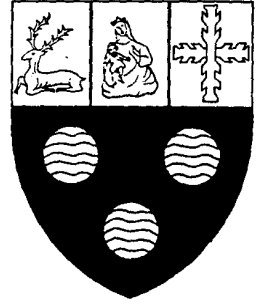


**Southwell  
Minster**

THE CATHEDRAL CHURCH OF  
THE BLESSED VIRGIN MARY



# CATHEDRAL EUCHARIST

**The Twentieth Sunday after Trinity**

Sunday 22 October 2023

10.00am

## Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



**Large print** orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The President of the Eucharist is the Revd Dr Richard Frith, *Canon Precentor*.

The Deacon is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The Sub-Deacon is the Revd Erika Kirk, *Priest Vicar*.

The Preacher is the Revd Sarah Patten, *Diocesan Principal of Wellbeing and Ministerial Development*.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

A collection for the mission and ministry of the Cathedral will be taken during the Offertory Hymn at this service. If you are a UK taxpayer, you are invited to fill in your



details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Cash donations can also be placed in the donation box near each entrance or card donations made using the contactless card station. Alternatively, to make a donation online, please scan this QR code or visit [www.southwellminster.org/donate](http://www.southwellminster.org/donate). Please give generously.

## Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from. Gluten-free wafers are available — please speak to a Churchwarden or vergier before the service (if possible) to request one.

## Children's activities

Due to the half-term break, our regular children's activity, Minster Kids, will not be meeting today. Families with young children are invited to explore our Children's Chapel (near the font). For older children we have children's activity bags available in the Children's Chapel and at the door; please ask if you would like one. Children of all ages are very welcome at all our services.

## Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel – and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

## Music at this service

The Minster Chorale is directed by Jonathan Allsopp, *Assistant Director of Music*.

The organ is played by Timothy Selman, *Organ Scholar*.

The setting for the Eucharist is the *Mass for the Quiet Hour* by George Oldroyd (1886-1951).

## Organ Music before the service

*Adagio* (from *Sonata No 2 in A flat*)

Josef Rheinberger (1839-1901)

# ORDER OF SERVICE

*The President welcomes the congregation.*

## THE GATHERING

*Please stand at the start of the opening hymn.*

PROCESSIONAL HYMN *during which the altar party enter.*



**Ye servants of God, your Master proclaim,  
And publish abroad his wonderful name;  
The name all-victorious of Jesus extol:  
His kingdom is glorious, and rules over all.**

**God ruleth on high, almighty to save;  
And still he is nigh: his presence we have;  
The great congregation his triumph shall sing,  
Ascribing salvation to Jesus our King.**

**Salvation to God who sits on the throne!  
Let all cry aloud, and honour the Son.  
The praises of Jesus the angels proclaim,  
Fall down on their faces, and worship the Lamb.**

**Then let us adore, and give him his right:  
All glory and power, all wisdom and might,  
All honour and blessing, with angels above,  
And thanks never-ceasing, and infinite love.**

*Words: Charles Wesley (1707-88)*

*Tune: PADERBORN NEH 476  
Paderborn Gesangbuch 1765*

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## GREETING

The Lord be with you  
**and also with you.**

*The President introduces the Eucharist.*

## PRAYER OF PREPARATION

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## PRAYERS OF PENITENCE

*Deacon* God so loved the world  
that he gave his only Son Jesus Christ to save us from our sins,  
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*Silence is kept.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## ABSOLUTION

*President* Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

*Choir*      Glory be to God on high,  
and in earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father.  
Amen.

## COLLECT

*President*    Let us pray.

*Silence is kept.*

God, the giver of life,  
whose Holy Spirit wells up within your Church:  
by the Spirit's gifts equip us to live the gospel of Christ  
and make us eager to do your will,  
that we may share with the whole creation  
the joys of eternal life;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING *read by Anne Rattigan*

1 Thessalonians 1: 1–10

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of people we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

This is the Word of the Lord.

**Thanks be to God.**

*Please remain seated*





Sing to the Lord a new song; sing to the Lord, all the earth.

*Choir*

Sing to the Lord a new song; sing to the Lord, all the earth.

*All*

**Sing to the Lord a new song; sing to the Lord, all the earth.**

Sing to the Lord and bless his name;  
tell out his salvation from day to day.

Declare his glory among the nations  
and his wonders among all peoples.

For great is the Lord and greatly to be praised;  
he is more to be feared than all gods.

For all the gods of the nations are but idols;  
it is the Lord who made the heavens.

*All*

**Sing to the Lord a new song; sing to the Lord, all the earth.**

Honour and majesty are before him;  
power and splendour are in his sanctuary.

Ascribe to the Lord, you families of the peoples;  
ascribe to the Lord honour and strength.

Ascribe to the Lord the honour due to his name;  
bring offerings and come into his courts.

O worship the Lord in the beauty of holiness;  
let the whole earth tremble before him.

*All*

**Sing to the Lord a new song; sing to the Lord, all the earth.**

*Please stand*

## GOSPEL ACCLAMATION



Al-le-lu-ia, al - le-lu-ia, — al - le - lu - ia.

*Choir* Alleluia, alleluia, alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Choir* Welcome with meekness the implanted word  
that has power to save your souls.

*All* **Alleluia, alleluia, alleluia.**

*Music: Mode vi*

*Please turn to face the Gospel reader*

## GOSPEL READING

Matthew 22.15–22

*Deacon* Hear the Gospel of our Lord Jesus Christ according to Matthew.



**Glo-ry to you, O Lord.**

Then the Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?' But Jesus, aware of their malice, said, 'Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.' And they brought him a denarius. Then he said to them, 'Whose head is this, and whose title?' They answered, 'The emperor's.' Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.' When they heard this, they were amazed; and they left him and went away.

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*Please turn back to face the altar. Please sit when invited by the preacher.*

SERMON *given by the Diocesan Principal of Wellbeing and Ministerial Development.*

*Please stand*

## CREED

*President* Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please sit or kneel when invited*

PRAYERS OF INTERCESSION *led by Hugh Middleton*

*One of the following responses may be used:*

**Lord, in your mercy,  
hear our prayer.**

**Lord, hear us.  
Lord, graciously hear us.**

*And at the end:*

**Merciful Father,  
accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## THE LITURGY OF THE SACRAMENT

*Please stand*

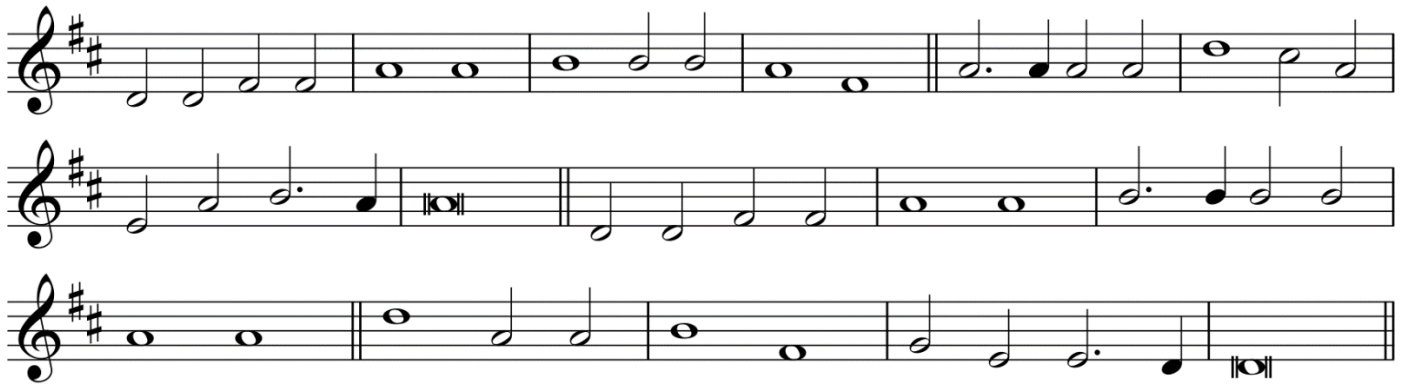
### THE PEACE

*President* **God is love and those who live in love live in God  
and God lives in them.**

**The peace of the Lord be always with you  
and also with you.**

*The Deacon invites the congregation to share a sign of peace.*

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



**Holy, Holy, Holy! Lord God Almighty!**  
Early in the morning our song shall rise to thee;  
**Holy, Holy, Holy! Merciful and mighty!**  
God in three persons, blessèd Trinity!

**Holy, Holy, Holy! all the saints adore thee,**  
Casting down their golden crowns around the glassy sea;  
**Cherubim and seraphim falling down before thee,**  
Which wert and art and evermore shalt be.

**Holy, Holy, Holy! though the darkness hide thee,**  
Though the eye of sinful man thy glory may not see,  
Only thou art holy, there is none beside thee  
Perfect in power, in love, and purity.

**Holy, Holy, Holy! Lord God Almighty!**  
All thy works shall praise thy name in earth and sky and sea;  
**Holy, holy, holy! Merciful and mighty!**  
God in three Persons, blessèd Trinity!

*Words: Reginald Heber (1783-1826)*

*Tune: NICAEA NEH 146  
John Bacchus Dykes (1823-76)*

PRAYER AT THE PREPARATION OF THE TABLE

*President* Let us pray.

Look upon us in mercy not in judgement;  
draw us from hatred to love;  
make the frailty of our praise  
a dwelling place for your glory.  
**Amen.**

## EUCCHARISTIC PRAYER



The\_ Lord be\_\_ with\_ you and\_ al - so\_\_ with\_ you.



Lift\_\_\_\_\_ up your\_ hearts.\_ We lift them to\_\_ the Lord.\_



Let us give thanks to the Lord\_ our God.



It is right to give thanks and praise.\_\_\_\_

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.

And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.

And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

*Choir* Holy, holy, holy Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*President* Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon* Great is the mystery of faith:

*All*   
Christ has died: Christ is ri - sen: Christ will come\_\_ a-gain.

*President* And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*



*Please sit or kneel*

## THE LORD'S PRAYER

*President* As our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**



## BREAKING OF THE BREAD

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*AGNUS DEI sung by the choir whilst the altar party receives communion*

O Lamb of God, that takest away the sins of the world:  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world:  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world:  
grant us thy peace.

*All baptised, communicant members of Christian churches are invited to receive Communion.*

*Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.*

*Please follow the instructions of Churchwardens to approach to receive Communion.*

*Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.*

*Please sit or kneel on your return from Communion.*

COMMUNION MOTET *sung by the choir during the distribution of Communion*

O sacrum convivium,  
in quo Christus sumitur,  
recolitur memoria passionis eius,  
mens impletur gratia,  
et futurae gloriae,  
nobis pignus datur.  
Alleluia.

O sacred banquet  
in which Christ is received,  
the memory of his Passion is renewed,  
the mind filled with grace,  
and a pledge of future glory  
is given to us.  
Alleluia.

Words: Magnificat antiphon for Second Vespers  
Corpus Christi

Music: Giovanni Croce (1557-1609)

COMMUNION HYMN. *Please remain seated.*



**Great is thy faithfulness, O God my Father,  
There is no shadow of turning with thee;  
Thou changest not, thy compassions they fail not,  
As thou hast been thou for ever wilt be.**

*Great is thy faithfulness, Great is thy faithfulness;  
Morning by morning new mercies I see;  
All I have needed thy hand hath provided;  
Great is thy faithfulness, Lord, unto me!*

**Summer and winter and spring-time and harvest,  
Sun, moon and stars in their courses above,  
Join with all nature in manifold witness  
To thy great faithfulness, mercy and love.**

*Great is thy faithfulness...*

**Pardon for sin and a peace that endureth,  
Thine own dear presence to cheer and to guide;  
Strength for today, and bright hope for tomorrow,  
Blessings all mine, with ten thousand beside!**

*Great is thy faithfulness...*

*Words: Thomas Obadiah Chisholm (1866-1960)  
Copyright © 1923/1951 Hope Publishing Company*

*Tune: FAITHFULNESS HOAN 238  
William Marion Runyan (1870-1957)*

## PRAYER AFTER COMMUNION

*President* Let us pray.

God our Father,  
whose Son, the light unfailing,  
has come from heaven to deliver the world  
from the darkness of ignorance:  
let these holy mysteries open the eyes of our understanding  
that we may know the way of life,  
and walk in it without stumbling;  
through Jesus Christ our Lord.  
**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

*Notices are given.*

## THE DISMISSAL

*Please stand*

*President* The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

### DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

FINAL HYMN *during which the altar party leave in procession.*



1. Ye that know the Lord is gracious,  
Ye for whom a Corner-stone  
Stands, of God elect and precious,  
Laid that ye may build thereon,  
See that on that sure foundation  
Ye a living temple raise,  
Towers that may tell forth salvation,  
Walls that may re-echo praise.

2. Living stones, by God appointed  
Each to his allotted place,  
Kings and priests, by God anointed,  
Shall ye not declare his grace?  
Ye, a royal generation,  
Tell the tidings of your birth,  
Tidings of a new creation  
To an old and weary earth.

**3. Tell the praise of him who called you  
Out of darkness into light,  
Broke the fetters that enthralled you,  
Gave you freedom, peace and sight:  
Tell the tale of sins forgiven,  
Strength renewed and hope restored,  
Till the earth, in tune with heaven,  
Praise and magnify the Lord.**

*Words: C.A. Alington (1872-1955)  
Copyright © Hymns Ancient & Modern Ltd.*

*Tune: RUSTINGTON NEH 477  
C. Hubert H. Parry (1848-1918)*

## ORGAN VOLUNTARY

*Allegro (from Sonata No 2 in A flat)*

Josef Rheinberger (1839-1901)

*Following the service, all are warmly invited to refreshments in the South Transept.*

***Please take this Order of Service away with you.***

*Please note that Mini Pew News (the abridged version of the Weekly notice sheet), is available as a separate document given out at Minster services each Sunday. The full version of Pew News can be found online at <https://www.southwellminster.org/worship/pew-news/>. Alternatively, we can e-mail you a link to the latest edition of Pew News as it is published each Friday (please complete the web form at <https://www.southwellminster.org/newsletter/> to sign up to receive this regular e-mail).*

*Similarly, the full service list for the next week, including the music, is available at <https://www.southwellminster.org/worship/services-calendar/> (direct link is included in the same e-mail mentioned above for Pew News).*



## Are you a visitor to Southwell Minster today?

**Thank you for visiting us today.**

*It would be very helpful to us if you could please complete this form.*

<b>Name:</b>		<b>Date:</b>	
<b>Address:</b>			
<b>Tel:</b>			
<b>Email:</b>			

**Please tick as applicable (*you may tick more than one box*):**

First time visitor		I would like information on how to join the Cathedral Electoral Roll	
Returning visitor		I would like to know more about being a Christian	
New to the area		I am interested in becoming a 'Friend of Southwell Cathedral'	
		I am interested in Planned Giving to the Cathedral ( <i>e.g. Regular Standing Order or our Envelope Scheme</i> )	

*Please remove this page from your Order of Service and hand it to a member of the clergy or one of our welcomers. This information will not be shared with any other agency.*

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#### Acknowledgements

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