all are warmly invited to refreshments in the South Transept.*

*Please note that Mini Pew News (the abridged version of the Weekly notice sheet), is available as a separate document given out at Minster services each Sunday. The full version of Pew News can be found online at <https://www.southwellminster.org/worship/pew-news/>. Alternatively, we can e-mail you a link to the latest edition of Pew News as it is published each Friday (please complete the web form at <https://www.southwellminster.org/newsletter/> to sign up to receive this regular e-mail).*

*Similarly, the full service list for the next week, including the music, is available at <https://www.southwellminster.org/worship/services-calendar/> (direct link is included in the same e-mail mentioned above for Pew News).*

**Season of Creation.** Between Sunday 1 September and Friday 4 October (the feast of St Francis of Assisi) many churches keep the Season of Creation, or Creationtide. During this time we give special thanks for God's gift of creation, and renew our commitment to caring for our the earth, our common home. You will see that opposite is a leaf design. You are invited to cut this out and inscribe it with a personal prayer, hope, sketch or verse, expressing our personal response to the climate crisis, and then return it next Sunday and place it in the collection basket. These offerings of leaves will then be added to the trees which will be placed around the altar on Sundays, and which will be on display in the Chapter House at other times – bringing these bare trees to life with our Minster's hope for the earth. Some of these prayers will also be used as part of our intercessions on Sunday 22 September, when we keep Climate Sunday.



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*Facebook: @SouthwellMinster*

*X: @SouthwMinster*

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*Southwell Cathedral Chapter: Registered Charity Number 1207138*

### **Acknowledgements**

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