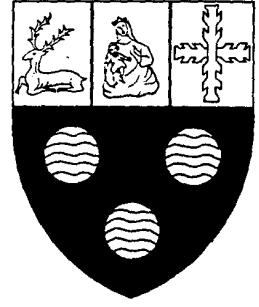


**Southwell  
Minster**  
THE CATHEDRAL CHURCH OF  
THE BLESSED VIRGIN MARY



# CATHEDRAL EUCHARIST

**The Third Sunday before Advent  
(Remembrance Sunday)**

**Sunday 12 November 2023  
9.30am**

## Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



**Large print** orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The President of the Eucharist is the Revd Paul Rattigan, *Canon Missioner*.

The Preacher and Deacon is the Revd Prof. Alison Milbank, *Canon Theologian*.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

A collection for the mission and ministry of the Cathedral will be taken during the Offertory Hymn at this service. If you are a UK taxpayer, you are invited to fill in your



details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Cash donations can also be placed in the donation box near each entrance or card donations made using the contactless card station. Alternatively, to make a donation online, please scan this QR code or visit [www.southwellminster.org/donate](http://www.southwellminster.org/donate). Please give generously.

## Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from. Gluten-free wafers are available — please speak to a Churchwarden or vergier before the service (if possible) to request one.

## Children's activities

Due to today being Remembrance Sunday, our regular children's activity, Minster Kids, will not be meeting today. Children's activity bags will be available please ask if you would like one. Children of all ages are very welcome at all our services.

## Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel – and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

## Music at this service

The Minster Chorale is directed by Jonathan Allsopp, *Assistant Director of Music*.

The organ is played by Timothy Selman, *Organ Scholar*.

The setting for the Eucharist is the *Communion Service in F* by Herbert Sumsion (1899-1995)

## Organ Music before the service

*Nimrod* (from *Enigma Variations*)

Edward Elgar (1857-1934)

# ORDER OF SERVICE

*The President welcomes the congregation.*

## THE GATHERING

*Please stand at the start of the opening hymn.*

PROCESSIONAL HYMN *during which the altar party enter.*



1. For the healing of the nations,  
Lord, we pray with one accord,  
For a just and equal sharing  
Of the things that earth affords.  
To a life of love in action  
Help us rise and pledge our word.

2. Lead us, Father, into freedom,  
From despair your world release,  
That, redeemed from war and hatred,  
All may come and go in peace.  
Show us how, through care and goodness,  
Fear will die and hope increase.

3. All that kills abundant living,  
Let it from the earth be banned:  
Pride of status, race or schooling,  
Dogmas that obscure your plan.  
In our common quest for justice  
May we hallow life's brief span.

4. You, Creator-God, have written  
Your great name on humankind;  
For our growing in your likeness  
Bring the life of Christ to mind:  
That, by our response and service,  
Earth its destiny may find.

Words: Fred Kaan (1929-2009) CP 427  
Copyright 1968 Stainer & Bell Ltd

Tune: TANTUM ERGO NEH 195  
from Samuel Webbe's Motetts or Antiphons, 1792

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## GREETING

The Lord be with you  
**and also with you.**

*The President introduces the Eucharist.*

## PRAYERS OF PENITENCE

*Deacon* Christ calls us to share the heavenly banquet of his love  
with all the saints in earth and heaven.  
Knowing our unworthiness and sin,  
let us ask from him both mercy and forgiveness.

*Silence is kept.*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

## ABSOLUTION

*President* Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

*Choir*      Glory be to God on high,  
and in earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father.  
Amen.

## COLLECT

*President*    Let us pray.

*Silence is kept.*

Almighty Father,  
whose will is to restore all things  
in your beloved Son, the King of all:  
govern the hearts and minds of those in authority,  
and bring the families of the nations,  
divided and torn apart by the ravages of sin,  
to be subject to his just and gentle rule;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING *read by Christine Vincent*

1 Thessalonians 4: 13–18

But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord for ever. Therefore encourage one another with these words.

This is the Word of the Lord.  
**Thanks be to God.**

*Please stand*

### GOSPEL ACCLAMATION



*Choir* Alleluia, alleluia, alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Choir* Blessed is the King who comes in the name of the Lord:  
Peace in heaven and glory in the highest heaven.

*All* **Alleluia, alleluia, alleluia.**

*Music: Mode vi*

*Please turn to face the Gospel reader*

*Deacon* Hear the Gospel of our Lord Jesus Christ according to Matthew.



**Glo-ry to you, O Lord.**

Jesus spoke this parable to the disciples:

‘Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, “Look! Here is the bridegroom! Come out to meet him.” Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, “Give us some of your oil, for our lamps are going out.” But the wise replied, “No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.” And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, “Lord, lord, open to us.” But he replied, “Truly I tell you, I do not know you.” Keep awake therefore, for you know neither the day nor the hour.

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*Please turn back to face the altar, and sit when invited by the preacher.*

SERMON *given by the Canon Theologian*

*Please stand*



## CREED

*President* Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please sit or kneel when invited*

PRAYERS OF INTERCESSION *led by the Revd Canon Vincent Ashwin*

*The following response may be used:*

God of peace,  
**hear our prayer.**

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## THE LITURGY OF THE SACRAMENT

*Please stand*

### THE PEACE

*President* To crown all things there must be love,  
to bind all together and complete the whole.  
Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you  
**and also with you.**

*The Deacon invites the congregation to share a sign of peace.*

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



1. Eternal Father, strong to save,  
Whose arm doth bind the restless wave,  
Who bidd'st the mighty ocean deep  
Its own appointed limits keep;  
O hear us when we cry to thee  
For those in peril on the sea.

3. O sacred Spirit, who didst brood  
Upon the chaos dark and rude,  
Who bad'st its angry tumult cease,  
And gavest light and life and peace:  
O hear us when we cry to thee  
For those in peril on the sea.

2. O Saviour, whose almighty word  
The winds and waves submissive heard,  
Who walkedst on the foaming deep,  
And calm amid its rage didst sleep:  
O hear us when we cry to thee  
For those in peril on the sea.

4. O Trinity of love and power,  
Our brethren shield in danger's hour;  
From rock and tempest, fire and foe,  
Protect them whereso'er they go:  
And ever let there rise to thee  
Glad hymns of praise from land and sea.

Words: William Whiting (1825-78)

Tune: MELITA NEH 354  
John Bacchus Dykes (1823-76)

PRAYER AT THE PREPARATION OF THE TABLE

*President* Let us pray.

To you we come, Father of lights,  
with angels and saints,  
where heaven and earth unite.  
May Jesus meet us in the breaking of the bread.  
**Amen.**

## EUCCHARISTIC PRAYER

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
that we should always sing of your glory,  
holy Father, almighty and eternal God,  
through Jesus Christ your Son our Lord.

For you are the hope of the nations,  
the builder of the city that is to come.

Your love made visible in Jesus Christ  
brings home the lost,

restores the sinner

and gives dignity to the despised.

In his face your light shines out,  
flooding lives with goodness and truth,

gathering into one in your kingdom  
a divided and broken humanity.

Therefore with all who can give voice in your creation  
we glorify your name,

for ever praising you and singing:

*Choir*

Holy, holy, holy Lord God of hosts,

heaven and earth are full of thy glory.

Glory be to thee, O Lord most high. Amen.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*President*

We praise and bless you, loving Father,

through Jesus Christ, our Lord;

and as we obey his command,

send your Holy Spirit,

that broken bread and wine outpoured

may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.

He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

*Deacon* Great is the mystery of faith:

*All*



Christ has died: Christ is ri - sen: Christ will come\_\_ a-gain.

*President* Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

*All*



A - men.\_\_

*Please sit or kneel*

## THE LORD'S PRAYER

*President* As our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## BREAKING OF THE BREAD

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All baptised, communicant members of Christian churches are invited to receive Communion.*

*Please follow the instructions of Churchwardens to approach to receive Communion. In addition to the main communion rail, there is a second communion station in the St Oswald's Chapel (which has level access).*

*Holy Communion will be offered in both kinds (bread and wine. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.*

*Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.*

*Please sit or kneel on your return from Communion.*

#### *AGNUS DEI sung by the choir*

O Lamb of God, that takest away the sins of the world:  
have mercy upon us.

O Lamb of God, that takest away the sins of the world:  
have mercy upon us.

O Lamb of God, that takest away the sins of the world:  
grant us thy peace.

#### *COMMUNION MOTET sung by the choir*

Requiem aeternam dona eis.

Et lux perpetua luceat eis.

Requiem aeternam dona eis, Domine.

*Rest eternal grant unto them.*

*And let light perpetual shine upon them.*

*Rest eternal grant unto them, O Lord.*

*Music: Henry Walford Davies (1869-1941)*

## PRAYER AFTER COMMUNION

*President* Let us pray.

God of peace,  
whose Son Jesus Christ proclaimed the kingdom  
and restored the broken to wholeness of life:  
look with compassion on the anguish of the world,  
and by your healing power  
make whole both people and nations;  
through our Lord and Saviour Jesus Christ.  
**Amen.**

*Notices are given.*

## THE DISMISSAL

*Please stand*

*President* May God give to you and to all those whom you love  
his comfort and his peace, his light and his joy,  
in this world and the next;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**



## HYMN



Lord of all hopefulness, Lord of all joy,  
Whose trust, ever child-like, no cares could destroy,  
Be there at our waking, and give us, we pray,  
Your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,  
Whose strong hands were skilled at the plane and the lathe,  
Be there at our labours, and give us, we pray,  
Your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,  
Your hands swift to welcome, your arms to embrace,  
Be there at our homing, and give us, we pray,  
Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,  
Whose voice is contentment, whose presence is balm,  
Be there at our sleeping, and give us, we pray,  
Your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-53)  
Copyright © 1931, 1982 Oxford University Press

Tune: SLANE NEH 239  
Irish traditional arr. Erik Routley (1917-82)

## ORGAN VOLUNTARY

*Fugue in E flat*, BWV 552ii

Johann Sebastian Bach (1685-1750)

This service is immediately followed by our Remembrance Service (which starts at The Burgage at 10.45am, before moving to the Nave here at the Minster). This afternoon at 3.30pm, in place of Evensong, there will be a Requiem Eucharist, during which the Cathedral Choir will sing the *Requiem* by Maurice Duruflé (1902-86).

***Please take this Order of Service away with you.***

*Please note that Mini Pew News (the abridged version of the Weekly notice sheet), is available as a separate document given out at Minster services each Sunday. The full version of Pew News can be found online at <https://www.southwellminster.org/worship/pew-news/>. Alternatively, we can e-mail you a link to the latest edition of Pew News as it is published each Friday (please complete the web form at <https://www.southwellminster.org/newsletter/> to sign up to receive this regular e-mail).*

*Similarly, the full service list for the next week, including the music, is available at <https://www.southwellminster.org/worship/services-calendar/> (direct link is included in the same e-mail mentioned above for Pew News).*

## Are you a visitor to Southwell Minster today?

**Thank you for visiting us today.**

*It would be very helpful to us if you could please complete this form.*

<b>Name:</b>		<b>Date:</b>	
<b>Address:</b>			
<b>Tel:</b>			
<b>Email:</b>			

**Please tick as applicable (*you may tick more than one box*):**

First time visitor		I would like information on how to join the Cathedral Electoral Roll	
Returning visitor		I would like to know more about being a Christian	
New to the area		I am interested in becoming a 'Friend of Southwell Cathedral'	
		I am interested in Planned Giving to the Cathedral ( <i>e.g. Regular Standing Order or our Envelope Scheme</i> )	

*Please remove this page from your Order of Service and hand it to a member of the clergy or one of our welcomers. This information will not be shared with any other agency.*

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