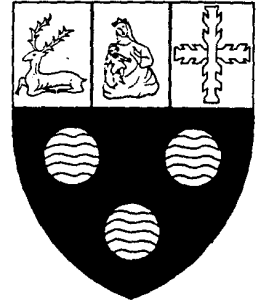


**Southwell  
Minster**

THE CATHEDRAL CHURCH OF  
THE BLESSED VIRGIN MARY



# CATHEDRAL EUCHARIST

**The Fourth Sunday of Advent**

**Sunday 24 December 2023**

**10.00am**

## Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



**Large print** orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The President of the Eucharist is the Revd Paul Rattigan, *Canon Missioner*.

The Deacon is the Revd Dr Richard Frith, *Canon Precentor*.

The Preacher is the Revd Erika Kirk, *Priest Vicar*.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

A collection for the mission and ministry of the Cathedral will be taken during the Offertory Hymn at this service. If you are a UK taxpayer, you are invited to fill in your



details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Cash donations can also be placed in the donation box near each entrance or card donations made using the contactless card station. Alternatively, to make a donation online, please scan this QR code or visit [www.southwellminster.org/donate](http://www.southwellminster.org/donate). Please give generously.

## Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from. Gluten-free wafers are available — please speak to a Churchwarden or vergers before the service (if possible) to request one.

## Children's activities

Due to the half-term break, our regular children's activity, Minster Kids, will not be meeting today. Families with young children are invited to explore our Children's Chapel (near the font). For older children we have children's activity bags available in the Children's Chapel and at the door; please ask if you would like one. Children of all ages are very welcome at all our services.

## Standing, Sitting and Kneeling

Throughout the booklet, you will find various references to posture:

- **Standing** is used for parts of the service where the emphasis is on praising or praying to God together; so we usually stand to sing hymns, and for certain important prayers.
- **Sitting** indicates listening and receiving; so we sit for the first and second readings from the Bible, and for the sermon.
- **Kneeling** is the traditional position for personal prayer. Please speak to one of the Vergers or Sidesmen if you would like a cushion for kneeling.

Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

## Music at this service

The Cathedral Lay Clerks are directed by Paul Provost, *Rector Chori*.

The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

The setting for the Eucharist is the *Mass for three voices* by William Byrd (c. 1539-1623).

# ORDER OF SERVICE

## ORGAN PRELUDE

*Praeludium in G minor*, BUXWV 149

Dieterich Buxtehude (c. 1637-1707)

*The President welcomes the congregation.*

## THE GATHERING

*Please stand at the entry of the altar party*

ADVENT PROSE *during which the choir and ministers enter*



Drop down\_ ye hea-vens from\_ a - bove,\_\_\_  
and let the skies pour\_ down right- eous\_ ness.

*Choir* Drop down, ye heavens, from above,  
and let the skies pour down righteousness.

*All* **Drop down, ye heavens, from above,  
and let the skies pour down righteousness.**

*Choir* Be not wroth very sore, O Lord, neither remember iniquity for ever: thy holy cities are a wilderness, Sion is a wilderness, Jerusalem a desolation: our holy and our beautiful house, where our fathers praised thee.

*All* **Drop down, ye heavens, from above,  
and let the skies pour down righteousness.**

*Choir* We have sinned, and are as an unclean thing, and we all do fade as a leaf: and our iniquities, like the wind, have taken us away; thou hast hid thy face from us: and hast consumed us, because of our iniquities.



## LIGHTING OF THE ADVENT WREATH

*As this Sunday's candle is lit, the choir sings*

*Choir* Blessed are you, sovereign Lord, merciful and gentle:  
to you be praise and glory for ever.  
Your light has shone in our darkened world  
through the child-bearing of blessed Mary;  
grant that we who have seen your glory  
may daily be renewed in your image  
and prepared like her for the coming of your Son,  
who is the Lord and Saviour of all.

*All*

Bles - sed be God \_\_\_\_\_ for \_\_\_\_\_ e - ver.

*Music: Malcolm Archer (b. 1952)*

## PRAYERS OF PENITENCE

*Deacon* When the Lord comes,  
he will bring to light the things now hidden in darkness,  
and will disclose the purposes of the heart.  
Therefore in the light of Christ let us confess our sins.

*cf. 1 Corinthians 4.5*

*Silence is kept.*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

KYRIE ELEISON *sung by the choir*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

*Lord, have mercy.*

*Christ, have mercy.*

*Lord, have mercy.*

ABSOLUTION

*President* Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

COLLECT

*President* Let us pray.

*Silence is kept.*

God our redeemer,  
who prepared the Blessed Virgin Mary  
to be the mother of your Son:  
grant that, as she looked for his coming as our saviour,  
so we may be ready to greet him  
when he comes again as our judge;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING *read by Alison Middleton*

2 Samuel 7: 1–11, 16

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' Nathan said to the king, 'Go, do all that you have in mind; for the Lord is with you.'

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. Your house and your kingdom shall be made sure for ever before me; your throne shall be established for ever.

This is the Word of the Lord.

**Thanks be to God.**

*Please stand*



## GRADUAL HYMN



Hark what a sound, and too divine for hearing,  
Stirs on the earth and trembles in the air!  
Is it the thunder of the Lord's appearing?  
Is it the music of his people's prayer?

Surely he cometh, and a thousand voices  
Shout to the saints, and to the deaf and dumb;  
Surely he cometh, and the earth rejoices,  
Glad in his coming who hath sworn: I come!

This hath he done, and shall we not adore him?  
This shall he do, and can we still despair?  
Come, let us quickly fling ourselves before him,  
Cast at his feet the burden of our care.

Yea through life, death, through sorrow and through sinning,  
He shall suffice me, for he hath sufficed:  
Christ is the end, for Christ was the beginning,  
Christ the beginning, for the end is Christ.

Words: Frederic Myers (1843-1901)

Tune: HIGHWOOD CP 28  
Richard Runciman Terry (1865-1938)

## GOSPEL ACCLAMATION



Choir Alleluia, alleluia, alleluia.

All Alleluia, alleluia, alleluia.

Choir I am the handmaid of the Lord: let what you have said be done to me.

All Alleluia, alleluia, alleluia.

Music: Mode ii and Paul Provost (b. 1985)

*Deacon* Hear the Gospel of our Lord Jesus Christ according to Luke.



**Glo-ry to you, O Lord.**

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, 'Greetings, favoured one! The Lord is with you.' But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, 'Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' Mary said to the angel, 'How can this be, since I am a virgin?' The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.' Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*Please sit when invited by the preacher.*

SERMON *given by the Revd Erika Kirk*

*Please stand*

## CREED

*President* Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please sit or kneel when invited*

PRAYERS OF INTERCESSION *led by Joss Howell*

*The following response may be used:*

God of light,  
**hear our prayer.**

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

THE LITURGY OF THE SACRAMENT

*Please stand*

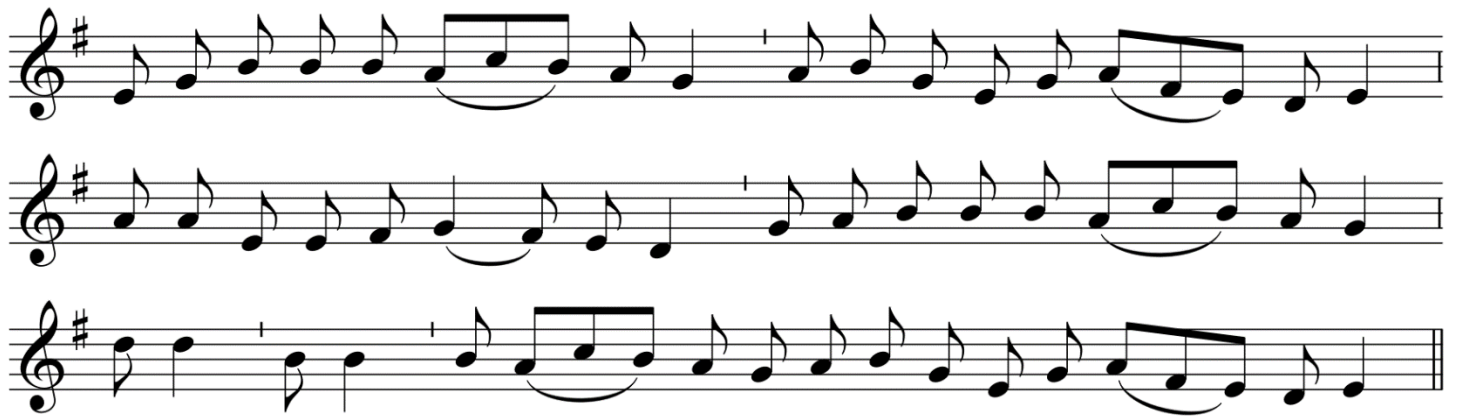
THE PEACE

*President* In the tender mercy of our God,  
the dayspring from on high shall break upon us,  
to give light to those who dwell in darkness  
and in the shadow of death,  
and to guide our feet into the way of peace.

The peace of the Lord be always with you  
**and also with you.**

*The Deacon invites the congregation to share a sign of peace.*

OFFERTORY HYMN *during which the table is prepared for Communion*



1. O come, O come, Emmanuel!  
Redeem thy captive Israel,  
That into exile drear is gone  
Far from the face of God's dear Son.  
*Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel.*

2. O come, thou Wisdom from on high!  
Who madest all in earth and sky,  
Creating man from dust and clay:  
To us reveal salvation's way.  
*Rejoice!...*

3. O come, O come, Adonai,  
Who in thy glorious majesty  
From Sinai's mountain, clothed with awe,  
Gavest thy folk the ancient law.  
*Rejoice!...*

4. O come, thou Root of Jesse! draw  
The quarry from the lion's claw;  
From those dread caverns of the grave,  
From nether hell, thy people save.  
*Rejoice!...*

5. O come, thou Lord of David's Key!  
The royal door fling wide and free;  
Safeguard for us the heavenward road,  
And bar the way to death's abode.  
*Rejoice!...*

6. O come, O come, thou Dayspring bright!  
Pour on our souls thy healing light;  
Dispel the long night's lingering gloom,  
And pierce the shadows of the tomb.  
*Rejoice!...*

7. O come, Desire of nations! show  
Thy kingly reign on earth below;  
Thou Corner-stone, uniting all,  
Restore the ruin of our fall.  
*Rejoice!...*

Words: Latin, Cologne, 1710  
after the 'O Antiphons'  
trans. Thomas Lacey (1853-1931) et al.

Tune: VENI EMMANUEL NEH 11  
adapted from a French Missal  
by Thomas Helmore (1811-90)

## PRAYER AT THE PREPARATION OF THE TABLE

*President* Let us pray.

Look upon us in mercy not in judgement;  
draw us from hatred to love;  
make the frailty of our praise  
a dwelling place for your glory.  
**Amen.**

## EUCCHARISTIC PRAYER

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right and good to give you thanks and praise,  
almighty God and everlasting Father,  
through Jesus Christ your Son.  
He is the one foretold by all the prophets,  
whom the Virgin Mother bore with love beyond all telling.  
John the Baptist was his herald  
and made him known when at last he came.  
In his love Christ fills us with joy  
as we prepare to celebrate his birth,  
so that when he comes again he may find us watching in prayer,  
our hearts filled with wonder and praise.

And so, with angels and archangels,  
and with all the company of heaven,  
we proclaim your glory,  
and join in their unending hymn of praise:

*Choir* Sanctus, sanctus, sanctus                      *Holy, holy, holy Lord,*  
Dominus Deus Sabaoth,                      *God of power and might,*  
pleni sunt caeli et terra gloria tua.      *heaven and earth are full of your glory.*  
Hosanna in excelsis.                      *Hosanna in the highest.*

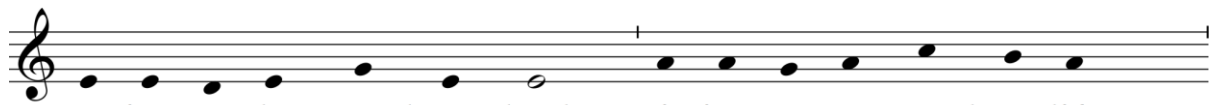
Benedictus qui venit                      *Blessed is he who comes*  
in nomine Domini.                      *in the name of the Lord.*  
Hosanna in excelsis.                      *Hosanna in the highest.*


*President* Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon* Praise to you, Lord Jesus:

*All*   
Dy-ing you des-troyed our death,      ris-ing you re-stored our life:

  
Lord Je - sus, come in glo - ry.

*President* And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*



*Please sit or kneel*



## THE LORD'S PRAYER

*President*    Awaiting his coming in glory,  
as our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## BREAKING OF THE BREAD

Every time we eat this bread  
and drink this cup,  
**we proclaim the Lord's death  
until he comes.**

## GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*AGNUS DEI sung by the choir whilst the altar party receives communion*

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin*  
miserere nobis. *of the world; have mercy on us.*

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin*  
miserere nobis. *of the world; have mercy on us.*

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin*  
dona nobis pacem. *of the world; grant us peace.*

*All baptised, communicant members of Christian churches are invited to receive Communion.*

*Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.*

*Please follow the instructions of Churchwardens to approach to receive Communion.*

*Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.*

*Please sit or kneel on your return from Communion.*

*COMMUNION MOTET sung by the Choir*

Lo! That is a marvellous change in the life of men.  
Since the mild creator of all mankind  
From the virgin received flesh undefiled  
Never had she known the love of man  
Nor came the Saviour by any seed of seed on earth  
That was greater marvel than men may know in its mystery  
How the splendour of heaven, high Lord of the skies  
Gave help to man through his mother's womb.

*Words: from The Exeter Book 1072  
Translated by C. Kennedy*

*Music: Philip Moore (b. 1943)*

COMMUNION HYMN. *Please remain seated*



**The angel Gabriel from heaven came,  
his wings as drifted snow, his eyes as flame;  
'All hail', said he, 'thou lowly maiden Mary,  
most highly favoured lady,' Gloria!**

**'For known a blessed Mother thou shalt be,  
all generations laud and honour thee,  
thy Son shall be Emmanuel, by seers foretold.  
Most highly favoured lady,' Gloria!**

**Then gentle Mary meekly bowed her head,  
'To me be as it pleaseth God,' she said,  
'My soul shall laud and magnify His Holy Name.'  
Most highly favoured lady, Gloria!**

**Of her, Emmanuel, the Christ, was born  
in Bethlehem, all on a Christmas morn,  
and Christian folk throughout the world will ever say:  
Most highly favoured lady, Gloria!**

*Words: Basque Carol  
Paraphrased by Sabine Baring-Gould (1834-1924)*

*Music: Basque Traditional A&M 85  
arranged by Edgar Pettman (1866-1943)*

## PRAYER AFTER COMMUNION

*President* Let us pray.

Heavenly Father,  
who chose the Blessed Virgin Mary  
to be the mother of the promised saviour:  
fill us your servants with your grace,  
that in all things we may embrace your holy will  
and with her rejoice in your salvation;  
through Jesus Christ our Lord.  
**Amen.**

*Notices are given.*

## THE DISMISSAL

*Please stand*

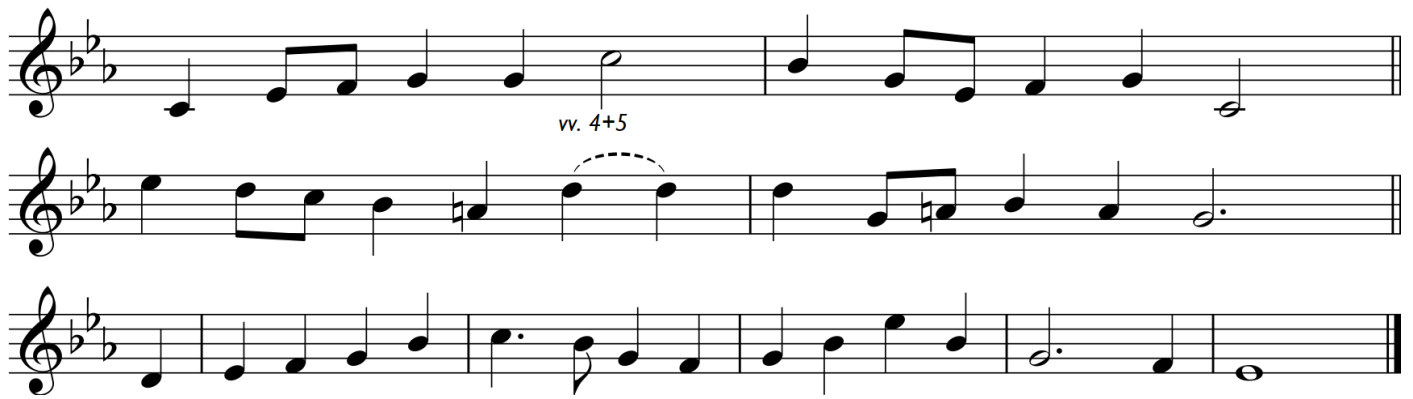
## BLESSING

Christ the Sun of Righteousness shine upon you,  
scatter the darkness from before your path,  
and make you ready to meet him when he comes in glory;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## HYMN



**1. Hills of the North, rejoice,  
echoing songs arise,  
hail with united voice  
him who made earth and skies:  
he comes in righteousness and love,  
he brings salvation from above.**

**2. Isles of the Southern seas,  
sing to the listening earth,  
carry on every breeze  
hope of a world's new birth:  
in Christ shall all be made anew,  
his word is sure, his promise true.**

**3. Lands of the East, arise,  
he is your brightest morn,  
greet him with joyous eyes,  
praise shall his path adorn:  
the God whom you have longed to know  
in Christ draws near, and calls you now.**

**4. Shores of the utmost West,  
lands of the setting sun,  
welcome the heavenly guest  
in whom the dawn has come:  
he brings a never-ending light  
who triumphed o'er our darkest night.**

**5. Shout, as you journey on,  
songs be in every mouth,  
lo, from the North they come,  
from East and West and South:  
in Jesus all shall find their rest,  
in him the sons of earth be blest.**

*Words: after C.E. Oakley (1832-1865)*

*Tune: LITTLE CORNARD NEH 7  
Martin Shaw (1875-1958)*

## ORGAN VOLUNTARY

*Fantasia in G minor, BWV 542i*

Johann Sebastian Bach (1685-1750)

*Following the service, all are warmly invited to refreshments in the South Transept.*

Please note that Mini-Pew News (the abridged version of the Weekly notice sheet), is now printed as a separate document given out at Minster services each Sunday. The full version of Pew News continues to be available online – and can be found at <https://www.southwellminster.org/worship/pew-news/> or we can send you an e-mail each week that includes a link to the new edition as it is published (please complete the web form at <https://www.southwellminster.org/newsletter> to sign up to receive this regular weekly e-mail).

Full details of all of our Christmas services and other special events and concerts can be found on our website at <https://www.southwellminster.org/christmas2023/>

## LATER TODAY

### 2.00pm Crib Service

*Nave*

*The Crib Service is a joyful opportunity for families to enter the Christmas spirit, with children dressing up as characters from the Christmas story.*

### 3.30pm Evensong BCP

*Quire (and live streamed)*

*sung by the Cathedral Choir*

*Manz E'en so, Lord Jesus • Tomkins Responses*

*Office Hymn: Personent Hodie • Psalm 85*

*Antiphon: Cum ortus fuerit • Blair in B minor*

*MacMillan A New Song • Duruflé Toccata (from Suite)*

### 7.00pm Cathedral Carol Service

*Nave*

### 11.15pm Eucharist of Christmas Night

*Nave (and live-streamed)*

*sung by the Minster Chorale*

*Preacher: The Bishop of Southwell and Nottingham*

*Malcolm Missa ad praesepe • Mawby Psalm 150*

*Rutter What sweeter music • arr. Willcocks Sussex Carol*

*Cochereau Sortie on 'Adeste Fideles'*

# CHRISTMAS DAY

- 8.00am Holy Communion with Carols** BCP *Quire*  
Preacher: The Revd Dr Richard Frith, *Canon Precentor*
- 10.00am Cathedral Eucharist** CW *Nave (and live-streamed)*  
*sung by the Cathedral Choir*  
Preacher: The Revd Paul Rattigan, *Canon Missioner*  
Schubert *in G* • arr. Nicholson *Ding Dong! merrily on high*  
Edmundson *Toccata-Prelude on 'Vom Himmel hoch'*
- 11.15am Festal Mattins** BCP *Quire*  
*sung by the Cathedral Choir*  
Preacher: The Very Revd Nicola Sullivan, *Dean of Southwell*  
arr. Wood *Ding Dong! merrily on high* • Smith Responses  
Psalm 97 • Stanford *in C* • Mathias *Sir Christèmas*  
Balbastre *Quand Jesus naquit à Noël*
- 12.15pm Holy Communion** BCP *Quire*
- 3.30pm Evening Prayer with Carols** BCP *Quire*  
Psalm 8 • Hymns: 32, 186, 28, Silent Night & 22  
Ireland *The Holy Boy*

After Christmas our next choral service will be the Sung Eucharist to celebrate the Epiphany at **5.30pm on Saturday 6 January**, sung by the Minster Chorale (who will also be singing at our services on Sunday 7 January).

The Cathedral Choir will resume singing services after the Christmas break with Evensong at 5.30pm on Thursday 11 January.

Our **Epiphanytide Procession** service will be held at **3.30pm on Sunday 14 January** and will include music by Palestrina, Bingham, Allain, Gardner and Warlock.

# Are you a visitor to Southwell Minster today?

Thank you for visiting us today.

*It would be very helpful to us if you could please complete this form.*

<b>Name:</b>		<b>Date:</b>	
<b>Address:</b>			
<b>Tel:</b>			
<b>Email:</b>			

Please tick as applicable (*you may tick more than one box*):

First time visitor		I would like information on how to join the Cathedral Electoral Roll	
Returning visitor		I would like to know more about being a Christian	
New to the area		I am interested in becoming a 'Friend of Southwell Cathedral'	
		I am interested in Planned Giving to the Cathedral (e.g. Regular Standing Order or our Envelope Scheme)	

*Please remove this page from your Order of Service and hand it to a member of the clergy or one of our welcomers. This information will not be shared with any other agency.*

The Minster Centre, Church Street, Southwell, NG25 0HD.

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***Please take this Order of Service away with you.***

### Acknowledgements

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