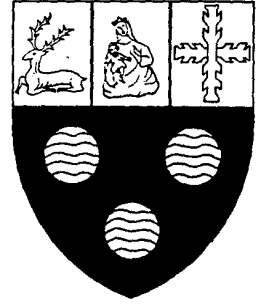


**Southwell
Minster**
THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



CATHEDRAL EUCHARIST

with Holy Baptism

The Tenth Sunday after Trinity

Sunday 4 August 2024
10.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The President of the Eucharist is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The Deacon and Preacher is the Revd Dr Richard Frith, *Canon Precentor*.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

A collection for the mission and ministry of the Cathedral will be taken during the Offertory Hymn at this service. If you are a UK taxpayer, you are invited to fill in your



details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Cash donations can also be placed in the donation box near each entrance or card donations made using the contactless card station. Alternatively, to make a donation online, please scan this QR code or visit www.southwellminster.org/donate. Please give generously.

Baptism

Baptism marks the beginning of a journey with God which continues for the rest of our lives, the first step in response to God's love. For all involved, particularly the candidates, parents, godparents, it is a joyful moment when we rejoice in what God has done for us in Christ, making serious promises and declaring the faith. The wider community of the local church and friends welcome the new Christian, promising support and prayer for the future. Hearing and doing these things provides an opportunity to remember our own baptism and reflect on the progress made on that journey, which is now to be shared with these new members of the Church.

The service paints many vivid pictures of what happens on the Christian way. There is the sign of the cross, the badge of faith in the Christian journey, which reminds us of Christ's death for us. Our 'drowning' in the water of baptism, where we die to sin and are raised to new life, unites us to Christ's dying and rising, a picture that can be brought home vividly by the way the baptism is administered. Water is also a sign of new life, as we are born again by water and the Spirit, as Jesus was at his baptism. And as a sign of that new life, there may be a lighted candle, a picture of the light of Christ conquering the darkness of evil. Everyone who is baptised walks in that light for the rest of their lives.

As you pray for Monty who is to be baptised, picture him with yourself and the whole Church throughout the ages, journeying into the fullness of God's love.

Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from. There is an additional communion station near the font, where Communion will be offered in one kind (bread) only, for those who are more comfortable in receiving standing.

Music at this service

The organ is played by Paul Provost, *Rector Chori*.

ORDER OF SERVICE

ORGAN PRELUDE

Schmücke dich, o liebe Seele, BWV 654

Johann Sebastian Bach (1685-1750)

The President welcomes the congregation.

THE GATHERING

Please stand at the start of the opening hymn.

PROCESSIONAL HYMN *during which the altar party enters.*



Deck thyself, my soul, with gladness,
leave the gloomy haunts of sadness;
come into the daylight's splendour,
there with joy thy praises render
unto him whose grace unbounded
hath this wondrous banquet founded:
high o'er all the heavens he reigneth,
yet to dwell with thee he deigneth.

Now I sink before thee lowly,
filled with joy most deep and holy,
as with trembling awe and wonder
on thy mighty works I ponder:
how, by mystery surrounded,
depths no man hath ever sounded,
none may dare to pierce unbidden
secrets that with thee are hidden.

Sun, who all my life dost brighten,
Light, who dost my soul enlighten,
Joy, the sweetest man e'er knoweth,
Fount, whence all my being floweth,
at thy feet I cry, my Maker,
let me be a fit partaker
of this blessed food from heaven,
for our good, thy glory, given.

Jesus, Bread of Life, I pray thee,
let me gladly here obey thee;
never to my hurt invited,
be thy love with love requited:
from this banquet let me measure,
Lord, how vast and deep its treasure;
through the gifts thou here dost give me,
as thy guest in heaven receive me.

*Words: Johann Franck (1618-77)
translated by Catherine Winkworth (1827-78)*

*Tune: SCHMÜCKE DICH NEH 280
melody from Johann Crüger (1598-1662),
Geistliche Kirchen-Melodien 1649
harmony by Ralph Vaughan Williams (1872-1958)*

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

The Lord be with you
and also with you.

The President introduces the Eucharist.

GLORIA IN EXCELSIS

Organ *All*



Glo-ry to God, glo-ry to God, glo-ry to God in the high- est.



Glo-ry to God in the high - est, and peace to his peo-ple on earth.



Lord God, heav'n-ly King, al-migh-ty God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est.



Lord, Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a-way the sin of the world: have



mer - cy on us; you are seat - ed at the right



hand of the Fa - ther: re - ceive our prayer.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est.
 For you a-lone are the Ho - ly One, you a - lone are the Lord,
 You a-lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther.
 Glo-ry to God, glo-ry to God, glo-ry to God in the high - est.

*Music: from MASS OF ST THOMAS
 David Thorne (b. 1950)*

Please remain standing

COLLECT

President Let us pray.

Silence is kept.

Let your merciful ears, O Lord,
 be open to the prayers of your humble servants;
 and that they may obtain their petitions
 make them to ask such things as shall please you;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *read by Darrell Farrant*

Ephesians 4: 1–16

A reading from the letter of Paul to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

'When he ascended on high he made captivity itself a captive;
he gave gifts to his people.'

(When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

This is the Word of the Lord.

Thanks be to God.

Please stand and turn to face the Gospel reader

GOSPEL ACCLAMATION

President Alleluia, alleluia.
We do not live by bread alone,
but by every word that comes from the mouth of God.
Alleluia.

Deacon Hear the Gospel of our Lord Jesus Christ according to John.



Glo-ry to you, O Lord.

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the lake, they said to him, ‘Rabbi, when did you come here?’ Jesus answered them, ‘Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.’ Then they said to him, ‘What must we do to perform the works of God?’ Jesus answered them, ‘This is the work of God, that you believe in him whom he has sent.’ So they said to him, ‘What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, “He gave them bread from heaven to eat.”’ Then Jesus said to them, ‘Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.’ They said to him, ‘Sir, give us this bread always.’

Jesus said to them, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.’

This is the Gospel of the Lord.



Praise to you, O Christ.

Please turn back to face the altar.

Please sit when invited by the preacher.

SERMON *given by the Canon Precentor*

Please stand when invited

THE LITURGY OF BAPTISM

PRESENTATION OF THE CANDIDATE

The President introduces Monty as the candidate for baptism, and his parents and godparents.

The President says to the whole congregation:

Faith is the gift of God to his people.
In baptism the Lord is adding to our number those whom he is calling.
People of God, will you welcome Monty
and uphold him in his new life in Christ?

All **With the help of God, we will.**

The President then says to the parents and godparents:

Parents and godparents, the Church receives Monty with joy.
Today we are trusting God for his growth in faith.
Will you pray for him,
draw him by your example into the community of faith
and walk with him in the way of Christ?
With the help of God, we will.

In baptism Monty begins his journey in faith.
You speak for him today.
Will you care for him,
and help him to take his place
within the life and worship of Christ's Church?
With the help of God, we will.

THE DECISION

The President asks the parents and godparents:

In baptism, God calls us out of darkness into his marvellous light.
To follow Christ means dying to sin and rising to new life with him.
Therefore I ask:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you renounce evil?

I renounce evil.

SIGNING WITH THE CROSS

The President makes the sign of the cross on Monty's forehead with the oil of baptism, saying:

Christ claims you for his own.

Receive the sign of his cross.

Do not be ashamed to confess the faith of Christ crucified.

All

Fight valiantly as a disciple of Christ

against sin, the world and the devil,

and remain faithful to Christ to the end of your life.

May almighty God deliver you from the powers of darkness,

restore in you the image of his glory,

and lead you in the light and obedience of Christ.

Amen.

PRAYER OVER THE WATER

The baptism party makes its way to the font, and family and friends of Monty are invited to gather round. We all stand and turn to face the font.

President Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Almighty God, whose Son Jesus Christ
was baptized in the river Jordan,
we thank you for the gift of water
to cleanse us and revive us.

We thank you that through the waters of the Red Sea
you led your people out of slavery
to freedom in the Promised Land.

We thank you that through the deep waters of death
you brought your Son,
and raised him to life in triumph.

Bless this water, that your servants who are washed in it
may be made one with Christ in his death and in his resurrection,
to be cleansed and delivered from all sin.

Send your Holy Spirit upon them,
bring them to new birth in the household of faith
and raise them with Christ to full and eternal life;
for all might, majesty, authority and power are yours,
now and for ever.

Amen.

PROFESSION OF FAITH

President Brothers and sisters, I ask you to profess together with Monty and his parents and godparents the faith of the Church.

Do you believe and trust in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

BAPTISM

The President pours water on Monty, saying:

Monty George Herbert, I baptise you in the name of the Father,
and of the Son, and of the Holy Spirit.

All **Amen.**

May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.

Amen.

When the candidate has been baptised, the President says:

God of grace and life,
in your love you have given us a place among your people;
keep us faithful to our baptism,
and prepare us for that glorious day
when the whole creation will be made perfect
in your Son our Saviour Jesus Christ.

Amen.

THE WELCOME AND PEACE

President There is one Lord, one faith, one baptism:
Monty, by one Spirit we are all baptised into one body.

All **We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

We are all one in Christ Jesus.
We belong to him through faith,
Heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
and also with you.

The Deacon invites the congregation to share a sign of peace.

OFFERTORY HYMN *during which the baptism party returns from the font, the table is prepared for Communion and a collection is taken for the mission and ministry of the Cathedral*



**Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluya, alleluya,
Jesu, true and living Bread!**

**Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluya, alleluya,
Thou art here, we ask not how.**

**Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluya, alleluya,
We in worship join with them.**

**Paschal Lamb, thine Offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluya, alleluya,
Cleansing souls from every stain.**

Life-imparting heavenly Manna,
 Stricken Rock with streaming side,
 Heaven and earth with loud hosanna
 Worship thee, the Lamb who died,
 Alleluya, alleluya,
 Risen, ascended, glorified!

Words: George Hugh Bourne (1840-1925)

Tune: ST HELEN NEH 296 (t. i)
 George Martin (1844-1916)

PRAYER AT THE PREPARATION OF THE TABLE

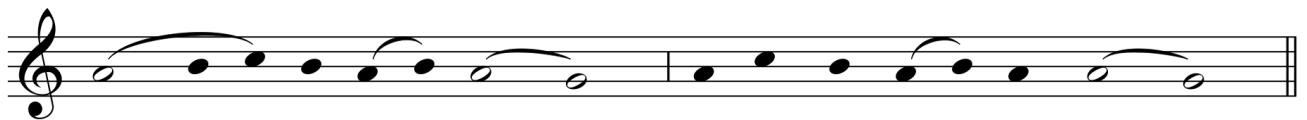
President Let us pray.

Pour upon the poverty of our love,
 and the weakness of our praise,
 the transforming fire of your presence.
Amen.

EUCCHARISTIC PRAYER



The Lord_ is here. His Spi - rit is with_ us.



Lift_____ up your_ hearts._ We lift them to__ the Lord._



Let us give thanks to the Lord_ our God.



It is right to give thanks and praise.____

It is truly right and just, our duty and our salvation,
 always and everywhere to give you thanks,
 holy Father, almighty and eternal God.
 From sunrise to sunset this day is holy,
 for Christ has risen from the tomb
 and scattered the darkness of death
 with light that will not fade.

This day the risen Lord walks with your gathered people,
 unfolds for us your word,
 and makes himself known in the breaking of the bread.

And though the night will overtake this day
 you summon us to live in endless light,
 the never-ceasing sabbath of the Lord.
 And so, with choirs of angels
 and with all the heavenly host,
 we proclaim your glory
 and join their unending song of praise:

SANCTUS AND BENEDICTUS

Ho - ly, Ho - ly Ho - ly Lord, God of power and
 might, Heaven and earth are full of your glo - ry. Ho - san - na,
 Ho - san - na, Ho - san - na in the high - est.
 Bles - sed is he who comes in the name of the Lord. Ho -
 san - na, Ho - san - na, Ho - san - na in the high - est.

*Music: from MASS OF ST THOMAS
 David Thorne (b. 1950)*

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:

All 
Christ has died: Christ is ri - sen: Christ will come__ a-gain.

President Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All



Please sit or kneel

THE LORD'S PRAYER

President As our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

AGNUS DEI

Lamb of God, you take away the
sins of the world: have mercy on us. Lamb of
God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the
world: Grant us peace.

*Music: from MASS OF ST THOMAS
David Thorne (b. 1950)*

All baptised, communicant members of Christian churches are invited to receive Communion.

Holy Communion will be offered in both kinds (bread and wine). If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.

Please follow the instructions of Churchwardens to approach to receive Communion.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

COMMUNION HYMN *Please remain seated*



**Bread of the world in mercy broken,
Wine of the soul in mercy shed,
By whom the words of life were spoken,
And in whose death our sins are dead:
Look on the heart by sorrow broken,
Look on the tears by sinners shed,
And be thy feast to us the token_
That by thy grace our souls are fed!**

Words: Reginald Heber (1783-1826)

Tune: RENDEZ À DIEU NEH 277

Ps 118 in the Genevan Psalter 1543

Adapted or composed by Louis Bourgeois (c. 1510-61)

Harmony by R V W based on the Scottish version of 1664

PRAYER AFTER COMMUNION

President Let us pray.

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Notices are given.

THE DISMISSAL

Please stand

BLESSING

President The God of all grace,
who called you to his eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

GIVING OF A LIGHTED CANDLE

The baptism candidate is given a lighted candle.

President God has delivered us from the dominion of darkness
and has given us a place with the saints in light.
You have received the light of Christ;
walk in this light all the days of your life.
**Shine as a light in the world
to the glory of God the Father.**

DISMISSAL

Deacon Go in the light and peace of Christ.
Thanks be to God.

FINAL HYMN *during which the altar party leave in procession.*



**1. I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?**

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

**2. I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them.
Whom shall I send?**

Here I am, Lord...

**3. I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
Till their hearts be satisfied.
I will give my life to them.
Whom shall I send?**

Here I am, Lord...

Words: after Isaiah 6: 8 and 1 Samuel 3

Tune: HERE I AM, LORD CP 470

Words and music: Daniel L. Schutte (b. 1947)

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ORGAN VOLUNTARY

March upon a theme of Handel

Alexandre Guilmant (1837-1911)

Following the service, all are warmly invited to refreshments in the South Transept.

Please take this Order of Service away with you.

Available today is our printed **Monthly Pew News** for August which attempts to summarise all the information and events taking place this month – please take a copy. Alternatively, the full version of this week’s version of Pew News, covering in detail everything happening over the next week is available online at <https://www.southwellminster.org/worship/pew-news/> or we can send you an e-mail each week that includes a link to the new edition as it is published (please complete the web form at <https://www.southwellminster.org/newsletter> to sign up to receive this regular weekly e-mail).

Are you a visitor to Southwell Minster today?

Thank you for visiting us today.

It would be very helpful to us if you could please complete this form.

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (you may tick more than one box):

First time visitor		I would like information on how to join the Cathedral Electoral Roll	
Returning visitor		I would like to know more about being a Christian	
New to the area		I am interested in becoming a 'Friend of Southwell Cathedral'	
		I am interested in Planned Giving to the Cathedral (e.g. Regular Standing Order or our Envelope Scheme)	

Please remove this page from your Order of Service and hand it to a member of the clergy or one of our welcomers. This information will not be shared with any other agency.

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