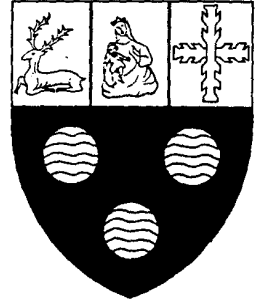


**Southwell
Minster**

THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



CATHEDRAL EUCHARIST

The First Sunday of Lent

Sunday 18 February 2024

10.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The President of the Eucharist is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The Deacon is the Revd Dr Richard Frith, *Canon Precentor*.

The Preacher is the Revd Prof. Alison Milbank, *Canon Theologian*.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

A collection for the mission and ministry of the Cathedral will be taken during the Offertory Hymn at this service. If you are a UK taxpayer, you are invited to fill in your



details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Cash donations can also be placed in the donation box near each entrance or card donations made using the contactless card station. Alternatively, to make a donation online, please scan this QR code or visit www.southwellminster.org/donate. Please give generously.

Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from. Gluten-free wafers are available — please speak to a Churchwarden or vergier before the service (if possible) to request one.

Children's activities

This week, our regular children's activity, Minster Kids, will not be meeting. Instead, there are children's activity bags available in our Children's Chapel (near the font) and at the door; please ask if you would like one. Children of all ages are very welcome at all our services.

Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel – and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

Music at this service

The Minster Chorale and Bradford Cathedral Consort are directed by Jonathan Allsopp, *Assistant Director of Music*, and Anthony Gray, *Acting Assistant Director of Music at Bradford Cathedral*. The organ is played by Timothy Selman, *Organ Scholar*. The setting for the Eucharist is the *Missa brevis in F* by Wolfgang Amadeus Mozart (1756-91).

Organ Music before the service

Wenn wir in höchsten Nöten sein, BWV 641

Johann Sebastian Bach (1685-1750)

ORDER OF SERVICE

The President of the Eucharist welcomes the congregation.

THE GATHERING

Please stand at the entry of the choir and altar party'

LENT PROSE



Hear us, O Lord, have mer-cy up-on us: for we have sinned a - gainst thee.

Choir Hear us, O Lord, have mercy upon us: for we have sinned against thee.

All **Hear us, O Lord, have mercy upon us: for we have sinned against thee.**

Choir To thee, Redeemer, on thy throne of glory:

Lift we our weeping eyes in holy pleadings:

Listen, O Jesu, to our supplications.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

O thou chief Corner-stone, Right Hand of the Father:

Way of Salvation, Gate of Life Celestial:

Cleanse thou our sinful souls from all defilement.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

God, we implore thee, in thy glory seated:

Bow down and hearken to thy weeping children:

Pity and pardon all our grievous trespasses.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

Sins oft committed now we lay before thee:

With true contrition, now no more we veil them:

Grant us, Redeemer, loving absolution.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

Innocent, captive, taken unresisting:
Falsely accused, and for us sinners sentenced:
Save us, we pray thee, Jesu our Redeemer.
Hear us, O Lord, have mercy upon us: for we have sinned against thee.

*Words: Latin, 10th century
from the Mozarabic rite*

*Tune: ATTENDE NEH 507
Mode v*

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

The Lord be with you
and also with you.

The President introduces the Eucharist.

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

PRAYERS OF PENITENCE

Deacon Jesus, full of the Holy Spirit,
returned from the Jordan and was led by
the Spirit into the wilderness,
where for forty days he was tempted by the devil.
Let us confess our sins remembering before God the times when
we have fallen from temptation into sin.

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

KYRIE ELEISON *sung by the choir*

Kyrie eleison.
Christe eleison.
Kyrie eleison.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

ABSOLUTION

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

COLLECT

President Let us pray.

Silence is kept.

Almighty God,
whose Son Jesus Christ fasted forty days in the wilderness,
and was tempted as we are, yet without sin:
give us grace to discipline ourselves in obedience to your Spirit;
and, as you know our weakness,
so may we know your power to save;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *read by Martin Burge*

Genesis 9: 8–17

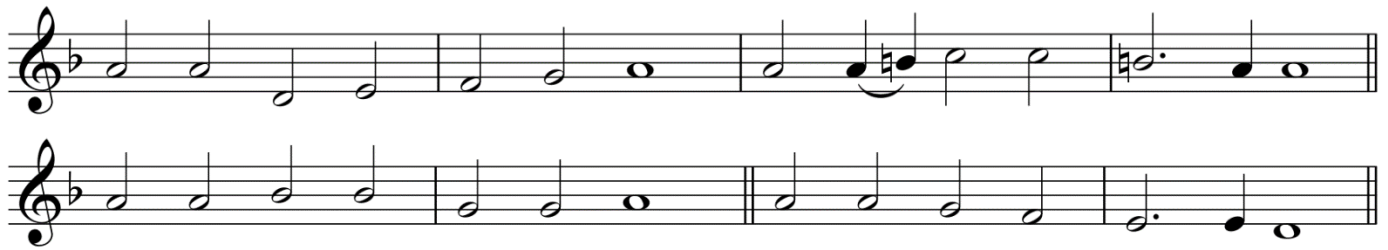
Then God said to Noah and to his sons with him, ‘As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.’ God said, ‘This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.’ God said to Noah, ‘This is the sign of the covenant that I have established between me and all flesh that is on the earth.’

This is the Word of the Lord.

Thanks be to God.

Please stand

GRADUAL HYMN



1. Forty days and forty nights
Thou wast fasting in the wild,
Forty days and forty nights
Tempted, and yet undefiled.

2. Sunbeams scorching all the day,
Chilly dewdrops nightly shed,
Prowling beasts about thy way,
Stones thy pillow, earth thy bed.

3. Let us thine endurance share,
And awhile from joys abstain,
With thee watching unto prayer,
Strong with thee to suffer pain.

4. And if Satan, vexing sore,
Flesh or spirit should assail,
Thou, his vanquisher before,
Grant we may not faint nor fail.

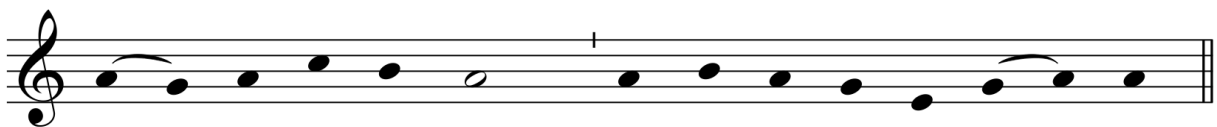
5. So shall we have peace divine,
Holier gladness ours shall be,
Round us too shall angels shine,
Such as ministered to thee.

6. Keep, O keep us, Saviour dear,
Ever constant by thy side,
That with thee we may appear
At the eternal Eastertide.

Words: George Hunt Smyttan (1822-70)
and Francis Pott (1832-1909)

Tune: AUS DER TIEFE NEH 67
Martin Herbst (1654-81)

GOSPEL ACCLAMATION



Praise to you, O Christ, King of e - ter - nal glo - ry.

Choir Praise to you, O Christ, King of eternal glory.

All **Praise to you, O Christ, King of eternal glory.**

Choir Man does not live by bread alone,
but on every word that comes from the mouth of God.

All **Praise to you, O Christ, King of eternal glory.**

Music: John Harper (b. 1947) and Mode iv

Please turn to face the gospel reader.

Deacon Hear the Gospel of our Lord Jesus Christ according to Mark.



Glo-ry to you, O Lord.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

And the Spirit immediately drove him out into the wilderness. He was in the wilderness for forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

This is the Gospel of the Lord.



Praise to you, O Christ.

Please turn back to face the altar. Please sit when invited by the preacher.

SERMON *given by the Canon Theologian*

Please stand

NICENE CREED

President Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel when invited

PRAYERS OF INTERCESSION *led by Robert Ridgwell, Reader*

One of the following responses may be used:

Lord, in your mercy,
hear our prayer.

Lord, hear us.
Lord, graciously hear us.

and at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you
and also with you.

The Deacon invites the congregation to share a sign of peace.

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



1. Jesu, lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high:
Hide me, O my Saviour, hide,
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last.

2. Other refuge have I none;
Hangs my helpless soul on thee;
Leave, ah, leave me not alone,
Still support and comfort me.
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenceless head
With the shadow of thy wing.

3. Thou, O Christ, art all I want,
More than all in thee I find:
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
False and full of sin I am,
Thou art full of truth and grace.

4. Plenteous grace with thee is found,
Grace to cover all my sin;
Let the healing streams abound;
Make and keep me pure within:
Thou of life the fountain art;
Freely let me take of thee;
Spring thou up within my heart,
Rise to all eternity.

Words: Charles Wesley (1707-88)

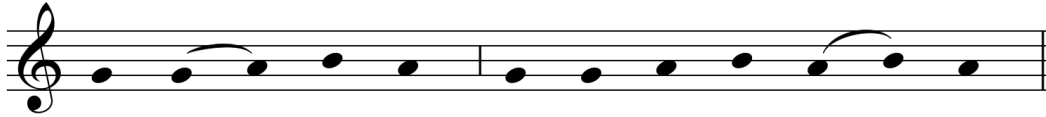
Tune: ABERYSTWYTH NEH 383 (t. ii)
Joseph Parry (1841-1903)

PRAYER AT THE PREPARATION OF THE TABLE

President Let us pray.

God of mercy and compassion,
your Word calls us home to faith and love.
accept all we offer you this day;
in the name of Jesus Christ the Lord.
Amen.

EUCCHARISTIC PRAYER



The Lord_ is here. His Spi - rit is with_ us.



Lift_____ up your_ hearts._ We lift them to___ the Lord.____



Let us give thanks to the Lord_ our God.



It is right to give thanks and praise.____

It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.
For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.

Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.
As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and singing:

SANCTUS AND BENEDICTUS *sung by the choir*

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

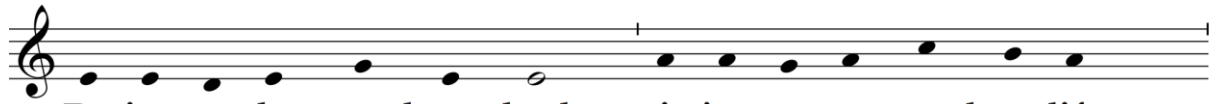
*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*


President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Praise to you, Lord Jesus:

All 
Dy-ing you des-troyed our death, ris-ing you re-stored our life:


Lord Je - sus, come in glo - ry.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



Please sit or kneel

THE LORD'S PRAYER

President Trusting in the compassion of God,
as our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

Every time we eat this bread
and drink this cup,
**we proclaim the Lord's death
until he comes.**

GIVING OF COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

AGNUS DEI sung by the choir whilst the altar party receives communion

<i>Agnus Dei, qui tollis peccata mundi: miserere nobis.</i>	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
<i>Agnus Dei, qui tollis peccata mundi: miserere nobis.</i>	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
<i>Agnus Dei, qui tollis peccata mundi: dona nobis pacem.</i>	<i>Lamb of God, you take away the sin of the world; grant us peace.</i>

All baptised, communicant members of Christian churches are invited to receive Communion.

Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.

Please follow the instructions of Churchwardens to approach to receive Communion.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

COMMUNION MOTET sung by the choir during the distribution of Communion

<i>Ave verum corpus natum ex Maria Virgine vere passum immolatum in cruce pro homine. Cujus latus perforatum unda fluxit sanguine. Esto nobis praegustatum in mortis examine.</i>	<i>Hail, true Body, born of the Virgin Mary, who truly suffered upon the cross for mankind: from whose pierced side there came forth water and blood; give us now, and at the time of our death, yourself to be our food.</i>
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Words: Latin, 14th century

Music: Wolfgang Amadeus Mozart (1756-91)

COMMUNION HYMN. *Please remain seated.*



1. Lord Jesus, think on me,
And purge away my sin;
From earthborn passions set me free,
And make me pure within.

2. Lord Jesus, think on me,
With care and woe opprest;
Let me thy loving servant be,
And taste thy promised rest.

3. Lord Jesus, think on me,
Amid the battle's strife;
In all my pain and misery
Be thou my health and life.

4. Lord Jesus, think on me,
Nor let me go astray;
Through darkness and perplexity
Point thou the heavenly way.

5. Lord Jesus, think on me,
When flows the tempest high:
When on doth rush the enemy
O Saviour, be thou nigh.

6. Lord Jesus, think on me,
That, when the flood is past,
I may the eternal brightness see,
And share thy joy at last.

Words: Greek, Synesius of Cyrene (375-430)
trans. A.W. Chatfield (1808-96)

Tune: SOUTHWELL NEH 70 (t. i)
William Daman (1540-91), adapted from
The Psalmes in English Metre, 1579

PRAYER AFTER COMMUNION

President Let us pray.

Lord God, you have renewed us with the living bread from heaven;
by it you nourish our faith,
increase our hope,
and strengthen our love:
teach us always to hunger for him who is the true and living bread,
and enable us to live by every word that proceeds from out of your mouth;
through Jesus Christ our Lord.

Amen.

**God of our pilgrimage,
you have fed us with the bread of heaven.
Refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.
Amen.**

Notices are given.

THE DISMISSAL

Please stand

BLESSING

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
In the name of Christ. Amen.

HYMN



Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing
If our God our Father be.

Saviour, breathe forgiveness o'er us,
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Self denying, death defying,
Thou to Calvary didst go.

Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy.

Words: James Edmeston (1791-1867)

Tune: MANNHEIM NEH 393
from Friedrich Filitz's Choralbuch, 1847
arr. Lowell Mason (1792-1872)

ORGAN VOLUNTARY

Lento (from *Symphony No 7*)

Charles-Marie Widor (1844-1937)

Following the service, all are warmly invited to refreshments in the South Transept.

Please note that Mini-Pew News (the abridged version of the Weekly notice sheet), is available as a separate document given out at Minster services each Sunday. The full version of Pew News can be found online at <https://www.southwellminster.org/worship/pew-news/>. Alternatively, we can e-mail you a link to the latest edition of Pew News as it is published each Friday (please complete the web form at <https://www.southwellminster.org/newsletter/> to sign up to receive this regular e-mail).

Similarly, the full service list for the next week, including the music, is available at <https://www.southwellminster.org/worship/services-calendar/> (direct link is included in the same e-mail mentioned above for Pew News).

Are you a visitor to Southwell Minster today?

Thank you for visiting us today.

It would be very helpful to us if you could please complete this form.

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (*you may tick more than one box*):

First time visitor	<input type="checkbox"/>	I would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	I would like to know more about being a Christian	<input type="checkbox"/>
New to the area	<input type="checkbox"/>	I am interested in becoming a 'Friend of Southwell Cathedral'	<input type="checkbox"/>
		I am interested in Planned Giving to the Cathedral (<i>e.g. Regular Standing Order or our Envelope Scheme</i>)	<input type="checkbox"/>

Please remove this page from your Order of Service and hand it to a member of the clergy or one of our welcomers. This information will not be shared with any other agency.

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