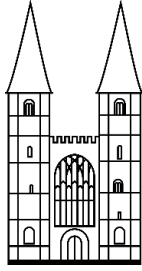




THE CHURCH  
OF ENGLAND

Diocese of Southwell & Nottingham



Southwell  
Minster

THE CATHEDRAL CHURCH OF  
THE BLESSED VIRGIN MARY



GROWING  
DISCIPLES

COMPASSION CONFIDENCE COURAGE



# ORDINATION OF PRIESTS

Feast of St Peter and St Paul

Saturday 29 June 2024

4.00pm

# Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



**Large print** orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The congregation is invited to join in all texts printed in **bold**.

The President is the Bishop of Southwell and Nottingham, The Rt Revd Paul Williams.

The Deacon is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The Preacher is the Revd Canon Mark Tanner, *Vicar of Radcliffe-on-Trent and Shelford*.

The live-stream of this service will remain on the Minster's YouTube channel and at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) for one week. Please share the link with any family and friends who have not been able to be here in person, or with anyone who may wish to watch the service again.

During the service a collection will be taken the net proceeds of which will go to the Bishop's Discretionary Fund. This helps to provide support for clergy and their families in the event of unforeseen emergencies. Please give generously. If you are a UK taxpayer, you are invited to fill in your details on the yellow Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given.

## Children's Spaces

We hope that you will feel at home in the Minster for this very special service. There is a space for younger children (up to about age 5) in the Children's Chapel near the font. This is an unsupervised space – children should be accompanied by a parent or carer at all times. There are also activity bags suitable for 4–11 year olds to explore in their seats. These are available from Ruth Lee, Growing Younger Disciples Lead, at the North Door.

## Standing, Sitting and Kneeling

Throughout the booklet, you will find various references to posture:

- **Standing** is used for parts of the service where the emphasis is on praising or praying to God together; so we usually stand to sing hymns, and for certain important prayers.
- **Sitting** indicates listening and receiving; so we sit for the first and second readings from the Bible, and for the sermon.
- **Kneeling** is the traditional position for personal prayer. Please speak to one of the Vergers or Sidesmen if you would like a cushion for kneeling.

Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture, especially if standing or kneeling is uncomfortable.

## Music at this service

The Cathedral Choir is directed by Paul Provost, *Rector Chori*.

The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

The setting for the Sanctus, Benedictus and Agnus Dei is *Collegium Regale* by Herbert Howells (1892-1983).

The worship band, from Trinity Church Nottingham, is led by Neil Wilson.

## Organ Music before the service

*Prelude and Fugue in C*, BWV 547

Johann Sebastian Bach (1685-1750)

*Komm, Heiliger Geist, Herre Gott*, BWV 652

Johann Sebastian Bach

## The Ordination Candidates

*Please pray for the following candidates as they make their ordination vows this weekend:*



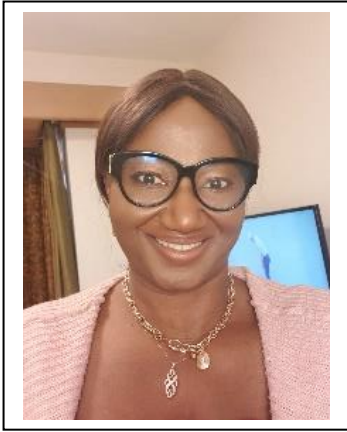
**DAN BISHOP** grew up in Cheshire in a Christian family. At the age of 18, he went to the University of Chester to train as a youth worker, where he met his wife, Anna. They got married in 2016. After university, he served as a lay chaplain in two schools: St. Michael's High School in Chorley, in the Diocese of Blackburn, and Bishop Ramsey School, in the Diocese of London. It was while serving in London that Dan began the discernment process for ordination and started training at Ridley Hall in 2020. Dan has a passion for food, music, and board games. *Dan continues to serve his title with the Revd Rich*

*Atkinson and the Revd Canon Peter Huxtable in the Benefice of Aspley and the Benefice of Basford St Leodegarius & St Aidan.*

**JO HARLEY** was born in Kettering, Northamptonshire and emigrated to South Africa with her parents and younger brother, Lee, when she was 4. The family settled in a town called Witbank, close to Johannesburg. Jo loved growing up in South Africa surrounded by family and friends. She chose a career in computers and enjoyed travelling around the country building banking systems. Jo met and married Colin in 1992 and they have three children. In 1998 the family left South Africa and settled in Nottingham.



Jo and Colin have eight grandchildren with the five oldest living in Sweden and Plymouth. The three youngest, Azariah, Aianna and Vinnie, live locally and Colin and Jo love spending lots of time with them. Jo was licensed as a reader in 2010. In 2022 she studied on the Caleb Stream at St Mellitus College, East Midlands. *Jo continues to serve her title with the Revd Rich Atkinson and the Revd Lydia Corbett in the Benefice of Aspley and Benefice of Basford St. Leodegarius & St. Aidan.*



**EDITH IHEAMA** was born and raised in Onitsha, Anambra State in Nigeria. She was baptised in and attended a Roman Catholic church until she became a born-again Christian and joined a Pentecostal church at university. She graduated as a medical doctor from Nnamdi Azikiwe University, Nnewi campus. She worked as a junior doctor before moving to the United Kingdom for postgraduate studies, achieving a master's in public health at University of Wolverhampton. Edith worked for the Wolverhampton City Primary Care Trust

as a Public Health Practitioner. She moved to Nottingham in 2016 with her three daughters where she set up a Community Interest Company providing wellbeing support and services to marginalised, deprived and vulnerable individuals, especially refugees, asylum seekers and migrant communities. In 2018, Edith was encouraged to attend a vocations exploration evening, following which she attended the RealLIFE discipleship course. It was while training for Licensed Lay Ministry that Edith started to discern a call to ordained ministry. She trained at St. Mellitus College, East Midlands. Edith enjoys walking in the countryside, travelling and good food. Starting Curacy in a new place with an empty nest was challenging at first but she now feels a deep sense of belonging in a loving church family and community in Worksop. Edith has experienced real joy partaking in the discernment of and participating in, where God is at work in their Benefice and community. *Edith continues to serve her title post with the Revd Dave Gough in the Benefice of St Anne in Worksop.*

**AMY JONES** lives in the city with her husband Adam and five children, Reuben, Mabel, Agnes, Eli and Vera. They have been in Nottingham for 7 years, moving from London to be a part of Trinity Church Nottingham. Amy very much enjoyed being Executive Assistant to Bishop Paul in Southwell, before discerning a call to Ministry. Amy became a Christian as a teenager at a friend's house before school, establishing hospitality as a key part of her faith. Amy and Adam long to live a life of wholehearted hospitality, with food, welcome and adoption being a big part of their life in the city. Together they co-own Punch Coffee, a small coffee shop on the Mansfield Road which has been a wonderful place to see people served good coffee, tasty food and the welcome of God. When she is not in the city, Amy loves to walk her Labrador, River, in Sherwood Pines with a huge flask of hot coffee.



*Amy continues to serve her title with the Revd Jonny Hughes and the Revd Dr Mark Wreford at Trinity Church Nottingham (A Bishop's Mission Order) and in the Benefice of Nottingham St Andrew.*





**JOHN LEES-ROBINSON** grew up in Teesside and aged 13 received a call to serve God wholeheartedly. After briefly living in Oxford during his gap year, John came to Nottingham in 2011 to train as a nurse. At university John met Jo and they married in 2015; they now have two boys, Joshua, and Levi. Whilst John was working as a nurse, Jo was ordained and, shortly after the birth of Joshua, John felt called to ordination as well. John has trained at St

Mellitus, East Midlands where he has been on placement at Trinity Church Nottingham. John is particularly passionate about prayer and has a deep desire to see people encounter God, become whole and be released into God's purpose for their lives. In his spare time John loves running, gardening and reading. In his first year of curacy John, with Jo, has planted a new worshipping community into St Saviour's, Nottingham. *John will continue to serve his title post with the Revd Jonny Hughes in the Benefice of Nottingham St Saviour.*

**LIZ MACK** was born and bred in Nottingham. Liz had been part of a family coffee and food business for most of her life before beginning training at St Mellitus College, having studied a BTEC HND in Business and Finance at Loughborough many moons ago! She has been recently enjoying a quieter household with her twin girls now at university, and has discovered a love of open water swimming, along with being out in nature as much as possible. Liz came to faith at 40 through an Alpha Course, and still loves to share faith around the table with friends, good food, and wine. She is passionate about welcoming people into the church, often through hospitality, and discipling them into deeper relationships with Jesus, with a heart for reaching out into the community and making God possible to those of no faith. *Liz is serving her title post with the Revd Becky Hancock in the Benefice of Bawtry with Austerfield, Mission, Everton & Mattersey.*





**DANNY MARSHALL** was born in Nottinghamshire but has lived and worked between Lancaster and Milton Keynes. He is married to Bec who is a Special Educational Needs teacher, and their daughter, Evelyn Grace, was born last August. Danny studied Theology at the University of Chester and St John's College, Nottingham as well as teacher training at the University of Derby. After a few years as a youth and schools' worker, Danny spent ten years working in the apprenticeship and prison education sector. He loves outdoor cooking and

would describe himself as an average runner. Danny has felt a calling towards ordained ministry from an early age and after a few years of wrestling and discerning this call with others, he started training at St Mellitus College, East Midlands and was on placement at his sending church, St Jude's, Mapperley. During his curacy, Danny has enjoyed immersing himself in the breadth the church offers in worship and the many opportunities to grow disciples and identify the gifts in those whom he serves. *Danny continues to serve his title with the Revd Chris Lion in the Benefice of Newark on Trent, St Mary Magdalene with St Leonard.*

**EDEN PARRIS** was born in Edinburgh but grew up in Sydney, Australia. In Australia, he trained in law and worked in disability rights advocacy. He is married to Bethany, and they have two daughters, Oriana and Serena. Before ordination training, Eden was worship director at St Paul's Crofton in Kent. For many years Eden and Beth sought to live out their faith through sharing their home, and as foster parents. Eden has a strong interest in how the Kingdom of God is communicated in church, and recently



completed his MPhil on that subject. He also likes songwriting and walking with his family and their two Labradors. Eden is excited about continuing to be involved in what God is already doing in revitalising the church in Mansfield. *Eden continues to serve his title with the Revd Chris Lee in the Benefice of Mansfield St John with St Mary, and the Benefice of Mansfield St Augustine and Pleasley Hill St Barnabas.*



**LAUREN SIMPSON** grew up in Letchworth Garden City, Hertfordshire, and she moved to Nottingham to study Product Design and Manufacture at university. She grew up in a Christian family and after a 'prodigal' first year at university she came back to faith in a taxi after a night out with friends. After Lauren graduated, she launched a fashion brand, worked as a barista, and served as a Community and Youth Intern at Bestwood Park Church.

From there she had a role with Transforming Notts Together helping local churches to develop social action in their communities. Lauren is passionate about people of all backgrounds encountering the loving power of God in both the extraordinary and the mundane. Lauren loves hot chocolate, deep conversations and eating good food with good friends. *Lauren continues to serve her title with the Revd Dr Jonathan Mole in the Benefice of Lady Bay with Holme Pierrepont and Adbolton.*

**NIGEL STONES** was born and grew up in Worksop, Nottinghamshire. He qualified as an Electrical Engineer after serving an engineering apprenticeship in the open cast mining industry where he stayed for 10 years, before becoming Engineer for a chemical recycling centre near Sheffield. He then became a Safety and Environmental Manager working for many years with an electrical equipment manufacturer based in Worksop. After 43 years in full time employment, Nigel took early retirement to



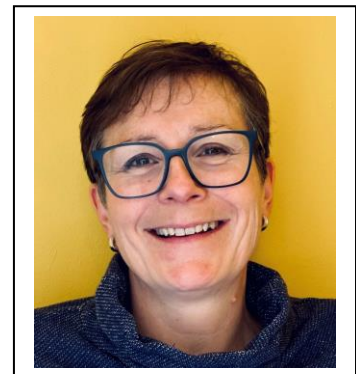
train for ordained ministry with St Mellitus College, East Midlands. Nigel is married to Lianne, and they have been blessed with two children and four grandchildren, who are much loved and currently enjoying their school years. As well as spending time with the family, Nigel also enjoys the outdoors and learning to play his drum kit. He has been a Licensed Reader since October 2013, ministering and worshipping at St Anne's church in Worksop. *Nigel continues to serve his title with the Revd Dave Gough in the Benefice of Worksop St Anne and the Benefice of Norton-Cuckney.*

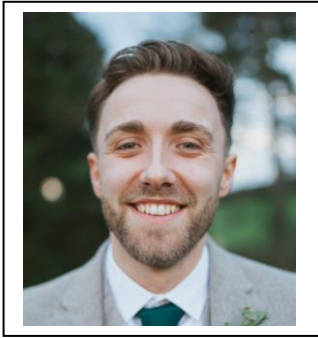




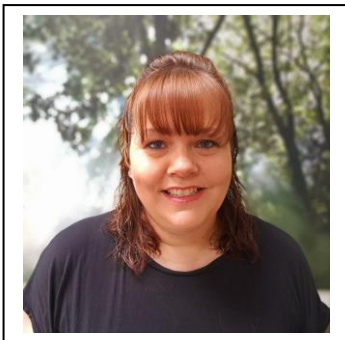
**DANIEL TSOI** is of Chinese heritage and was born and raised in Hong Kong. He moved to England with his wife Tracey in 2004 to explore if God might be calling them to cross-cultural works. God has kept them in England and blessed them with a daughter, Abigail, born in Sheffield. The family moved to Nottingham in 2008. Daniel used to work for the NHS as a psychiatrist. To the surprise of many people, including himself, he sensed an unexpected but persistent call to ordained ministry through Holy Communion whilst on retreats in an Anglican monastery. Since then, his life has changed considerably. He became an Anglican and assisted the ministry among Iranians at St Stephen's, Hyson Green. He also recovered from a health challenge and finally started his ordination training. Daniel trained for ordination at Cranmer Hall, Durham, and is finishing his doctorate research thesis about something close to his heart: Christians from a minority background and Holy Communion. He loves travelling and experiencing diverse cultures in the world God created. Besides Tracey and Abigail, Daniel also loves his cat, Sooty, and dog, Rocky. *Daniel continues to serve his title post with the Revd Canon Steve Silvester in the Benefice of Nottingham St Nicholas.*

**CHARLOTTE TURNER** Charlotte was born and raised in Bushey, Hertfordshire and joined the Women's Royal Naval Service on leaving school. It was during her service that she met and married her husband Martin, also an Aircraft Engineer. They settled and raised their three children near Yeovilton in Somerset, during which time Charlotte worked within schools and church settings with children and young families. A move north to Nottinghamshire in 2015 started an exploration of a new place to settle and as it turned out, a call to ordained ministry and she started training at St Hild College in 2018. Charlotte loves to grow and care for all things; she has enjoyed being involved in a range of ministries in her diaconate year with people of all ages and stages of faith. She continues to find joy outdoors in the garden and loves to spend time with her growing number of grandchildren. *Charlotte serves her title post with the Revd Hazel Robinson in the Benefice of Annesley with Newstead & Kirkby Woodhouse.*





**JACOB TYERS** was born and raised in Nottingham. He was brought up in church, but Jesus became real to him and changed his life entirely when he was 15. As part of his salvation story, during a walk in the park with his parents, he began to feel that he was not being called to live a 'normal' life, but that God was calling him to Church ministry. In 2016, he moved to Bournemouth where he studied Theology and began to sense a call to ordained ministry in the Church of England. Jacob spent time at Trinity Church Nottingham, where he served the youth, before moving to St Wilfrid's Church in Wilford. As part of Jacob's curacy, he has planted a new worshipping community in a local primary school where he has seen children and families come to faith and be baptised. Jacob has also been serving as an Academy Chaplain at Notts County FC, bringing his love for football and Jesus together. Jacob married Ellie and both love running along the river in Wilford, he is wannabe golfer, coffee enthusiast and enjoys trying his hand at anything DIY related. *Jacob continues to serve his title post with the Revd George White in the Benefice of Wilford.*



**LAURA WARD** was born and raised in Nottingham. She always had a faith although she did not attend church until her teens. In 1999 she moved to London to work as Cabin Crew for British Airways and at the same time met her husband, Paul, whom she married in 2005. Laura later studied Emergency Planning at university and qualified as Complementary Therapist. Laura worked as a manager for the British Red Cross Emergency Response Team. Laura has always been involved in volunteer youth and community ministry and, following maternity leave, she worked as a Youth Leader at St Leonard's Church, Wollaton, which is where she began to feel called to ordained ministry. Laura then worked as a Health and Pastoral Care Manager before stepping out to establish the charity, *Break the Chains*. Laura is passionate about pastoral ministry, health, wellbeing, and hospitality. She and Paul live with their two sons, Jacob and Aidan and their Labrador Retriever, Elsa. In her spare time Laura enjoys walking, swimming, cycling, and spending time with friends and family. *Laura will continue to serve her title post with the Revd Rich Atkinson and the Revd Emmie Walford in the Benefice of Aspley and the Benefice of Bilborough and Strelley.*

## **Serving a Title as Deacon or Priest**

At the successful conclusion of their pre-ordination training, an ordinand is made deacon to serve as Assistant Curate in a specific parish, usually for a three-year appointment. If the deacon is to become a priest it is usually after a year of such service, during which they receive post-ordination training. They will be ordained priest and continue in the same parish until their curacies are completed or extended.

Please remember diocesan candidates being ordained deacon here tomorrow:

Graham Baker, Carl Brooks-Plunkett, Marsha Farmer,  
Jamie Price, Emma Rolls, Sam Watkins-Smith

Please also remember Lee Dunleavy, from this diocese, who will be ordained deacon tomorrow by the Bishop of Beverley in St George's Church in the Meadows.

## Ordinands' Preparations before the Service

*The candidates made the Declaration of Assent, the Oath of Allegiance and the Oath of Canonical Obedience prior to the service.*

### PREFACE

The Church of England is part of the one, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the thirty-nine Articles of Religion, The Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

### DECLARATION OF ASSENT

I, *N*, do so affirm and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments I will use only the forms of service which are authorised or allowed by Canon.

### OATH OF ALLEGIANCE

I, *N*, swear by Almighty God that I will be faithful and bear true allegiance to His Majesty King Charles the Third, heirs and successors, according to law.

### OATH OF CANONICAL OBEDIENCE

I, *N*, swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Southwell and Nottingham and his successors in all things lawful and honest.

*At 3.55pm, The Very Revd Nicola Sullivan, Dean of Southwell, welcomes the congregation.*

*At 4.00pm, please stand to sing the processional hymn, turning towards the west doors as the procession enters the Cathedral.*

## **Processional Order**

A Verger

The Acolytes

The Crucifer

The Cathedral Choir

The Rector Chori

A Verger

Licensed Lay Ministers

Supporting Clergy

The Diocesan Director of Ordinands    The Director of Discipleship & Ministry

The Preacher

The Ordination Candidates

The Training Incumbents

Bishop's Advisor for Women's Ministry    Diocesan Growing Younger Disciples Lead

The Diocesan Chief Executive    The Registrar

The Associate Archdeacon

The Archdeacon of Newark    The Archdeacon of Nottingham

The Bishop of Sherwood

The Canon Precentor

The Head Verger

The Dean

The Bishop of Southwell and Nottingham

The Bishop's Chaplain



# ORDER OF SERVICE

## THE GATHERING

PROCESSIONAL HYMN *during which the altar party enter.*



**Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
Come ye who hear,  
Brothers and sisters draw near,  
Praise him in glad adoration.**

**Praise to the Lord, who o'er all things so wondrously reigneth,  
Shelters thee under his wings, yea, so gently sustaineth:  
Hast thou not seen  
All that is needful hath been  
Granted in what he ordaineth?**

**Praise to the Lord, who doth prosper thy work, and defend thee;  
Surely his goodness and mercy here daily attend thee;  
Ponder anew  
All the Almighty can do,  
He who with love doth befriend thee.**

**Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the Amen  
Sound from his people again:  
Gladly for ay we adore him.**

*Words: German, Joachim Neander (1650-80)  
after Psalms 103, 150  
trans. Catherine Winkworth (1827-78) et al.*

*Tune: LOBE DEN HERREN NEH 440  
German traditional*

## GREETING

*The Bishop of Southwell and Nottingham, the Rt Revd Paul Williams, says:*

Blessed be God, Father, Son and Holy Spirit.

**Blessed be his kingdom, now and for ever. Amen.**

There is one body and one spirit.

**There is one hope to which we were called;**

one Lord, one faith, one baptism,  
**one God and Father of all.**

Peace be with you

**and also with you.**

*The Bishop welcomes the congregation, introduces the service and says:*

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Priests are ordained to lead God's people in the offering of praise and the proclamation of the gospel. They share with the Bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being. They are to set the example of the Good Shepherd always before them as the pattern of their calling. With the Bishop and their fellow presbyters, they are to sustain the community of the faithful by the ministry of word and sacrament, that we all may grow into the fullness of Christ and be a living sacrifice acceptable to God.

## PRAYERS OF PENITENCE

*Dean* As we stand together before God,  
and trusting in his grace alone,  
let us join with these ordinands in confessing our sins.

*Silence is kept.*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

## ABSOLUTION

*Bishop* Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

# GLORIA IN EXCELSIS

*Choir* Glory to God, glory in the highest, peace to his people, peace on earth.

*All*   
Glo-ry to God, glo-ry in the high-est. Peace to his peo-ple, peace on earth.

*Choir* Lord God, heavenly King, almighty God and Father.

*All*   
Glo-ry to God, glo-ry in the high-est. Peace to his peo-ple, peace on earth.


*Choir* We worship you.

*All*   
Glo-ry in the high-est.

*Choir* Give you thanks.

*All*   
Glo-ry in the high-est.

*Choir* Praise you for your glory.

*All*   
Glo-ry to God, glo-ry in the high-est. Peace to his peo-ple, peace on earth.

*Choir* Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us,

*All*   
have mer-cy on us,

*Choir* you are seated at the right hand of the Father:  
receive our prayer,

*All*   
re-ceive our\_ prayer.

*Choir* Glory to God, glory in the highest. Peace to his people, peace on earth.

All   
 Glo-ry to God, glo-ry in the high-est. Peace to his peo-ple, peace on earth.

Choir For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High, Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father.

All   
 Glo-ry to God, glo-ry in the high-est. Peace to his peo-ple, peace on earth.

Choir Amen.

All   
 A - men.

*Music: COVENTRY GLORIA  
 Peter Jones (b. 1981)*

*Please sit*

## THE PRESENTATION

*The Archdeacon of Newark says:*

Right Reverend Father in God, we present these persons to be ordained to the office of priest in the Church of God:

*The Archdeacons of Nottingham and Newark present the candidates by name:*

N to continue to serve in X.

*The Bishop asks the Revd James Halstead, Director of Discipleship and Ministry:*

Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

DDM They have.

Bishop Do they believe them to be duly called to serve God in this ministry?

DDM They do.



*The Bishop turns to the ordinands and says:*

Do you believe that God is calling you to this ministry?

*Ordinands* I do so believe.

*Bishop* I invite the Registrar to confirm that the ordinands have taken the necessary oaths and affirmations and made the Declaration of Assent.

*Registrar* These have been duly taken. The ordinands have also affirmed and declared their belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

## COLLECT

*Bishop* Let us pray for those to be ordained,  
and for the ministry of the whole people of God.

*Silence is kept.*

God our Father, Lord of all the world,  
through your Son, you have called us into the fellowship  
of your universal Church:  
hear our prayer for your faithful people,  
that in their vocation and ministry  
each may be an instrument of your love,  
and give to your servants, now to be ordained  
the needful gifts of grace;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

## THE LITURGY OF THE WORD

FIRST READING

Ephesians 3: 14–21

*read by Fola Sowunmi, Lay Chair, Nottingham South Deanery*

A reading from the letter of Paul to the Ephesians

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

This is the Word of the Lord.

**Thanks be to God.**

*Please stand*

## GRADUAL HYMN



1. O thou who camest from above,  
The pure celestial fire to impart,  
Kindle a flame of sacred love  
On the mean altar of my heart.

3. Jesus, confirm my heart's desire  
To work, and speak, and think for thee;  
Still let me guard the holy fire,  
And still stir up thy gift in me.

2. There let it for thy glory burn  
With inextinguishable blaze,  
And trembling to its source return  
In humble prayer, and fervent praise.

4. Ready for all thy perfect will,  
My acts of faith and love repeat,  
Till death thy endless mercies seal,  
And make my sacrifice complete.

Words: Charles Wesley (1707-88)

Tune: HEREFORD NEH 431  
Samuel Sebastian Wesley (1810-76)

## GOSPEL ACCLAMATION



Al-le-lu-ia, al - le-lu-ia, al - le - lu - ia.

Choir Alleluia, alleluia, alleluia.

All Alleluia, alleluia, alleluia.

Choir I chose you and appointed you, says the Lord,  
that you should go and bear fruit that shall last.

All Alleluia, alleluia, alleluia.

Music: Mode vi and James Furniss-Roe (b. 1995)

*Please turn to face the gospel*

*Dean* Hear the Gospel of our Lord Jesus Christ according to John.



**Glo-ry to you, O Lord.**

Jesus said to his disciples: 'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples. As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

'This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.'

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*Please sit when invited by the preacher.*

SERMON *given by the Revd Canon Mark Tanner, Vicar of Radcliffe-on-Trent and Shelford*

*Silence is kept.*

## THE LITURGY OF ORDINATION

### THE DECLARATIONS

*The ordinands stand before the Bishops. The Bishop of Sherwood addresses the congregation:*

Priests are called to be servants and shepherds among the people to whom they are sent. With their Bishop and fellow ministers, they are to proclaim the word of the Lord and to watch for the signs of God's new creation. They are to be messengers, watchmen and stewards of the Lord; they are to teach and to admonish, to feed and provide for his family, to search for his children in the wilderness of this world's temptations, and to guide them through its confusions, that they may be saved through Christ for ever. Formed by the word, they are to call their hearers to repentance and to declare in Christ's name the absolution and forgiveness of their sins.

With all God's people, they are to tell the story of God's love. They are to baptise new disciples in the name of the Father, and of the Son, and of the Holy Spirit, and to walk with them in the way of Christ, nurturing them in the faith. They are to unfold the Scriptures, to preach the word in season and out of season, and to declare the mighty acts of God. They are to preside at the Lord's table and lead his people in worship, offering with them a spiritual sacrifice of praise and thanksgiving. They are to bless the people in God's name. They are to resist evil, support the weak, defend the poor, and intercede for all in need. They are to minister to the sick and prepare the dying for their death. Guided by the Spirit, they are to discern and foster the gifts of all God's people, that the whole Church may be built up in unity and faith.



*The Bishop of Southwell and Nottingham addresses the ordinands directly:*

We trust that long ago you began to weigh and ponder all this, and that you are fully determined, by the grace of God, to devote yourself wholly to his service, so that as you daily follow the rule and teaching of our Lord and grow into his likeness, God may sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declaration we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

*Ordinands* I do so accept them.

*Bishop* Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith, and fit you to bear witness to the truth of the Gospel?

*Ordinands* By the help of God, I will.

*Bishop* Will you lead Christ's people in proclaiming his glorious gospel, so that the good news of salvation may be heard in every place?

*Ordinands* By the help of God, I will.

*Bishop* Will you faithfully minister the doctrine and sacraments of Christ as the Church of England has received them, so that the people committed to your charge may be defended against error and flourish in the faith?

*Ordinands* By the help of God, I will.

*Bishop* Will you, knowing yourself to be reconciled to God in Christ, strive to be an instrument of God's peace in the Church and the world?

*Ordinands* By the help of God, I will.

*Bishop* Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

*Ordinands* By the help of God, I will.

*Bishop* Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

*Ordinands* By the help of God, I will.

*Bishop* Will you accept and minister the discipline of this Church, and respect authority duly exercised within it?

*Ordinands* By the help of God, I will.

*Bishop* Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known among all whom you serve?

*Ordinands* By the help of God, I will.

*Please stand as the ordinands turn to face the congregation.*

*The Bishop addresses the congregation:*

Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations.

Is it now your will that they should be ordained?

*All* **It is.**

Will you continually pray for them?

**We will.**

Will you uphold and encourage them in their ministry?

**We will.**

*The ordinands turn back. The Bishop continues, addressing them:*

In the name of our Lord we bid you remember the greatness of the trust that is now to be committed to your charge. Remember always with thanksgiving that the treasure now to be entrusted to you is Christ's own flock, bought by the shedding of his blood on the cross. It is to him that you will render account for your stewardship of his people.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

*Please remain seated or kneel*

*Silence is kept.*

VENI CREATOR SPIRITUS

The musical score consists of three staves of music in G minor (one flat). The first two staves are the main melody. The third staff begins with the instruction 'After verse 4' and continues the melody, ending with the text 'A - men.' written below the staff.

*Bishop* Come, Holy Ghost, our souls inspire,  
*All* **And lighten with celestial fire;  
Thou the anointing Spirit art,  
Who dost thy sevenfold gifts impart:**

**Thy blessed unction from above  
Is comfort, life, and fire of love;  
Enable with perpetual light  
The dullness of our blinded sight:**

**Anoint and cheer our soiled face  
With the abundance of thy grace:  
Keep far our foes, give peace at home;  
Where thou art guide no ill can come.**

**Teach us to know the Father, Son,  
And thee, of both, to be but one;  
That through the ages all along  
This may be our endless song:**

**Praise to thy eternal merit,  
Father, Son, and Holy Spirit. Amen.**

*Words: Latin, attributed to Rabanus Maurus (c. 780-856)  
trans. John Cosin (1594-1672)*

*Tune: VENI CREATOR (MECHLIN) NEH 138  
Mode viii*

*THE LITANY led by the Revd Canon Dr Richard Kellett, Associate Archdeacon,  
and Ruth Lee, Growing Younger Disciples Lead*

In the power of the Spirit and in union with Christ,  
let us pray to the Father.

**Lord, have mercy.**

For the peace of the whole world,  
for the welfare of the Holy Church of God,  
and for the unity of all,  
let us pray to the Lord.

**Lord, have mercy.**

For all the members of the Church in their vocation and ministry,  
that they may serve him in truth and love,  
let us pray to the Lord.

**Lord, have mercy.**

For Paul and Andy our bishops,  
and for all bishops, presbyters and deacons,  
that they may hunger for truth and thirst after righteousness,  
let us pray to the Lord.

**Lord, have mercy.**

For Dan, Jo, Edith, Amy, John, Liz, Danny, Eden, Lauren, Nigel, Daniel,  
Charlotte, Jacob and Laura, called to be priests in his Church,  
let us pray to the Lord.

**Lord, have mercy.**

For the mission of the Church,  
that in faithful witness we may proclaim the gospel of reconciliation  
to the ends of the earth,  
let us pray to the Lord.

**Lord, have mercy.**

For the poor and the hungry, for the homeless and the oppressed,  
for all prisoners and captives,  
and for our brothers and sisters who are persecuted for their faith,  
let us pray to the Lord.

**Lord, have mercy.**

For Charles our King,  
for the leaders of the nations, and for all in authority,  
let us pray to the Lord.

**Lord, have mercy.**

For ourselves;  
for grace to repent and amend our lives,  
that we may be pardoned and absolved from all our sins,  
let us pray to the Lord.

**Lord, have mercy.**

Remembering all who have gone before us in faith,  
and in communion with all the saints,  
we commit ourselves, one another,  
and our whole life to Christ our God;  
**to you, O Lord.**

*The supporting priests move forward for the laying on of hands*

## THE ORDINATION PRAYER

*The Bishop stretches out his hands towards the candidates and says:*

We praise and glorify you, almighty Father,  
because in your infinite love you have formed throughout the world  
a holy people for your own possession,  
a royal priesthood, a universal Church.

We praise and glorify you  
because you have given us your only Son Jesus Christ,  
the image of your eternal and invisible glory,  
the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome death;  
and that, having ascended into heaven, he has given his gifts abundantly,  
to equip your holy people for the work of ministry,  
for the building up of the body of Christ.

And now we give you thanks  
that you have called these your servants,  
whom we ordain in your name,  
to share as priests in the ministry of the gospel of Christ,  
the Apostle and High Priest of our faith,  
and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

*The Bishop lays his hands on the head of each ordinand, saying:*

Send down the Holy Spirit on your servant N  
for the office and work of a priest in your Church.

*When the Bishop has laid hands on all of the ordinands, the prayer continues:*

Through your Spirit, heavenly Father,  
give these your servants grace and power  
to proclaim the gospel of your salvation  
and minister the sacraments of the new covenant.

Renew them in holiness,  
and give them wisdom and discipline  
to work faithfully with those committed to their charge.

In union with their fellow servants in Christ,  
may they reconcile what is divided,  
heal what is wounded  
and restore what is lost.

May they declare your blessings to your people;  
may they proclaim Christ's victory over the powers of darkness,  
and absolve in Christ's name those who turn to him in faith;  
so shall a people made whole in Christ  
offer spiritual sacrifices acceptable to you,  
our God and Father,  
to whom, with the Son and the Holy Spirit,  
belong glory and honour, worship and praise, now and for ever.  
**Amen.**

*The new priests' stoles are adjusted.*

## GIVING OF THE BIBLE

*The Bishop gives the Bible to each of those who have been ordained.*

*Bishop*      Receive this book,  
as a sign of the authority which God has given you this day  
to preach the gospel of Christ  
and to minister his holy sacraments.

*Please stand*

## WELCOME

*The Dean says to the newly ordained priests:*

God was in Christ, reconciling the world to himself,  
and has given us the ministry of reconciliation.  
**We welcome you as ambassadors for Christ:  
let the word of Christ dwell in you richly.**

*The Bishop invites the congregation to give applause to the newly ordained priests.*

## THE LITURGY OF THE EUCHARIST

### THE PEACE

*Bishop*      God has made us one in Christ.  
He has set his seal upon us,  
and as a pledge of what is to come  
has given us the Spirit to dwell in our hearts.

The peace of the Lord be always with you  
**and also with you.**

*The Dean invites members of the congregation to share a sign of peace.*



OFFERTORY SONG *during which a collection will be taken for the Bishop's Discretionary Fund and the altar is prepared*

**I love You, Lord  
For Your mercy never fails me,  
All my days, I've been held in Your hands.  
From the moment that I wake up  
Until I lay my head  
Oh, I will sing of the goodness of God.**

*All my life You have been faithful,  
All my life You have been so, so good  
With every breath that I am able  
Oh, I will sing of the goodness of God.*

**I love Your voice,  
You have led me through the fire  
In the darkest night  
You are close like no other.  
I've known You as a Father,  
I've known You as a Friend  
And I have lived in the goodness of God (yeah).**

*All my life You have been faithful...*

**Your goodness is running after  
It's running after me,  
Your goodness is running after  
It's running after me.  
With my life laid down,  
I'm surrendered now  
I give You everything,  
Your goodness is running after  
It's running after me. (Repeat)**

*All my life You have been faithful...*

*Words and Music: Ben Fielding, Brian Johnson, Edward Martin Cash, Jason Ingram, Jenn Johnson  
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## PRAYER AT THE PREPARATION OF THE TABLE

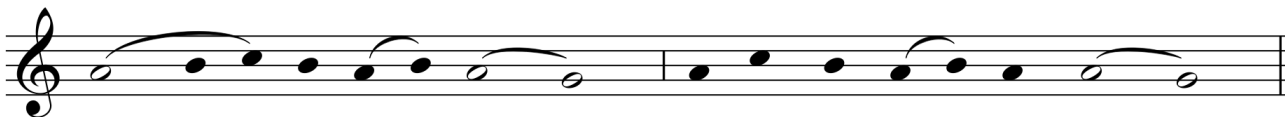
*Bishop* Let us pray.

Be present, be present,  
Lord Jesus Christ,  
our risen high priest;  
make yourself known in the breaking of bread.  
**Amen.**

## EUCCHARISTIC PRAYER



The Lord\_ is here. His Spi - rit is with\_ us.



Lift\_\_\_\_\_ up your\_ hearts.\_ We lift them to\_\_ the Lord.\_\_



Let us give thanks to the Lord\_ our God.



It is right to give thanks and praise.\_\_

It is indeed right and good,  
our duty and our salvation,  
always and everywhere to give you thanks and praise  
through your Son Jesus Christ, our great high priest.

He was lifted up for us on the cross  
that he might reveal your glory and draw all people to himself.

You exalted him to your right hand on high  
and through your Holy Spirit you sent upon your people  
a rich diversity of gifts.

From this royal priestly people you raise up ministers  
to proclaim your word,  
to care for your people  
and to be the stewards of your holy mysteries.

You call them to serve the world your Son redeemed  
and build up his body the Church to be his bride.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

SANCTUS AND BENEDICTUS *sung by the choir*

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*Bishop*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.

He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

*Dean* Great is the mystery of faith:

*All*



Christ has died: Christ is ri - sen: Christ will come\_\_ a-gain.

*Bishop* Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary, Peter, Paul and all the saints,  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

*All*



A - men.\_\_

*Please sit or kneel*

## THE LORD'S PRAYER

*Bishop* Being made one by the power of the Spirit,  
as our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## BREAKING OF THE BREAD

*Bishop* We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

*Bishop* Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*AGNUS DEI sung by the choir whilst the altar party receives communion*

*Choir*        O Lamb of God, that takest away the sins of the world:  
                  have mercy upon us.  
                  O Lamb of God, that takest away the sins of the world:  
                  have mercy upon us.  
                  O Lamb of God, that takest away the sins of the world:  
                  grant us thy peace.

*All baptised, communicant members of Christian churches are invited to receive Communion; please follow the directions of the Sidespersons to an appropriate station.*

*Holy Communion will be offered in both kinds (bread and wine) at all stations. If you prefer to receive in one kind please feel free to do so. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.*

*If you require a gluten-free wafer, please receive Communion at the station near the lectern. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to a Communion station, please inform a Sidesperson, and a minister will come to you.*

*Please sit or kneel on your return from Communion.*

*COMMUNION MOTET sung by the choir*

Tu es Petrus, et super hanc  
petram aedificabo ecclesiam  
meam; et portae inferi non  
praevallebunt adversus eam: et  
tibi dabo claves regni caelorum.  
Quodcumque ligaveris super  
terram, erit ligatum et in caelis.  
Et quodcumque solveris super  
terram, erit solutum et in caelis.

*You are Peter, and upon this Rock  
I will build My Church; and the  
gates of hell shall not overcome it.  
And I will give you the keys to the  
kingdom of Heaven. Whatever you  
bind upon earth shall be bound in  
heaven, and whatever you release  
upon earth shall be released in  
heaven, and I will give you the keys  
to the kingdom of Heaven.*

*Words: Matthew 16: 18-19*

*Music: Giovanni Pierluigi da Palestrina (1525-94)*

## COMMUNION SONGS



What can wash away my sin?  
Nothing but the blood of Jesus.  
What can make me whole again?  
Nothing but the blood of Jesus.

*O precious is the flow  
That makes me white as snow,  
No other fount I know  
Nothing but the blood of Jesus.*

For my pardon this I see  
Nothing but the blood of Jesus,  
For my cleansing this my plea  
Nothing but the blood of Jesus.

*O precious is the flow....*

Nothing can for sin atone  
Nothing but the blood of Jesus,  
Naught of good that I have done  
Nothing but the blood of Jesus.

*O precious is the flow....*

This is all my hope and peace  
Nothing but the blood of Jesus,  
This is all my righteousness  
Nothing but the blood of Jesus.

*O precious is the flow....*

*Words and Music: Robert Lowry (1826-99)*



**You are worthy of it all  
You are worthy of it all  
For from You are all things  
And to You are all things  
You deserve the glory.**

*Words and Music: David Brymer, Ryan Hall  
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Underground Treasure; Wayfinder Music*

**A thousand generations falling down in worship  
To sing the song of ages to the Lamb  
And all who've gone before us  
And all who will believe  
Will sing the song of ages to the Lamb**

**Your name is the highest  
Your name is the greatest  
Your name stands above them all  
All thrones and dominions  
All powers and positions  
Your name stands above them all**

*And the angels cry Holy  
All creation cries Holy  
You are lifted high Holy  
Holy forever*

**If you've been forgiven and if you've been redeemed  
Sing the song forever to the Lamb  
If you walk in freedom and if you bear His name  
Sing the song forever to the Lamb  
We'll sing the song forever and amen**

*Hear Your people sing Holy  
To the King of Kings Holy  
You will always be Holy  
Holy forever*

*Words & Music: Brian Johnson, Chris Tomlin, Jason Ingram, Jenn Johnson, Phil Wickham  
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## PRAYER AFTER COMMUNION

*Bishop* Let us pray.

Lord God, heavenly Father,  
grant to your Church today  
the faith of her apostles,  
the hope of her martyrs  
and the love of her Lord,  
our Saviour Jesus Christ.  
**Amen.**

*Please stand when invited*

## THE DISMISSAL

**BLESSING** *given by the Bishop of Southwell and Nottingham*

*Bishop* God, who has called you, is faithful.

May the Father, whose glory fills the heavens,  
cleanse you by his holiness  
and send you to proclaim his word.  
**Amen.**

May Christ, who has ascended to the heights,  
pour upon you the riches of his grace.  
**Amen.**

May the Holy Spirit, the comforter,  
equip you and strengthen you in your ministry.  
**Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always.  
**Amen.**

# HYMN



And can it be that I should gain  
An interest in the Saviour's blood?  
Died he for me, who caused his pain?  
For me, who him to death pursued?  
Amazing love! How can it be  
That thou, my God, shouldst die for me?

'Tis myst'ry all: the Immortal dies!  
Who can explore his strange design?  
In vain the first-born seraph tries  
To sound the depths of love divine.  
'Tis mercy all! Let earth adore,  
Let angel minds enquire no more.

He left his Father's throne above –  
So free, so infinite his grace –  
Emptied himself of all but love,  
And bled for Adam's helpless race.  
'Tis mercy all, immense and free;  
For, O my God, it found out me!

Long my imprisoned spirit lay  
Fast bound in sin and nature's night;  
Thine eye diffused a quickening ray,  
I woke, the dungeon flamed with light;  
My chains fell off, my heart was free,  
I rose, went forth, and followed thee.

No condemnation now I dread;  
Jesus, and all in him, is mine!  
Alive in him, my living Head,  
And clothed in righteousness divine,  
Bold I approach the eternal throne,  
And claim the crown, through Christ, my own.

*Words: Charles Wesley (1707-88)*

*Tune: SAGINA CP 376  
from Thomas Campbell's The Bouquet, 1825*

## DISMISSAL

*Dean*        Go in the peace of Christ.  
*All*         **Thanks be to God.**

*The Bishops lead the newly ordained Priests, followed by the remainder of the recession, out through the west doors. Please remain standing until the entire recession has departed.*

## ORGAN VOLUNTARY

*War March of the Priests*

Felix Mendelssohn (1809-47)

## **Recessional Order**

The Head Verger  
The Bishop of Sherwood The Bishop of Southwell and Nottingham  
The Newly Ordained  
The Training Incumbents  
The Preacher  
The Bishop's Chaplain The Dean

A Verger  
The Associate Archdeacon  
The Archdeacon of Newark The Archdeacon of Nottingham  
The Director of Discipleship & Ministry The Diocesan Director of Ordinands  
The Bishop's Adviser for Women's Ministry Diocesan Lead, Growing Younger Disciples  
The Registrar The Diocesan Chief Executive  
The Canon Precentor

The Acolytes  
The Crucifer  
The Cathedral Choir  
The Rector Chori

A Verger  
Licensed Lay Ministers  
Supporting Clergy

*The live-stream of this service will remain on the Minster's YouTube channel and at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) for **one week**. Please share the link with any family and friends who have not been able to be here in person, or with anyone who may wish to watch the service again.*

**To view our gallery of photos of some of those who have ben ordained today, please visit <https://southwell.anglican.org/ordination-photos-24> Please also visit [www.facebook.com/SouthwellandNottingham](http://www.facebook.com/SouthwellandNottingham) where some of our ordinands share their story of faith.**

*Please take this order of service away with you*

---

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