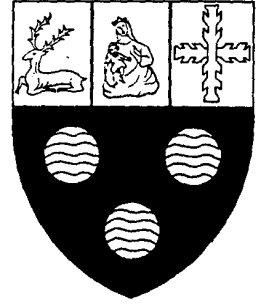


**Southwell  
Minster**

THE CATHEDRAL CHURCH OF  
THE BLESSED VIRGIN MARY



# CATHEDRAL EUCHARIST

**The Baptism of Christ  
(The First Sunday of Epiphany)**

**Sunday 7 January 2024  
10.00am**

## Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



**Large print** orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The President of the Eucharist is the Revd Dr Richard Frith, *Canon Precentor*.

The Deacon is the Revd Erika Kirk, *Priest Vicar*.

The Sub-Deacon is the Revd Paul Rattigan, *Canon Missioner*.

The Preacher is the Rt Revd Stephen Oliver.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

A collection for the mission and ministry of the Cathedral will be taken during the Offertory Hymn at this service. If you are a UK taxpayer, you are invited to fill in your



details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Cash donations can also be placed in the donation box near each entrance or card donations made using the contactless card station. Alternatively, to make a donation online, please scan this QR code or visit [www.southwellminster.org/donate](http://www.southwellminster.org/donate). Please give generously.

## Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from. Gluten-free wafers are available – please speak to a Churchwarden or vergier before the service (if possible) to request one.

## Children's activities

This week, our regular children's activity, Minster Kids, will not be meeting. Instead, there are children's activity bags available in our Children's Chapel (near the font) and at the door; please ask if you would like one. Children of all ages are very welcome at all our services.

## Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel – and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

## Music at this service

The Minster Chorale is directed by Jonathan Allsopp, *Assistant Director of Music*.

The organ is played by Timothy Selman, *Organ Scholar*.

The setting for the Eucharist is the *Missa brevis in D* by Wolfgang Amadeus Mozart (1756-91)

## Organ Music before the service

*Pastorale et Adoration*

Alexandre Guilmant (1837-1911)

# ORDER OF SERVICE

*The President welcomes the congregation.*

## THE GATHERING

*Please stand at the start of the opening hymn.*

### PROCESSIONAL HYMN



**1. When Jesus came to Jordan  
To be baptised by John,  
He did not come for pardon,  
But as his Father's Son.  
He came to share repentance  
With all who mourn their sins,  
To speak the vital sentence  
With which good news begins.**

**2. He came to share temptation,  
Our utmost woe and loss;  
For us and our salvation  
To die upon the cross.  
So when the Dove descended  
On him, the Son of Man,  
The hidden years had ended,  
The age of grace began.**

**3. Come, Holy Spirit, aid us  
To keep the vows we make,  
This very day invade us,  
And every bondage break.  
Come, give our lives direction,  
The gift we covet most:  
To share the resurrection  
That leads to Pentecost.**

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## GREETING

The Lord be with you  
**and also with you.**

*The President introduces the Eucharist.*

## PRAYER OF PREPARATION

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## PRAYERS OF PENITENCE

*Deacon* Because God was merciful,  
he saved us through the water of rebirth  
and the renewing power of the Holy Spirit.  
But through sin we have fallen away from our baptism.  
Let us return to the Lord and renew our faith in his promises  
by confessing our sins in penitence.

*Silence is kept.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## ABSOLUTION

*President* Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

*Choir* Gloria in excelsis Deo, et in terra  
pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi propter  
magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus  
Pater omnipotens. Domine Fili  
unigenite, Jesu Christe: Domine  
Deus, Agnus Dei, Filius Patris, qui  
tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, suscipe  
deprecationem nostram; qui sedes  
ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus; tu solus  
Dominus; tu solus altissimus, Jesu  
Christe, cum Sancto Spiritu, in  
gloria Dei Patris.  
Amen.

*Glory to God in the highest, and  
peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father, we  
worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the  
Father, Lord God, Lamb of God,  
you take away the sin of the  
world: have mercy on us; you are  
seated at the right hand of the  
Father: receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord, you alone  
are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory  
of God the Father. Amen.*

## COLLECT

*President* Let us pray.

*Silence is kept.*

Eternal Father,  
who at the baptism of Jesus  
revealed him to be your Son,  
anointing him with the Holy Spirit:  
grant to us, who are born again by water and the Spirit,  
that we may be faithful to our calling as your adopted children;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING *read by Vicky Thorpe*

Act 19: 1-7

While Apollos was in Corinth, Paul passed through the inland regions and came to Ephesus, where he found some disciples. He said to them, 'Did you receive the Holy Spirit when you became believers?' They replied, 'No, we have not even heard that there is a Holy Spirit.' Then he said, 'Into what then were you baptized?' They answered, 'Into John's baptism.' Paul said, 'John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.' On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied — altogether there were about twelve of them.

This is the Word of the Lord.

**Thanks be to God.**

*Please remain seated*

PSALMODY

Psalm 29



The Lord shall give his peo-ple the\_ bless - ing of peace.

*Choir*

The Lord shall give his people the blessing of peace.

*All*

**The Lord shall give his people the blessing of peace.**

Ascribe to the Lord, you powers of heaven,  
ascribe to the Lord glory and strength.

Ascribe to the Lord the honour due to his name;  
worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters;  
the God of glory thunders;

the Lord is upon the mighty waters.

The voice of the Lord is mighty in operation;  
the voice of the Lord is a glorious voice.



*All*        **The Lord shall give his people the blessing of peace.**

The voice of the Lord breaks the cedar trees;  
the Lord breaks the cedars of Lebanon;  
He makes Lebanon skip like a calf  
and Sirion like a young wild ox.  
The voice of the Lord splits the flash of lightning;  
the voice of the Lord shakes the wilderness;  
the Lord shakes the wilderness of Kadesh.  
The voice of the Lord makes the oak trees writhe  
and strips the forests bare;  
in his temple all cry, 'Glory!'

*All*        **The Lord shall give his people the blessing of peace.**

The Lord sits enthroned above the water flood;  
the Lord sits enthroned as king for evermore.  
The Lord shall give strength to his people;  
the Lord shall give his people the blessing of peace.

*All*        **The Lord shall give his people the blessing of peace.**

*Please stand*

## GOSPEL ACCLAMATION



*Choir*      Alleluia, alleluia, alleluia.

*All*        **Alleluia, alleluia, alleluia.**

*Choir*      This is my Son, the beloved,  
with whom I am well pleased.

*All*        **Alleluia, alleluia, alleluia.**

*Music: Mode vi*

*Please turn to face the Gospel reader*

*Deacon* Hear the Gospel of our Lord Jesus Christ according to Mark.



**Glo-ry to you, O Lord.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, 'The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.'

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*Please turn back to face the altar.*

*Please sit when invited by the preacher.*

SERMON *given by the Rt Revd Stephen Oliver*

*Please stand*

## CREED

*President* Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

*Please sit or kneel when invited*

PRAYERS OF INTERCESSION *led by the Revd Canon Vincent Ashwin*

*One of the following responses may be used:*

Lord, in your mercy,  
**hear our prayer.**

Lord, hear us.  
**Lord, graciously hear us.**

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## THE LITURGY OF THE SACRAMENT

*Please stand*

### THE PEACE

*President* God has made us one in Christ.  
He has set his seal upon us and, as a pledge of what is to come,  
has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you  
**and also with you.**

*The Deacon invites the congregation to share a sign of peace.*

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



**The sinless one to Jordan came  
To share our fallen nature's blame;  
God's righteousness he thus fulfilled  
And chose the path his Father willed.**

**Uprising from the waters there,  
The voice from heaven did witness bear  
That he, the Son of God, had come  
To lead his scattered people home.**

**Above him see the heavenly Dove,  
The sign of God the Father's love,  
Now by the Holy Spirit shed  
Upon the Son's anointed head.**

**How blest that mission then begun  
To heal and save a race undone;  
Straight to the wilderness he goes  
To wrestle with his people's foes.**

**Dear Lord, let those baptised from sin  
Go forth with you, a world to win,  
And send the Holy Spirit's power  
To shield them in temptation's hour.**

**On you shall all your people feed  
And know you are the Bread indeed,  
Who gives eternal life to those  
That with you died, and with you rose.**

*Words: G.B. Timms (1910-97)  
Copyright © Canterbury Press Norwich*

*Tune: SOLEMNIS HAEC FESTIVITAS NEH 58  
Paris Gradual, 1685  
harm. Arthur Hutchings (1906-89)*

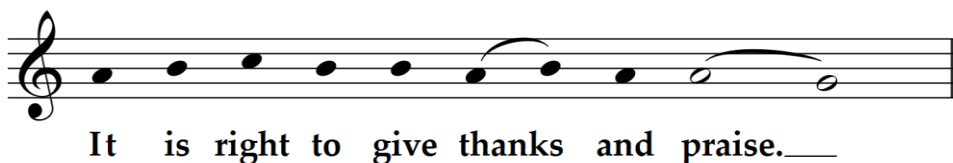
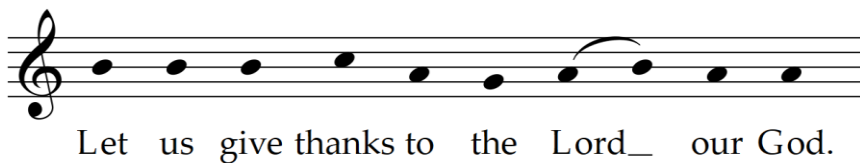
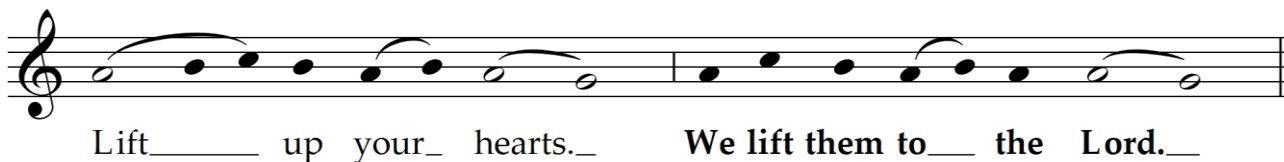
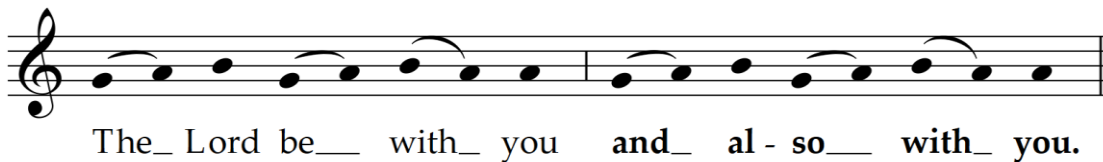
## PRAYER AT THE PREPARATION OF THE TABLE

*President* Let us pray.

Open the heavens, Lord our God,  
and send your transforming Spirit  
on us and on these gifts.

May we who are baptized into Christ  
be ready to share his cup of suffering  
**Amen.**

## EUCCHARISTIC PRAYER



It is truly right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
You celebrated your new gift of baptism  
in signs and wonders at the Jordan.  
Your voice was heard from heaven  
to awaken faith in the presence among us  
of your Word made flesh.  
Your Spirit was seen as a dove,  
revealing Jesus as your servant,

and anointing him with the oil of gladness  
to preach the good news to the poor.  
Therefore, as we celebrate the union of earth and heaven,  
we rejoice to echo the song of the angels in heaven  
for ever praising you and singing:

<i>Choir</i>	Sanctus, sanctus, sanctus Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>

*President* Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon* Great is the mystery of faith:

*All*



Christ has died: Christ is ri - sen: Christ will come\_\_ a-gain.

*President* And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*



A - men.\_\_

*Please sit or kneel*



## THE LORD'S PRAYER

*President* Believing the promises of God,  
as our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## BREAKING OF THE BREAD

We break the bread of life,  
and that life is the light of the world.  
**God here among us,  
light in the midst of us,  
bring us to light and life.**

## GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*AGNUS DEI sung by the choir whilst the altar party receives communion*

O Lamb of God, that takest away the sins of the world:  
have mercy upon us.

O Lamb of God, that takest away the sins of the world:  
have mercy upon us.

O Lamb of God, that takest away the sins of the world:  
grant us thy peace.

*All baptised, communicant members of Christian churches are invited to receive Communion.*

*Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.*

*Please follow the instructions of Churchwardens to approach to receive Communion.*

*Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.*

*Please sit or kneel on your return from Communion.*

*COMMUNION MOTET sung by the choir*

Lo! star-led chiefs Assyrian odours bring,  
And bending Magi seek their infant King.  
Marked ye, where, hovering o'er his radiant head,  
The dove's white wings celestial glory shed?

*Words: Reginald Heber (1783-1826)*

*Music: from PALESTINE  
William Crotch (1775-1847)*

COMMUNION HYMN *if needed. Please remain seated.*



**1. When Jesus comes to be baptized,  
He leaves the hidden years behind,  
The years of safety and of peace,  
To bear the sins of all mankind.**

**2. The Spirit of the Lord comes down,  
Anoints the Christ to suffering,  
To preach the word, to free the bound,  
And to the mourner, comfort bring.**

**3. He will not quench the dying flame,  
And what is bruised he will not break,  
But heal the wound injustice dealt,  
And out of death his triumph make.**

**4. Our everlasting Father praise  
With Christ, his well-belovèd Son,  
Who with the Spirit reigns serene,  
Eternal Trinity in One.**

*Words: Community of Stanbrook Abbey*

*Tune: HERONGATE A&M 109*

*Essex traditional melody*

*arr. Ralph Vaughan Williams (1872-1958)*

PRAYER AFTER COMMUNION

*President* Let us pray.

Lord of all time and eternity,  
you opened the heavens and revealed yourself as Father  
in the baptism of Jesus your beloved Son:  
by the power of your Spirit  
complete the heavenly work of our rebirth  
through the waters of the new creation;  
through Jesus Christ our Lord.  
**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

*Notices are given.*

## THE DISMISSAL

*Please stand*

*President*    May God, who in Christ gives us a spring of water  
                  welling up to eternal life,  
                  perfect in you the image of his glory;  
                  and the blessing of God almighty,  
                  the Father, the Son, and the Holy Spirit,  
                  be among you and remain with you always.  
                  **Amen.**

## DISMISSAL

*Deacon*        Go in peace to love and serve the Lord.  
                  **In the name of Christ. Amen.**

FINAL HYMN *during which the altar party leave in procession.*



**O love, how deep, how broad, how high!  
How passing thought and fantasy  
that God, the Son of God, should take  
our mortal form for mortals' sake.**

**He sent no angel to our race  
of higher or of lower place,  
but wore the robe of human frame,  
and he himself to this world came.**

**For us baptized, for us he bore  
his holy fast, and hungered sore;  
for us temptations sharp he knew;  
for us the tempter overthrew.**

**For us to wicked men betrayed,  
scourged, mocked, in crown of thorns arrayed;  
for us he bore the cross's death;  
for us at length gave up his breath.**

**For us he rose from death again,  
for us he went on high to reign,  
for us he sent his Spirit here  
to guide, to strengthen, and to cheer.**

**All honour, laud, and glory be,  
O Jesu, Virgin-born to thee,  
all glory, as is ever meet,  
to Father and to Paraclete. Amen.**

*Latin, 15th century  
translated by Benjamin Webb (1819-85)*

*EISENACH NEH 425  
Melody by J. H. Schein (1586-1630)  
Harmony by Johann Sebastian Bach (1685-1750)*

## ORGAN VOLUNTARY

*Wie schön leuchtet der Morgenstern*, BUXWV 223

Dieterich Buxtehude (c. 1637-1707)

*Following the service, all are warmly invited to refreshments in the South Transept.*

***Please take this Order of Service away with you.***

*Please note that Mini Pew News (the abridged version of the Weekly notice sheet), is available as a separate document given out at Minster services each Sunday. The full version of Pew News can be found online at <https://www.southwellminster.org/worship/pew-news/>. Alternatively, we can e-mail you a link to the latest edition of Pew News as it is published each Friday (please complete the web form at <https://www.southwellminster.org/newsletter/> to sign up to receive this regular e-mail).*

*Similarly, the full service list for the next week, including the music, is available at <https://www.southwellminster.org/worship/services-calendar/> (direct link is included in the same e-mail mentioned above for Pew News).*

## Are you a visitor to Southwell Minster today?

**Thank you for visiting us today.**

*It would be very helpful to us if you could please complete this form.*

<b>Name:</b>		<b>Date:</b>	
<b>Address:</b>			
<b>Tel:</b>			
<b>Email:</b>			

**Please tick as applicable (*you may tick more than one box*):**

First time visitor		I would like information on how to join the Cathedral Electoral Roll	
Returning visitor		I would like to know more about being a Christian	
New to the area		I am interested in becoming a 'Friend of Southwell Cathedral'	
		I am interested in Planned Giving to the Cathedral ( <i>e.g. Regular Standing Order or our Envelope Scheme</i> )	

*Please remove this page from your Order of Service and hand it to a member of the clergy or one of our welcomers. This information will not be shared with any other agency.*

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*Instagram: @SouthwellMinster*

### **Acknowledgements**

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