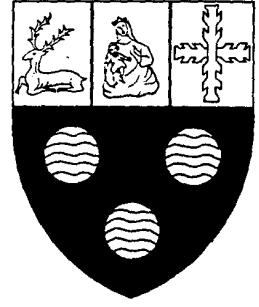


**Southwell  
Minster**  
THE CATHEDRAL CHURCH OF  
THE BLESSED VIRGIN MARY



# CATHEDRAL EUCHARIST

**The Second Sunday before Advent  
(Safeguarding Sunday)**

Sunday 19 November 2023  
10.00am

## Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



**Large print** orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The President of the Eucharist is the Revd Paul Rattigan, *Canon Missioner*.

The Deacon is the Revd Dr Richard Frith, *Canon Precentor*.

The Preacher is the Very Revd Nicola Sullivan, *Dean of Southwell*.

This service will be live-streamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

A collection for the mission and ministry of the Cathedral will be taken during the Offertory Hymn at this service. If you are a UK taxpayer, you are invited to fill in your



details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Cash donations can also be placed in the donation box near each entrance or card donations made using the contactless card station. Alternatively, to make a donation online, please scan this QR code or visit [www.southwellminster.org/donate](http://www.southwellminster.org/donate). Please give generously.

## Safeguarding Sunday

Today we are marking Safeguarding Sunday, a national initiative offering an opportunity to think together about how our churches might become safer places, and to thank all those who work behind the scenes to make churches safer for all. Our Cathedral Eucharist today will include a Recommissioning of members of our Cathedral and Diocesan Safeguarding teams.

### Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from. Gluten-free wafers are available — please speak to a Churchwarden or vergers before the service (if possible) to request one.

### Minster Kids

Following the Gospel reading, our younger choristers will leave for children's activities. Children aged 5–11 in the congregation are warmly invited to join them — please look out for our children's leaders and follow them out. They will return in time for the Offertory Hymn. (If this is the first time your child has gone out to the group please could an adult initially accompany them so as to complete a registration form. Children under 5 will be welcome if accompanied throughout the session by an adult.) We also have a Children's Chapel next to the font, and young children and their carers are encouraged to explore it.

### Music at this service

The Cathedral Choir is directed by Paul Provost, *Rector Chori*.

The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

The setting for the Eucharist is the *Missa brevis* by Lennox Berkeley (1903-89).

### Organ Music before the service

*Praeludium in D*, BUXWV 139

Dieterich Buxtehude (c. 1637-1707)

# ORDER OF SERVICE

*The President welcomes the congregation.*

## THE GATHERING

*Please stand at the start of the opening hymn.*

PROCESSIONAL HYMN *during which the altar party enter.*



**Be thou my vision, O Lord of my heart,  
Be all else but naught to me, save that thou art;  
Be thou my best thought in the day and the night,  
Both waking and sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true word  
Be thou ever with me, and I with thee, Lord,  
Be thou my great Father, and I thy true son,  
Be thou in me dwelling, and I with thee one.**

**Be thou my breastplate, my sword for the fight,  
Be thou my whole armour, be thou my true might,  
Be thou my soul's shelter, be thou my strong tower,  
O raise thou me heavenward, great Power of my power.**

**Riches I heed not, nor man's empty praise,  
Be thou my inheritance now and always,  
Be thou and thou only the first in my heart,  
O sovereign of heaven, my treasure thou art.**

**High King of heaven, thou heaven's bright Sun,  
O grant me its joys after vict'ry is won,  
Great Heart of my own heart, whatever befall,  
Still be thou my vision, O Ruler of all.**

*Words: Irish, c. 8th century  
trans. Mary Byrne (1880-1931)  
versified by Eleanor Hull (1860-1935)*

*Tune: SLANE NEH 339  
Irish traditional*

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## GREETING

The Lord be with you  
**and also with you.**

*The President introduces the Eucharist.*

## PRAYER OF PREPARATION

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## PRAYERS OF PENITENCE

*Deacon* Christ calls us to share the heavenly banquet of his love with all the saints in earth and heaven. Knowing our unworthiness and sin, let us ask from him both mercy and forgiveness.

*Silence is kept.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## ABSOLUTION

*President* Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

*Choir* Gloria in excelsis Deo, et in terra  
pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi propter  
magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus  
Pater omnipotens. Domine Fili  
unigenite, Jesu Christe: Domine  
Deus, Agnus Dei, Filius Patris, qui  
tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, suscipe  
deprecationem nostram; qui sedes  
ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus; tu solus  
Dominus; tu solus altissimus, Jesu  
Christe, cum Sancto Spiritu, in  
gloria Dei Patris.  
Amen.

*Glory to God in the highest, and  
peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father, we  
worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the  
Father, Lord God, Lamb of God,  
you take away the sin of the  
world: have mercy on us; you are  
seated at the right hand of the  
Father: receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord, you alone  
are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory  
of God the Father. Amen.*

## COLLECT

*President* Let us pray.

*Silence is kept.*

Heavenly Father,  
whose blessed Son was revealed to destroy the works of the devil  
and to make us the children of God and heirs of eternal life:  
grant that we, having this hope,  
may purify ourselves even as he is pure;  
that when he shall appear in power and great glory  
we may be made like him in his eternal and glorious kingdom;  
where he is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING *read by Lesley Barker*

1 Thessalonians 5: 1–11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

This is the Word of the Lord.

**Thanks be to God.**

*Please remain seated*

PSALMODY

Psalm 90: 1–8



Lord, you have been \_\_\_\_\_ our re-fuge.

*Choir* Lord, you have been our refuge.

*All* **Lord, you have been our refuge.**

Lord, you have been our refuge

from one generation to another.

Before the mountains were brought forth,

or the earth and the world were formed,

from everlasting to everlasting you are God.



You turn us back to dust and say:  
‘Turn back, O children of earth.’  
For a thousand years in your sight are but as yesterday,  
which passes like a watch in the night.

*All*      **Lord, you have been our refuge.**

You sweep them away like a dream;  
they fade away suddenly like the grass.  
In the morning it is green and flourishes;  
in the evening it is dried up and withered.  
For we consume away in your displeasure;  
we are afraid at your wrathful indignation.  
You have set our misdeeds before you  
and our secret sins in the light of your countenance.

*All*      **Lord, you have been our refuge.**

*Please stand*

## GOSPEL ACCLAMATION



*Choir*      Alleluia, alleluia, alleluia.

*All*      **Alleluia, alleluia, alleluia.**

*Choir*      Blessed are the poor in spirit,  
for theirs is the kingdom of heaven.

*All*      **Alleluia, alleluia, alleluia.**

*Music: Mode vi and Paul Provost (b. 1985)*

*Please turn to face the Gospel reader*

*Deacon* Hear the Gospel of our Lord Jesus Christ according to Matthew.



**Glo-ry to you, O Lord.**

Jesus said to his disciples, ‘The kingdom of heaven is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ‘

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*Please turn back to face the altar. Following the Gospel reading, children leave for their own activities. Please sit when invited by the preacher.*

*SERMON given by the Dean*

*Please stand*

**CREED**

*President* Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please sit or kneel when invited*

**PRAYERS OF INTERCESSION** *led by Patrick and Helen Sills*

*The following response may be used:*

**God of love,  
hear our prayer.**

*and at the end:*

**Merciful Father,  
accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## COMMISSIONING

*The Dean invites members of the Cathedral and Diocesan Safeguarding teams to come forward to be recommissioned.*

*Dean* I ask you to recommit yourself to the work of caring for the most vulnerable in our Cathedral and Diocese.

Will you commit yourself afresh in the service of Jesus Christ?

*Reply* With the help of God, I will.

*Dean* People of God, will you uphold all members of our Cathedral and Diocesan Safeguarding teams in their roles?

*All* **With the help of God, we will.**

*Dean* We pray together

**Lord God, we ask you give us your heart  
for the vulnerable, the oppressed,  
the disadvantaged and the forgotten.  
Help us to see them as you see them;  
to value them as you value them;  
and to nurture and protect them as they deserve.  
Help each one of us to play our part  
in creating safer places for all your people.  
In your name we pray,  
Amen.**

## THE LITURGY OF THE SACRAMENT

*Please stand*

### THE PEACE

*President* May the God of peace sanctify you:  
may he so strengthen your hearts in holiness  
that you may be blameless before him  
at the coming of our Lord Jesus with his saints.

The peace of the Lord be always with you  
**and also with you.**

*The Deacon invites the congregation to share a sign of peace.*

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



**1. I bind unto myself today  
The strong name of the Trinity,  
By invocation of the same,  
The Three in One, and One in Three.**



**2. I bind this day to me for ever,  
By power of faith, Christ's Incarnation;  
His baptism in Jordan river;  
His death on Cross for my salvation;  
His bursting from the spiced tomb;  
His riding up the heavenly way;  
His coming at the day of doom;  
I bind unto myself today.**

**3. I bind unto myself today  
The virtues of the star-lit heaven,  
The glorious sun's life-giving ray,  
The whiteness of the moon at even,  
The flashing of the lightning free,  
The whirling wind's tempestuous shocks,  
The stable earth, the deep salt sea,  
Around the old eternal rocks.**

**4. I bind unto myself today  
The power of God to hold and lead,  
His eye to watch, his might to stay,  
His ear to hearken to my need.  
The wisdom of my God to teach,  
His hand to guide, his shield to ward;  
The word of God to give me speech,  
His heavenly host to be my guard.**

*The Choir then sings the following verses, with everyone joining in for the final verse.*

Christ be with me, Christ within me,  
Christ behind me, Christ before me,  
Christ beside me, Christ to win me,  
Christ to comfort and restore me.

Christ beneath me, Christ above me,  
Christ in quiet, Christ in danger,  
Christ in hearts of all who love me,  
Christ in mouth and friend and stranger.

**5. I bind unto myself the name,  
The strong name of the Trinity;  
By invocation of the same,  
The Three in One, and One in Three.  
Of whom all nature hath creation;  
Eternal Father, Spirit, Word:  
Praise to the Lord of my salvation,  
Salvation is of Christ the Lord.**

*Words: St Patrick (372-466)  
trans. Cecil Frances Alexander (1818-1895)*

*Tunes: ST PATRICK'S BREASTPLATE NEH 159  
& GARTAN NEH 278  
Irish traditional*

## PRAYER AT THE PREPARATION OF THE TABLE

*President* Let us pray.

To you we come, Father of lights,  
with angels and saints,  
where heaven and earth unite.  
May Jesus meet us in the breaking of the bread.  
**Amen.**

## EUCCHARISTIC PRAYER

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
that we should always sing of your glory,  
holy Father, almighty and eternal God,  
through Jesus Christ your Son our Lord.  
For you are the hope of the nations,  
the builder of the city that is to come.  
Your love made visible in Jesus Christ  
brings home the lost,  
restores the sinner  
and gives dignity to the despised.

In his face your light shines out,  
flooding lives with goodness and truth,  
gathering into one in your kingdom  
a divided and broken humanity.  
Therefore with all who can give voice in your creation  
we glorify your name,  
for ever praising you and singing:

<i>Choir</i>	Sanctus, sanctus, sanctus Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>



*President* Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon* Great is the mystery of faith:

*All*   
Christ has died: Christ is ri - sen: Christ will come\_\_ a-gain.

*President* And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*



*Please sit or kneel*

## THE LORD'S PRAYER

*President* As our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## BREAKING OF THE BREAD

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

## AGNUS DEI *sung by the choir*

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin  
miserere nobis. of the world; have mercy on us.*

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin  
miserere nobis. of the world; have mercy on us.*

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin  
dona nobis pacem. of the world; grant us peace.*

*All baptised, communicant members of Christian churches are invited to receive Communion.*

*Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.*

*Please follow the instructions of Churchwardens to approach to receive Communion.*

*Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.*

*Please sit or kneel on your return from Communion.*

COMMUNION MOTET *sung by the choir*

Here, O my Lord, I see thee face to face;  
Here faith can touch and handle things unseen;  
Here grasp with firmer hand thy grace,  
And all my weariness upon thee lean.

Here would I feed upon the bread of God;  
Here drink with thee the royal wine of heaven;  
Here would I lay aside each earthly load;  
Here taste afresh the calm of sin forgiven.

Words: Horatius Bonar (1808-89)

Music: Percy Whitlock (1903-46)

COMMUNION HYMN *Please remain seated.*



**Blest are the pure in heart,  
For they shall see our God,  
The secret of the Lord is theirs,  
Their soul is Christ's abode.**

**The Lord, who left the heavens  
Our life and peace to bring,  
To dwell in lowliness with men,  
Their pattern and their King;**

**Still to the lowly soul  
He doth himself impart,  
And for his dwelling and his throne  
Chooseth the pure in heart.**

**Lord, we thy presence seek;  
May ours this blessing be;  
Give us a pure and lowly heart,  
A temple meet for thee.**

Words: John Keble (1792-1866) and others

Tune: FRANCONIA NEH 341  
William Henry Havergal (1793-1870)  
*adapted from a six-line melody in  
König's Harmonischer Lieder-Schatz, Frankfurt 1738*

## PRAYER AFTER COMMUNION

*President* Let us pray.

Gracious Lord,  
in this holy sacrament  
you give substance to our hope:  
bring us at the last  
to that fullness of life for which we long;  
through Jesus Christ our Saviour.  
**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

*Notices are given.*

## THE DISMISSAL

*Please stand*

## BLESSING

May God give to you and to all those whom you love  
his comfort and his peace, his light and his joy,  
in this world and the next;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## HYMN



**Strengthen for service, Lord, the hands  
That holy things have taken;  
Let ears that now have heard thy songs  
To clamour never waken.**

**Lord, may the tongues which 'Holy' sang  
Keep free from all deceiving;  
The eyes which saw thy love be bright,  
Thy blessed hope perceiving**

**The feet that tread thy holy courts  
From light do thou not banish;  
The bodies by thy Body fed  
With thy new life replenish.**

*ascribed to Ephraim the Syrian (c 306–73)  
translated by C W Humphreys (1841–1921)  
and Percy Dearmer (1867–1936)*

*Tune: ACH GOTT UND HERR NEH 306  
Neu-Leipziger Gesangbuch (1682)  
adapted and harmonised by  
Johann Sebastian Bach (1685-1750)*

## ORGAN VOLUNTARY

*Praeludium in G*

Nicolaus Bruhns (1665-97)

*Following the service, all are warmly invited to refreshments in the South Transept.*

***Please take this Order of Service away with you.***

*Please note that Mini Pew News (the abridged version of the Weekly notice sheet), is available as a separate document given out at Minster services each Sunday. The full version of Pew News can be found online at <https://www.southwellminster.org/worship/pew-news/>.*

Southwell Minster is committed to ensuring children and young people as well as adults are kept safe. If you have a concern about safeguarding, please contact:

At the Minster:

- Penny Turner (Cathedral Safeguarding Officer) at [penny.turner@southwell.anglican.org](mailto:penny.turner@southwell.anglican.org)
- Vicky Thorpe (Cathedral Safeguarding Co-ordinator) at [safeguarding@southwellminster.org.uk](mailto:safeguarding@southwellminster.org.uk), or
- One of the clergy.

- In the Diocese: 01636 817200 or [safeguarding@southwell.anglican.org](mailto:safeguarding@southwell.anglican.org).

If you have an out-of-hours emergency safeguarding concern, please contact:

- The police on 999, or
- Children and Adults in Nottinghamshire on 0300 500 8080.

## A SAFEGUARDING SUNDAY PRAYER

Loving Father God,

We come to you in the knowledge that you hold all your children in unconditional love.

We lift to you those who are vulnerable and in need of protection.

Give them your safety, comfort and peace.

We cry to you for those who are hurting and whose trust has been broken.

Give them your healing, restoration and justice.

We bring to you those who seek to forgive others who have hurt them.

Give them your strength, courage and hope.

For those who by their actions or attitudes have caused hurt and harm to others, lead them to seek your forgiveness and to enter into true repentance.

Thank you for all who give their time, knowledge, and skills to make our communities safer.

Give them your wisdom, guidance and grace.

For ourselves, we ask you to give us your heart for the vulnerable, the oppressed, the voiceless and the forgotten. Help us to see them as you see them; to value them as you value them, and to nurture and protect them as you desire.

Help each one of us play our part in creating safer places for all your people.

In your name we pray,

Amen.

# Are you a visitor to Southwell Minster today?

**Thank you for visiting us today.**

*It would be very helpful to us if you could please complete this form.*

<b>Name:</b>		<b>Date:</b>	
<b>Address:</b>			
<b>Tel:</b>			
<b>Email:</b>			

**Please tick as applicable (you may tick more than one box):**

First time visitor	<input type="checkbox"/>	I would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	I would like to know more about being a Christian	<input type="checkbox"/>
New to the area	<input type="checkbox"/>	I am interested in becoming a 'Friend of Southwell Cathedral'	<input type="checkbox"/>
		I am interested in Planned Giving to the Cathedral (e.g. Regular Standing Order or our Envelope Scheme)	<input type="checkbox"/>

*Please remove this page from your Order of Service and hand it to a member of the clergy or one of our welcomers. This information will not be shared with any other agency.*

---

The Minster Centre, Church Street, Southwell, NG25 0HD.

Tel.: [01636 812649](tel:01636812649)

[office@southwellminster.org.uk](mailto:office@southwellminster.org.uk)

[www.southwellminster.org](http://www.southwellminster.org)

Facebook: @SouthwellMinster

X: @SouthwMinster

Instagram: @SouthwellMinster

## Acknowledgements

Material from Common Worship: Services and Prayers for the Church of England, copyright © 2000-2008 the Archbishops' Council. Scriptural quotations are from New Revised Standard Version Bible: Anglicised Edition, copyright © 1989, 1995, National Council of the Churches of Christ in the United States of America (used by permission; all rights reserved). This compilation is copyright © The Chapter of Southwell Cathedral.