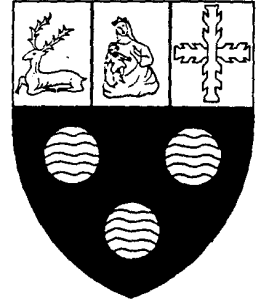


**Southwell  
Minster**

THE CATHEDRAL CHURCH OF  
THE BLESSED VIRGIN MARY



# CATHEDRAL EUCHARIST

**The Last Sunday after Trinity**

Sunday 29 October 2023

10.00am

## Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



**Large print** orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The President of the Eucharist is the Revd Prof. Alison Milbank, *Canon Theologian*.

The Deacon is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The Preacher is the Revd Paul Rattigan, *Canon Missioner*.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

A collection for the mission and ministry of the Cathedral will be taken during the Offertory Hymn at this service. If you are a UK taxpayer, you are invited to fill in your



details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Cash donations can also be placed in the donation box near each entrance or card donations made using the contactless card station. Alternatively, to make a donation online, please scan this QR code or visit [www.southwellminster.org/donate](http://www.southwellminster.org/donate). Please give generously.

## Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from. Gluten-free wafers are available — please speak to a Churchwarden or vergier before the service (if possible) to request one.

## Children's activities

Due to the half-term break, our regular children's activity, Minster Kids, will not be meeting today. Families with young children are invited to explore our Children's Chapel (near the font). For older children we have children's activity bags available in the Children's Chapel and at the door; please ask if you would like one. Children of all ages are very welcome at all our services.

## Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel – and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

## Music at this service

This weekend we are delighted to welcome the Wheatsheaf Consort as our visiting choir. The Wheatsheaf Consort is a group of about 26 singers with a particular interest in church music. Founded 25 years ago, and taking its name from the first rehearsal venue, once a pub, the Consort draws many of its members from churches and other groups, mainly from Banbury and the surrounding Oxfordshire area. It aims to visit three or four cathedrals/minsters for a weekend's services each year, as well as more local commitments. At this morning's service the choir is directed by Dr James Kennard (from the Church of St Peter and St Paul, Deddington) and the organ is played by Christopher Fletcher-Campbell (from St Peter's Church, Wolvercote, Oxford).

The setting for the Eucharist is the *Missa Secunda* by Hans Leo Hassler (1564-1612).

# ORDER OF SERVICE

*The President welcomes the congregation.*

## THE GATHERING

*Please stand at the start of the opening hymn.*

PROCESSIONAL HYMN *during which the altar party enter.*



Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessèd, most glorious, the Ancient of Days,  
Almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,  
Nor wanting, nor wasting, thou rulest in might;  
Thy justice like mountains high soaring above  
Thy clouds which are fountains of goodness and love.

To all life thou givest – to both great and small;  
In all life thou livest, the true life of all;  
We blossom and flourish as leaves on the tree,  
And wither and perish – but nought changeth thee.

Great Father of glory, pure Father of light,  
Thine angels adore thee, all veiling their sight;  
All laud we would render: O help us to see  
'Tis only the splendour of light hideth thee.

*Words: Walter Chalmers Smith (1824-1908)*

*Tune: ST DENIO NEH 377*

*Welsh traditional*

*in John Roberts's Caniadau y Cyssegre, 1839*

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## GREETING

The Lord be with you  
**and also with you.**

*The President introduces the Eucharist.*

## PRAYER OF PREPARATION

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## PRAYERS OF PENITENCE

*Deacon* God so loved the world  
that he gave his only Son Jesus Christ to save us from our sins,  
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*Silence is kept.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## ABSOLUTION

*President* Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

*Choir* Gloria in excelsis Deo, et in terra  
pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi propter  
magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus  
Pater omnipotens. Domine Fili  
unigenite, Jesu Christe: Domine  
Deus, Agnus Dei, Filius Patris, qui  
tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, suscipe  
deprecationem nostram; qui sedes  
ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus; tu solus  
Dominus; tu solus altissimus, Jesu  
Christe, cum Sancto Spiritu, in  
gloria Dei Patris.  
Amen.

*Glory to God in the highest, and  
peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father, we  
worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the  
Father, Lord God, Lamb of God,  
you take away the sin of the  
world: have mercy on us; you are  
seated at the right hand of the  
Father: receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord, you alone  
are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory  
of God the Father. Amen.*

## COLLECT

*President* Let us pray.

*Silence is kept.*

Blessed Lord,  
who caused all holy Scriptures to be written for our learning:  
help us so to hear them, to read, mark, learn and inwardly digest them  
that, through patience, and the comfort of your holy word,  
we may embrace and for ever hold fast  
the hope of everlasting life,  
which you have given us in our Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING *read by Thelma Clark*

1 Thessalonians 2: 1–8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

This is the Word of the Lord.

**Thanks be to God.**

*Please remain seated*





The Lord\_ knows the way of the righ - teous.

*Choir* The Lord knows the way of the righteous.

*All* **The Lord knows the way of the righteous.**

Blessed are they who have not walked in the counsel of the wicked,  
nor lingered in the way of sinners,  
nor sat in the assembly of the scornful.

Their delight is in the law of the Lord  
and they meditate on his law day and night.

Like a tree planted by streams of water bearing fruit in due season,  
with leaves that do not wither,  
whatever they do, it shall prosper.

*All* **The Lord knows the way of the righteous.**

As for the wicked, it is not so with them;  
they are like chaff which the wind blows away.

Therefore the wicked shall not be able to stand in the judgement,  
nor the sinner in the congregation of the righteous.

For the Lord knows the way of the righteous,  
but the way of the wicked shall perish.

*All* **The Lord knows the way of the righteous.**

*Please stand*

GOSPEL ACCLAMATION



Al-le-lu-ia, al - le-lu- ia, al - le - lu - ia.

*Choir* Alleluia, alleluia, alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Choir* The word of the Lord endures for ever.

The word of the Lord is the good news announced to you.

*All* **Alleluia, alleluia, alleluia.**

*Music: Mode vi*

*Please turn to face the Gospel reader*

GOSPEL READING

Matthew 22: 34–46

*Deacon* Hear the Gospel of our Lord Jesus Christ according to Matthew.



**Glo-ry to you, O Lord.**

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. ‘Teacher, which commandment in the law is the greatest?’ He said to him, ‘ “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.” This is the greatest and first commandment. And a second is like it: “You shall love your neighbour as yourself.” On these two commandments hang all the law and the prophets.’

Now while the Pharisees were gathered together, Jesus asked them this question: ‘What do you think of the Messiah? Whose son is he?’ They said to him, ‘The son of David.’ He said to them, ‘How is it then that David by the Spirit calls him Lord, saying,

“The Lord said to my Lord,  
‘Sit at my right hand,  
until I put your enemies under your feet’ ”?

If David thus calls him Lord, how can he be his son?’ No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*Please turn back to face the altar. Please sit when invited by the preacher.*

SERMON *given by the Canon Missioner*

*Please stand*

CREED

*President* Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please sit or kneel when invited*

## PRAYERS OF INTERCESSION *led by Joss Howell*

*One of the following responses may be used:*

Lord, in your mercy,  
**hear our prayer.**

Lord, hear us.  
**Lord, graciously hear us.**

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## THE LITURGY OF THE SACRAMENT

*Please stand*

### THE PEACE

*President* We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

The peace of the Lord be always with you  
**and also with you.**

*The Deacon invites the congregation to share a sign of peace.*

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



1. Love Divine, all loves excelling,  
Joy of heaven, to earth come down,  
Fix in us thy humble dwelling,  
All thy faithful mercies crown.  
Jesu, thou art all compassion,  
Pure unbounded love thou art;  
Visit us with thy salvation,  
Enter every trembling heart.

2. Breathe, O breathe thy loving Spirit  
Into every troubled breast!  
Let us all in thee inherit;  
Let us find thy promised rest.  
Take away the love of sinning;  
Alpha and Omega be;  
End of faith, as its beginning,  
Set our hearts at liberty.

3. Come, almighty to deliver,  
Let us all thy life receive;  
Suddenly return, and never,  
Never more thy temples leave.  
Thee we would be always blessing,  
Serve thee as thy hosts above,  
Pray, and praise thee, without ceasing,  
Glory in thy perfect love.

4. Finish then thy new creation,  
Pure and spotless let us be;  
Let us see thy great salvation,  
Perfectly restored in thee,  
Changed from glory into glory,  
Till in heaven we take our place,  
Till we cast our crowns before thee,  
Lost in wonder, love, and praise!

Words: Charles Wesley (1707-88)

Tune: BLAENWERN HOAN 428 (t. ii)  
William Rowlands (1860-1937)

PRAYER AT THE PREPARATION OF THE TABLE

*President* Let us pray.

Pour upon the poverty of our love,  
and the weakness of our praise,  
the transforming fire of your presence.

**Amen.**

## EUCCHARISTIC PRAYER



The\_ Lord be\_\_ with\_ you and\_ al - so\_\_ with\_ you.



Lift\_\_\_\_\_ up your\_ hearts.\_ We lift them to\_\_ the Lord.\_



Let us give thanks to the Lord\_ our God.



It is right to give thanks and praise.\_\_\_\_

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.

And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.

And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

<i>Choir</i>	Sanctus, sanctus, sanctus Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>

*President* Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon* Great is the mystery of faith:

*All*   
Christ has died: Christ is ri - sen: Christ will come\_\_ a-gain.

*President* And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*



*Please sit or kneel*

## THE LORD'S PRAYER

*President* As our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**



## BREAKING OF THE BREAD

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*AGNUS DEI sung by the choir whilst the altar party receives communion*

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin  
miserere nobis. of the world; have mercy on us.*

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin  
miserere nobis. of the world; have mercy on us.*

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin  
dona nobis pacem. of the world; grant us peace.*

*All baptised, communicant members of Christian churches are invited to receive Communion.*

*Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.*

*Please follow the instructions of Churchwardens to approach to receive Communion.*

*Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.*

*Please sit or kneel on your return from Communion.*

COMMUNION MOTET *sung by the choir during the distribution of Communion*

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi  
amor. Exsultemus et in ipso  
iucundemur. Timeamus et  
amemus Deum vivum. Et ex  
corde diligamus nos sincero.  
Amen.

Where charity and love are, there is  
God. The love of Christ has brought us  
together into one flock. Let us rejoice  
and let us be glad in that love. Let us  
fear and love the living God; and let us  
love one another from a pure heart.  
Amen.

Words: Latin, from ANTHEMS AT THE MANDATUM

Music: Ola Gjeilo (b. 1978)

COMMUNION HYMN. *Please remain seated.*



**1. Lord, thy word abideth,  
And our footsteps guideth;  
Who its truth believeth,  
Light and joy receiveth.**

**2. When our foes are near us,  
Then thy word doth cheer us,  
Word of consolation,  
Message of salvation.**

**3. When the storms are o'er us,  
And dark clouds before us,  
Then its light directeth,  
And our way protecteth.**

**4. Who can tell the pleasure,  
Who recount the treasure  
By thy word imparted  
To the simple-hearted?**

**5. Word of mercy, giving  
Succour to the living;  
Word of life, supplying  
Comfort to the dying.**

**6. O that we discerning  
Its most holy learning,  
Lord, may love and fear thee,  
Evermore be near thee!**

Words: Henry Williams Baker (1821-77)

Tune: RAVENSHAW NEH 407  
German traditional  
harm. William Henry Monk (1823-89)

## PRAYER AFTER COMMUNION

*President* Let us pray.

God of all grace,  
your Son Jesus Christ fed the hungry  
with the bread of his life  
and the word of his kingdom:  
renew your people with your heavenly grace,  
and in all our weakness  
sustain us by your true and living bread;  
who is alive and reigns, now and for ever.  
**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

*Notices are given.*

## THE DISMISSAL

*Please stand*

*President* The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## DISMISSAL

*Deacon*      Go in peace to love and serve the Lord.  
                  **In the name of Christ. Amen.**

FINAL HYMN *during which the altar party leave in procession.*



**1. Brother, sister, let me serve you,  
Let me be as Christ to you;  
Pray that I may have the grace to  
Let you be my servant too.**

**4. I will weep when you are weeping;  
When you laugh, I'll laugh with you.  
I will share your joy and sorrow  
Till we've seen this journey through.**

**2. We are pilgrims on a journey,  
And companions on the road;  
We are here to help each other  
Walk the mile and bear the load.**

**5. When we sing to God in heaven  
We shall find such harmony,  
Born of all we've known together  
Of Christ's love and agony.**

**3. I will hold the Christ-light for you  
In the night-time of your fear;  
I will hold my hand out to you,  
Speak the peace you long to hear.**

**6. Brother, sister, let me serve you,  
Let me be as Christ to you;  
Pray that I may have the grace to  
Let you be my servant too.**

*Words and music: Richard Gillard (b. 1953)*  
*Copyright © 1977 Universal Music – Brentwood Benson Publishing*

*Tune: SERVANT SONG CP 393*

## ORGAN VOLUNTARY

*Prelude and Fugue in C, BWV 545*

Johann Sebastian Bach (1685-1750)

*Following the service, all are warmly invited to refreshments in the South Transept.*

***Please take this Order of Service away with you.***

*Please note that Mini Pew News (the abridged version of the Weekly notice sheet), is available as a separate document given out at Minster services each Sunday. The full version of Pew News can be found online at <https://www.southwellminster.org/worship/pew-news/>. Alternatively, we can e-mail you a link to the latest edition of Pew News as it is published each Friday (please complete the web form at <https://www.southwellminster.org/newsletter/> to sign up to receive this regular e-mail).*

*Similarly, the full service list for the next week, including the music, is available at <https://www.southwellminster.org/worship/services-calendar/> (direct link is included in the same e-mail mentioned above for Pew News).*



## Are you a visitor to Southwell Minster today?

**Thank you for visiting us today.**

*It would be very helpful to us if you could please complete this form.*

<b>Name:</b>		<b>Date:</b>	
<b>Address:</b>			
<b>Tel:</b>			
<b>Email:</b>			

**Please tick as applicable (*you may tick more than one box*):**

First time visitor		I would like information on how to join the Cathedral Electoral Roll	
Returning visitor		I would like to know more about being a Christian	
New to the area		I am interested in becoming a 'Friend of Southwell Cathedral'	
		I am interested in Planned Giving to the Cathedral ( <i>e.g. Regular Standing Order or our Envelope Scheme</i> )	

*Please remove this page from your Order of Service and hand it to a member of the clergy or one of our welcomers. This information will not be shared with any other agency.*

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*The Minster Centre, Church Street, Southwell, NG25 0HD.*

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