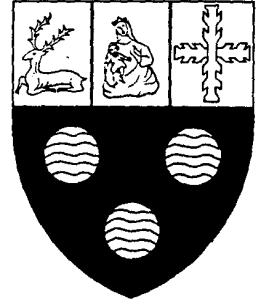


**Southwell
Minster**

THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



SOLEMN REQUIEM EUCCHARIST

Remembrance Sunday
Sunday 12 November 2023
3.30pm

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one day. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

No collection will be taken at this service, but you are invited to give donations towards the mission and ministry of the Cathedral as you leave. If you are a UK taxpayer, please



fill in your details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Cash donations can be placed in the donation box near each entrance or card donations made using the contactless card station. Alternatively, to make a donation online, please scan this QR code or visit www.southwellminster.org/donate. Please give generously.

Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from. Gluten-free wafers are available — please speak to a Churchwarden or vergier before the service (if possible) to request one.

Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

Clergy at this Service

The President of the Eucharist is the Revd Dr Richard Frith, *Canon Precentor*.

The Deacon is the Revd Paul Rattigan, *Canon Missioner*.

Music at this Service

The Cathedral Choir is directed by Paul Provost, *Rector Chori*.

The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

The violincello is played by Ruth Provost.

The setting for the Eucharist is the *Requiem* by Maurice Duruflé (1902-86).

ORDER OF SERVICE

Before the service, silence is kept.

THE GATHERING

Please stand at the entry of the choir

INTROIT AND KYRIE ELEISON *sung by the choir as the clergy enter*

Requiem aeternam dona eis, Domine: et lux perpetua luceat eis.	<i>Eternal rest grant them, O Lord, and let light perpetual shine upon them.</i>
---	--

Te decet hymnus, Deus, in Sion, et tibi reddetur votum in Jerusalem. Exaudi orationem meam: Ad te omnis caro veniet.	<i>A hymn becomes you, O God, in Zion, and to you shall a vow be paid in Jerusalem. Hear my prayer: for to you shall all flesh come.</i>
---	--

Kyrie eleison. Christe eleison. Kyrie eleison.	<i>Lord, have mercy. Christ, have mercy. Lord, have mercy.</i>
--	--

GREETING

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

The President introduces the Eucharist.

PRAYERS OF PENITENCE

Deacon In life and in death we are with the Lord.
Let us turn to the Lord who is full of compassion and mercy,
and ask that he will forgive us our sins,
and extend his healing love upon our broken world.

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

ABSOLUTION

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

COLLECT

President Let us pray.

Silence is kept.

Lord of the nations,
Saviour and judge of all:
remove from human hearts all bitterness and hate,
grant to those who have died in war your mercy and forgiveness
and bring us all to the peace of your eternal Kingdom;
through Jesus Christ our Lord, who suffered and died,
and now lives and reigns with you and the Holy Spirit,
one God, world without end.
Amen.

Please sit

GRADUAL *sung by the choir*

Requiem aeternam dona eis,
Domine: et lux perpetua luceat eis.
In memoria aeterna erit iustus: ab
auditione mala non timebit.

*Eternal rest grant unto them, O Lord;
and let perpetual light shine upon
them. The just shall be in everlasting
remembrance; he shall not fear the
evil hearing.*

Music: Mode ii

THE LITURGY OF THE WORD

FIRST READING *read by Edward Joyner, Lay Clerk*

Wisdom 3: 1-9

A reading from the Book of Wisdom

But the souls of the righteous are in the hand of God,
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.

Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt-offering he accepted them.

In the time of their visitation they will shine forth,
and will run like sparks through the stubble.

They will govern nations and rule over peoples,
and the Lord will reign over them for ever.

Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

This is the Word of the Lord.

hanks be to God.

PIE JESU *sung by a Lay Clerk*

Pie Jesu Domine, dona eis requiem. *O sweet Lord Jesus, grant them rest.*
Dona eis requiem sempiternam. *Grant them rest for evermore.*

Please stand and turn to face the Gospel reader

GOSPEL ACCLAMATION



Al-le-lu-ia, al - le-lu-ia, al - le - lu - ia.

Choir Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Choir Blessed are those who die in the Lord
for they rest from their labour.

All **Alleluia, alleluia, alleluia.**

GOSPEL READING

John 6: 51–58

Deacon Hear the Gospel of our Lord Jesus Christ according to John.



Glo-ry to you, O Lord.

Jesus said: 'I am the living bread that came down from heaven.
Whoever eats of this bread will live for ever;
and the bread that I will give for the life of the world is my flesh.'

The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

This is the Gospel of the Lord.



Praise to you, O Christ.

Please sit or kneel

PRAYERS OF INTERCESSION *led by the President*

The following response is used:

May God give peace.

God give peace.

O God of truth and justice,

we hold before you those whose memory we cherish,
and those whose names we will never know.

Help us to lift our eyes above the torment of this broken world,
and grant us the grace to pray for those who wish us harm.

As we honour the past,

may we put our faith in your future;
for you are the source of life and hope,
now and for ever.

Amen.

Please stand

THE LITURGY OF THE SACRAMENT

THE PEACE

President Jesus says: Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled neither let them be afraid.

The peace of the Lord be always with you
and also with you.

The Deacon invites the congregation to share a sign of peace.

OFFERTORY *during which the table is prepared and the altar and congregation are censed*

Domine Jesu Christe, Rex gloriae,
libera animas omnium fidelium
defunctorum de poenis inferni, et
de profundo lacu. Libera eas de
ore leonis, ne absorbeat eas
tartarus, ne cadant in obscurum.
Sed signifer Sanctus Michael
repraesentet eas in lucem
sanctam, quam olim Abrahae
promisisti, et semini eius.

Hostias et preces tibi Domine
laudis offerimus. Tu suscipe pro
animabus illis, quarum hodie
memoriam facimus; fac eas,
Domine, de morte transire ad
vitam, quam olim Abrahae
promisisti et semini eius.

*Lord Jesus Christ, King of glory,
deliver the souls of all the faithful
departed from the pains of hell and
from the bottomless pit. Deliver them
from the lion's mouth. Neither let them
fall into darkness nor the black abyss
swallow them up. Let Saint Michael,
your standard-bearer, lead them into
the holy light which you once promised
to Abraham and his seed.*

*We offer unto you, O Lord, this
sacrifice of prayer and praise. Receive
it for those souls whom today we
commemorate. Allow them, O Lord,
to cross from death into the life which
once you promised to Abraham and
his seed.*

PRAYER AT THE PREPARATION OF THE TABLE

President Let us pray

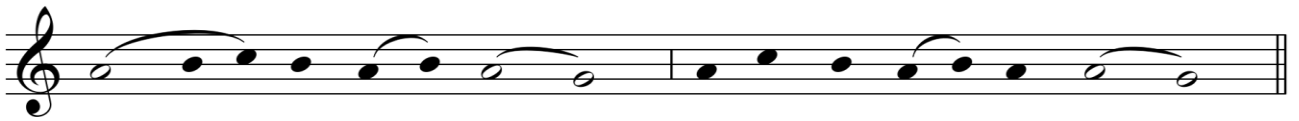
May all who are called to a place at your table
follow in the way that leads to the unending feast of life;
through Jesus Christ our Lord.

Amen.

EUCCHARISTIC PRAYER



The_ Lord be__ with_ you and_ al - so__ with_ you.



Lift_____ up your_ hearts._ We lift them to__ the Lord._



Let us give thanks to the Lord_ our God.



It is right to give thanks and praise.---

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
because through him you have given us
the hope of a glorious resurrection;
so that, although death comes to us all,
yet we rejoice in the promise of eternal life;
for to your faithful people life is changed, not taken away;
and when our mortal flesh is laid aside
an everlasting dwelling place is made ready for us in heaven.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

<i>Choir</i>	Sanctus, sanctus, sanctus Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon Praise to you, Lord Jesus:

All

Dy-ing you des-troyed our death, ris-ing you re-stored our life:

Lord Je - sus, come in glo - ry.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



A - men. _

Please sit or kneel

THE LORD'S PRAYER

President As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

The President breaks the consecrated bread, saying:

Every time we eat this bread
to share in the body of Christ,
All **we proclaim the Lord's death
until he comes.**

GIVING OF COMMUNION

President Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised, communicant members of Christian churches are invited to receive Communion.

Please follow the instructions of Churchwardens to approach to receive Communion. In addition to the main communion rail, there is a second communion station in the St Oswald's Chapel (which has level access).

Holy Communion will be offered in both kinds (bread and wine. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

AGNUS DEI

<i>Choir</i>	Agnus Dei, qui tollis peccata mundi: dona eis requiem.	<i>Lamb of God, you take away the sin of the world; grant them rest.</i>
	Agnus Dei, qui tollis peccata mundi: dona eis requiem.	<i>Lamb of God, you take away the sin of the world; grant them rest.</i>
	Agnus Dei, qui tollis peccata mundi: dona eis requiem sempiternam.	<i>Lamb of God, you take away the sin of the world; grant them eternal rest.</i>

LUX AETERNA

<i>Choir</i>	Lux Aeterna luceat eis, Domine: cum sanctis tuis in aeternum, quia pius es.	<i>May eternal light shine upon them, O Lord, with your saints for ever, for you are merciful.</i>
	Requiem aeternam dona eis, Domine, et lux perpetua luceat eis.	<i>Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.</i>

PRAYER AFTER COMMUNION

President Let us pray.

Silence is kept.

Lord God, in this Eucharist which we have shared,
you have spoken your word of life
and nourished us with the mysteries of Christ's body and blood;
bring us with all who have died in combat or through the injuries of war,
to know the joys of heaven.

We ask this through Jesus Christ, who lived and died
and was raised to newness of life,
to whom be glory in every age and for eternity.

Amen.

Give rest, O Christ, to your servants with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.

All **And weeping o'er the grave we make our song:
Alleluia, alleluia, alleluia.**

LIBERA ME *sung by the choir*

Libera me, Domine, de morte
aeterna, in die illa tremenda, quando
coeli movendi sunt et terra, dum
veneris judicare saeculum per ignem. *Deliver me, Lord, from eternal death
on that dreadful day, when heaven
and earth are moved, when you will
come to judge the world by fire.*

Tremens factus sum ego, et timeo, dum
discussio venerit, atque ventura ira. *I tremble and am afraid; I fear the
trial and the wrath to come.*

Dies illa, dies irae, calamitatis et
miseriae, dies magna et amara valde. *That day, day of wrath, of calamity
and misery, a great and very bitter day.*

Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis. *Eternal rest grant them, O Lord, and
let light perpetual shine upon them.*

Please stand

THE DISMISSAL

BLESSING

President May God give to you,
and to all those whom you love,
his comfort and his peace,
his light and his joy,
in this world and the next;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

DISMISSAL

Deacon Go in the peace of Christ.
Thanks be to God.

IN PARADISUM during which the clergy depart

*In paradisum deducant te Angeli:
in tuo adventu suscipiant te
martyres, et perducant te in
civitatem sanctam Jerusalem.*

*May the angels receive you into
paradise: may the martyrs receive you
as you arrive, and bring you into the
holy city of Jerusalem.*

*Chorus Angelorum te suscipiat, et
cum Lazaro quondam paupere,
aeternam habeas requiem.*

*May the choir of angels receive you,
and with Lazarus, once a beggar, may
you have eternal rest.*

Please remain standing as the choir departs in silence.

Once the choir has departed, please remain as long as you wish, and leave when you are ready.

No formal collection is taken at this service, but donations as you leave today in support of the mission and ministry of the Cathedral are very welcome. If you are a UK taxpayer, you are invited to fill in your details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Please give generously.

Please take this Order of Service away with you.

Please note that Mini Pew News (the abridged version of the Weekly notice sheet), is available as a separate document given out at Minster services each Sunday. The full version of Pew News can be found online at <https://www.southwellminster.org/worship/pew-news/>. Alternatively, we can e-mail you a link to the latest edition of Pew News as it is published each Friday (please complete the web form at <https://www.southwellminster.org/newsletter/> to sign up to receive this regular e-mail).

Similarly, the full service list for the next week, including the music, is available at <https://www.southwellminster.org/worship/services-calendar/> (direct link is included in the same e-mail mentioned above for Pew News).

Are you a visitor to Southwell Minster today?

Thank you for visiting us today.

It would be very helpful to us if you could please complete this form.

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (*you may tick more than one box*):

First time visitor	<input type="checkbox"/>	I would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	I would like to know more about being a Christian	<input type="checkbox"/>
New to the area	<input type="checkbox"/>	I am interested in becoming a 'Friend of Southwell Cathedral'	<input type="checkbox"/>
		I am interested in Planned Giving to the Cathedral (<i>e.g. Regular Standing Order or our Envelope Scheme</i>)	<input type="checkbox"/>

Please remove this page from your Order of Service and hand it to a member of the clergy or one of our welcomers. This information will not be shared with any other agency.

The Minster Centre, Church Street, Southwell, NG25 0HD.

Tel.: 01636 812649

office@southwellminster.org.uk

www.southwellminster.org

Facebook: @SouthwellMinster

X: @SouthwMinster

Instagram: @SouthwellMinster

Acknowledgements

Material from Common Worship: Services and Prayers for the Church of England, copyright © 2000-2008 the Archbishops' Council. Scriptural quotations are from New Revised Standard Version Bible: Anglicised Edition, copyright © 1989, 1995, National Council of the Churches of Christ in the United States of America (used by permission; all rights reserved). This compilation is copyright © The Chapter of Southwell Cathedral.