

**The Seventh Sunday of Easter**  
*(The Sunday after Ascension Day)*  
**Sunday 12 May 2024**



**Southwell  
Minster**  
THE CATHEDRAL CHURCH OF  
THE BLESSED VIRGIN MARY

**11.15am Sung Eucharist**

**Communion Setting:** *Communion Service in G*, Francis Jackson (1917-2022)

ORGAN PRELUDE

*Allein Gott in der Höh sei Ehr*, BWV 662

Johann Sebastian Bach (1685-1750)

PROCESSIONAL HYMN

The head that once was crowned with thorns

(NEH 134)

THE LORD'S PRAYER, PRAYER OF PREPARATION and KYRIE ELEISON

COLLECT FOR THE SUNDAY AFTER ASCENSION DAY

O God the King of Glory, who hast exalted thine only Son Jesus Christ  
with great triumph unto thy kingdom in heaven;  
We beseech thee, leave us not comfortless;  
but send to us thine Holy Ghost to comfort us,  
and exalt us unto the same place  
whither our Saviour Christ is gone before;  
who liveth and reigneth with thee and the Holy Ghost,  
one God, world without end.  
Amen.

FIRST READING *read by Margaret Waddington*

Acts 1: 15–17, 21–26

In those days Peter stood up among the believers (together the crowd numbered about one hundred and twenty people) and said, 'Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus— for he was numbered among us and was allotted his share in this ministry.'

So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.’ So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, ‘Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.’ And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

GRADUAL *sung by the choir*

Above all praise and all majesty,  
Lord, thou reignest evermore. Hallelujah.

*Music: Felix Mendelssohn-Bartholdy (1809-47)*

GOSPEL READING

John 17: 6–19

Jesus looked up to heaven and prayed: ‘Father, I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.

## THE NICENE CREED

SERMON *given by the Canon Precentor*

OFFERTORY HYMN *during which the table is prepared for Communion and a collection for the mission and ministry of the Cathedral is taken*

Lord, enthroned in heavenly splendour (NEH 296 t. i)

INTERCESSION, CONFESSION

THE COMFORTABLE WORDS *and* PRAYER OF HUMBLE ACCESS

THE EUCHARISTIC PRAYER

AGNUS DEI

GIVING OF COMMUNION

COMMUNION MOTET *sung by the choir during the distribution of Communion*

O salutaris hostia	<i>O saving Victim, opening wide</i>
Quae coeli pandis ostium.	<i>The gate of heaven to man below;</i>
Bella premunt hostilia	<i>Our foes press hard on every side,</i>
Da robur fer auxilium.	<i>Thine aid supply, thy strength bestow.</i>
Uni trinoque Domino	<i>To the Lord, three in one,</i>
sit sempiterna gloria,	<i>be everlasting glory,</i>
qui vitam sine termino	<i>for life without end</i>
nobis donet in patria. Amen.	<i>he gives us in (his) Kingdom. Amen.</i>

*Words: from VERBUM SUPERNUM PRODIENS  
St Thomas Aquinas (1225-74)*

*Music: Fernand Laloux (1901-70)*

THE LORD'S PRAYER

## FINAL HYMN

All hail the power of Jesu's name

(NEH 332)

## PRAYER OF THANKSGIVING

## GLORIA IN EXCELSIS

## THE BLESSING

## ORGAN VOLUNTARY

*Fugue in E flat, BWV 552ii*

Johann Sebastian Bach (1685-1750)

The next of our monthly Book of Common Prayer Sung Eucharists will take place on **Sunday 9 June** at 11.15am.

*Please note that Mini Pew News (the abridged version of the Weekly notice sheet), is available as a separate document given out at Minster services each Sunday. The full version of Pew News can be found online at <https://www.southwellminster.org/worship/pew-news/>.*

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***Please take this order of service away with you (but leave the Sung Eucharist booklet for future use).***

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