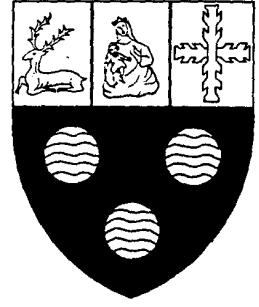


**Southwell
Minster**
THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



CATHEDRAL EUCHARIST

**Harvest Festival
(The Seventeenth Sunday after Trinity)**

**Sunday 1 October 2023
10.00am**

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The President of the Eucharist is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The Deacon is the Revd Paul Rattigan, *Canon Missioner*.

The congregation is invited to join in all texts printed in **bold**.

Today's preacher is Andy Lester, Conservation Director at A Rocha UK. A Chartered Environmentalist, Andy has a background in ecology, economics and the corporate sector. With the assistance of specialist staff, interns and community volunteers, Andy has led conservation work at A Rocha UK's nature reserves Wolf Fields and Foxearth Meadows.



A Rocha UK is a Christian charity working for the protection and restoration of the natural world and committed to equipping Christians and churches in the UK to care for the environment. A Rocha UK is part of the worldwide family of A Rocha organisations committed to nature conservation as an expression of Christian mission. They work collaboratively with others who share a passion for nature, a healthy environment and a just transition to a low carbon world, ever more critical in a time of climate and biodiversity crises. Among their various programmes, A Rocha UK work with Christian land managers through their Partners in Action network. Southwell Minster today becomes the first cathedral to become a Partner in Action with A Rocha UK.

Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from. Gluten-free wafers are available — please speak to a Churchwarden or vergier before the service (if possible) to request one.

Minster Kids

Following the Gospel reading, our younger choristers will leave for children's activities. Children aged 5–11 in the congregation are warmly invited to join them — please look out for our children's leaders and follow them out. They will return in time for the Offertory Hymn. (If this is the first time your child has gone out to the group please could an adult initially accompany them so as to complete a registration form. Children under 5 will be welcome if accompanied throughout the session by an adult.) We also have a Children's Chapel next to the font, and young children and their carers are encouraged to explore it.

Music at this service

The Cathedral Choir is directed by Paul Provost, *Rector Chori*.

The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

The setting for the Eucharist is the *Communion Service in G* by Francis Jackson (1917-2022).

Organ Music before the service

Allein Gott in der Höh sei Ehr, BWV 662

Johann Sebastian Bach (1685-1750)

A collection for the mission and ministry of the Cathedral will be taken during the Offertory Hymn at this service. If you are a UK taxpayer, you are invited to fill in your



details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Cash donations can also be placed in the donation box near each entrance or card donations made using the contactless card station. Alternatively, to make a donation online, please scan this QR code or visit www.southwellminster.org/donate. Please give generously.

ORDER OF SERVICE

If you have brought Harvest gifts for the Newark Foodbank, you are invited to place them in front of the altar prior to the start of the service.

The President welcomes the congregation.

THE GATHERING

Please stand at the start of the opening hymn.

PROCESSIONAL HYMN *during which the altar party enter.*



**1. We plough the fields and scatter
The good seed on the land,
But it is fed and watered
By God's almighty hand;
He sends the snow in winter,
The warmth to swell the grain,
The breezes and the sunshine,
And soft refreshing rain:
*All good gifts around us
Are sent from heaven above,
Then thank the Lord, O thank the Lord,
For all his love.***

2. He only is the Maker
Of all things near and far,
He paints the wayside flower,
He lights the evening star.
The winds and waves obey him,
By him the birds are fed;
Much more to us, his children,
He gives our daily bread:
All good gifts around us.....

3. We thank thee then, O Father,
For all things bright and good;
The seed-time and the harvest,
Our life, our health, our food.
No gifts have we to offer
For all thy love imparts,
But that which thou desirest,
Our humble, thankful hearts:
All good gifts around us.....

*Words: German, Matthias Claudius (1740-1815)
trans. Jane Campbell (1817-1878)*

*Tune: WIR PFLÜGEN NEH 262
Johann Abraham Peter Schulz (1747-1800)
arr. John Bacchus Dykes (1823-1876)*

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

The Lord be with you
and also with you.

The President introduces the Eucharist.

BLESSING OF THE HARVEST SHEAF

Almighty God,
whose will it is that the earth should bear its fruits in due season;
we give you thanks for our daily food,
and for those whose work and skill
bring your good gifts to us.
Bless the harvest of this year,
and grant in your mercy
that bread and wholesome food may be shared
and enjoyed by all your people,
and that we may live to praise your holy name
for your faithfulness and love.
Amen.

PRAYERS OF PENITENCE

Deacon Let us confess our sin, and the sins of our society,
in the misuse of God's creation.

President God our Father, we are sorry
for the times when we have used your gifts carelessly,
and acted ungratefully.
Hear our prayer, and in your mercy:
forgive us and help us.

We enjoy the fruits of the harvest,
but sometimes forget that you have given them to us.
Father, in your mercy:
forgive us and help us.

We belong to a people who are full and satisfied,
but ignore the cry of the hungry.
Father, in your mercy:
forgive us and help us.

We are thoughtless,
and do not care enough for the world you have made.
Father, in your mercy:
forgive us and help us.

We store up goods for ourselves alone,
as if there were no God and no heaven.
Father, in your mercy:
forgive us and help us.

ABSOLUTION

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Choir Glory be to God on high,
and in earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

COLLECT

President Let us pray.

Silence is kept.

Eternal God,
you crown the year with your goodness
and you give us the fruits of the earth in their season:
grant that we may use them to your glory,
for the relief of those in need and for our own well-being;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *read by Maggie Peel*

2 Corinthians 9: 6–end

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written,

‘He scatters abroad, he gives to the poor;
his righteousness endures for ever.’

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

This is the Word of the Lord.

Thanks be to God.

Please remain seated



Hap-py are those whom you choose to live in your courts.

Choir Happy are those whom you choose to live in your courts.

All **Happy are those whom you choose to live in your courts.**

You visit the earth and water it;

you make it very plenteous.

The river of God is full of water;

you prepare grain for your people,

for so you provide for the earth.

You drench the furrows and smooth out the ridges;

you soften the ground with showers and bless its increase.

You crown the year with your goodness,

and your paths overflow with plenty.

All **Happy are those whom you choose to live in your courts.**

May the pastures of the wilderness flow with goodness

and the hills be girded with joy.

May the meadows be clothed with flocks of sheep

and the valleys stand so thick with corn

that they shall laugh and sing.

All **Happy are those whom you choose to live in your courts.**

Please stand

GOSPEL ACCLAMATION



Al-le-lu-ia, al - le-lu-ia, — al - le - lu - ia.

Choir Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Choir Lift up your eyes, and see that the fields are ripe for harvesting.
Gather the fruit for eternal life.

All **Alleluia, alleluia, alleluia.**

Music: Mode vi and Paul Provost (b. 1985)

Please turn to face the Gospel reader

GOSPEL READING

John 21: 4–14

Deacon Hear the Gospel of our Lord Jesus Christ according to John.



Glo-ry to you, O Lord.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

This is the Gospel of the Lord.



Praise to you, O Christ.

Please turn back to face the altar. Following the Gospel reading, children leave for their own activities. Please sit when invited by the preacher.

SERMON *given by Andy Lester*

Please stand

CREED

President Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel when invited

PRAYERS OF INTERCESSION *led by Dr Alastair Clarke, Liturgy and Music Administrator*

The following response may be used:

Lord, of the harvest,
hear our prayer.

and at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President The harvest of the Spirit is love, joy, peace,
patience, kindness, goodness,
faithfulness, gentleness and self-control.

The peace of the Lord be always with you
and also with you.

The Deacon invites the congregation to share a sign of peace.

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



1. Come, ye thankful people, come,
Raise the song of harvest-home!
All be safely gathered in,
Ere the winter storms begin;
God, our Maker, doth provide
For our wants to be supplied;
Come to God's own temple, come;
Raise the song of harvest home!

2. All the world is God's own field,
Fruit unto his praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown;
First the blade and then the ear,
Then the full corn shall appear:
Grant, O harvest Lord, that we
Wholesome grain and pure may be.

3. For the Lord our God shall come,
And shall take his harvest home;
From his field shall purge away
All that doth offend, that day;
Give his angels charge at last
In the fire the tares to cast,
But the fruitful ears to store
In his garner evermore.

4. Then, thou Church triumphant, come,
Raise the song of harvest-home;
All be safely gathered in,
Free from sorrow, free from sin,
There for ever purified
In God's garner to abide:
Come, ten thousand angels, come,
Raise the glorious harvest-home!

Words: Henry Alford (1810-71)

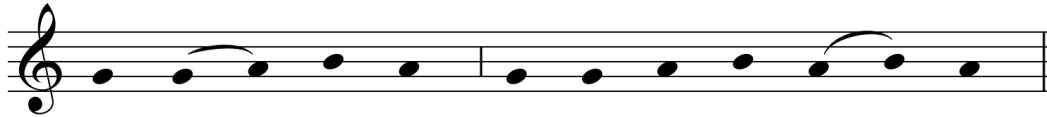
Tune: ST GEORGE'S WINDSOR NEH 259
George Elvey (1816-93)

PRAYER AT THE PREPARATION OF THE TABLE

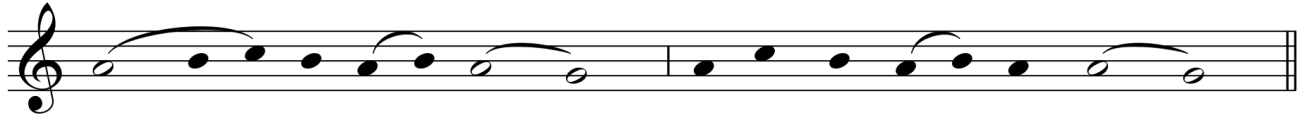
President Let us pray.

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.
Amen.

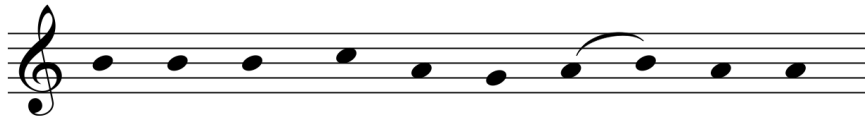
EUCCHARISTIC PRAYER



The Lord_ is here. His Spi - rit is with_ us.



Lift_____ up your_ hearts._ We lift them to___ the Lord.____



Let us give thanks to the Lord_ our God.



It is right to give thanks and praise.____

It is indeed right and good
to give you thanks and praise,
almighty God and Father,
through Jesus Christ your Son.
Through him you have created us in your own image,
and made us stewards of your good creation.
Through him you teach us to exult in the birds of the air,
the lilies of the field, the precious and life-giving crops of the earth.

Through him you free us from the slavery of sin,
giving him to die upon the cross
and to rise again for our salvation.
Through him, you begin your work of new creation,
as we look for a new heaven and a new earth
in which your righteousness dwells.
Therefore, we join with angels and archangels,
and give voice to every creature under heaven,
for ever praising you and singing:

Choir Holy, holy, holy Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:

All 
Christ has died: Christ is ri - sen: Christ will come__ a-gain.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



Please sit or kneel

THE LORD'S PRAYER

President As our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

AGNUS DEI sung by the choir whilst the altar party receives communion

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
grant us thy peace.

All baptised, communicant members of Christian churches are invited to receive Communion.

Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.

Please follow the instructions of Churchwardens to approach to receive Communion.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

COMMUNION MOTET *sung by the choir during the distribution of Communion*

For the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies,
*Lord of all, to thee we raise
This our joyful hymn of praise.*

For the beauty of each hour
Of the day and of the night,
Hill and vale and tree and flower,
Sun and moon and stars of light,
Lord of all, to thee we raise...

For the joy of human love,
Brother, sister, parent, child,
Friends on earth and friends above,
For all gentle thoughts and mild,
Lord of all, to thee we raise...

For each perfect gift of thine,
To our race so freely given,
Graces human and divine,
Flowers of earth and buds of heaven,
Lord of all, to thee we raise...

Words: Folliott Sandford Pierpoint (1835-1917)

Music: John Rutter (b. 1945)

COMMUNION HYMN. *Please remain seated.*



**Think of a world without any flowers,
Think of a world without any trees,
Think of a sky without any sunshine,
Think of the air without any breeze,
*We thank you, Lord, for flowers and trees and sunshine,
We thank you, Lord, and praise Your holy name.***

**Think of a world without any animals,
Think of a field without any herd,
Think of a stream without any fishes,
Think of a dawn without any bird.
*We thank you, Lord, for all Your living creatures,
We thank you, Lord, and praise Your holy name.***

**Think of a world without any people,
Think of a street with no-one living there,
Think of a town without any houses,
No-one to love and nobody to care.
*We thank you, Lord, for families and friendships,
We thank you, Lord, and praise Your holy name.***

Words: Doreen E. Newport (1927-2004)
Copyright © 1969 Stainer & Bell Ltd

Tune: GENESIS A&M 552
Melody by Graham Westcott (b. 1947)
arranged by John Barnard (b. 1948)

PRAYER AFTER COMMUNION

President Let us pray.

Lord of the harvest,
with joy we have offered thanksgiving for your love in creation
and have shared in the bread and the wine of the kingdom:
by your grace plant within us a reverence for all that you give us
and make us generous and wise stewards of the good things we enjoy;
through Jesus Christ our Lord.

Amen.

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Amen.

Notices are given.

THE DISMISSAL

Please stand

BLESSING

May God our creator,
who clothes the lilies and feeds the birds of the air,
bestow on you his care
and increase the harvest of your righteousness;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
In the name of Christ. Amen.

FINAL HYMN *during which the altar party leave in procession.*



**1. For the fruits of his creation,
Thanks be to God;
For his gifts to every nation,
Thanks be to God.
For the ploughing, sowing, reaping,
Silent growth while we are sleeping,
Future needs in earth's safekeeping,
Thanks be to God.**

**2. In the just reward of labour,
God's will is done;
In the help we give our neighbour,
God's will is done;
In our world-wide task of caring
For the hungry and despairing,
In the harvests we are sharing,
God's will is done.**

**3. For the harvests of the Spirit,
Thanks be to God;
For the good we all inherit,
Thanks be to God;
For the wonders that astound us,
For the truths that still confound us,
Most of all, that love has found us,
Thanks be to God.**

*Words: Fred Pratt Green (1903-2000)
Copyright © 1979 Stainer & Bell Ltd.*

*Tune: EAST ACKLAM CP 254
Francis Jackson (1917-2022)*

ORGAN VOLUNTARY

*Carillon de Longpont
(from 24 Pièces en style libre)*

Louis Vierne (1870-1937)

Following the service, all are warmly invited to refreshments in the South Transept.

Available today is our **Minster News**, our printed monthly noticesheet for October, which attempts to summarise all the information and events taking place this month – please take a copy. Alternatively, the full version of this week's version of Pew News, covering in detail everything happening over the next week is available online at <https://www.southwellminster.org/worship/pew-news/>.

Please take this Order of Service away with you.

Did you know that our Sunday Orders of Service are available online? If you wish you can download Orders of Service to your device from the webpage <https://www.southwellminster.org/worship/orders-of-service/> from Friday afternoon onwards and bring your device with you on a Sunday, rather than take a printed Order of Service. This facility may also be useful on any occasion when we run out of printed copies (there is a QR code on posters near both the North and South doors to help access the online versions).

Are you a visitor to Southwell Minster today?

Thank you for visiting us today.

It would be very helpful to us if you could please complete this form.

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (you may tick more than one box):

First time visitor	<input type="checkbox"/>	I would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	I would like to know more about being a Christian	<input type="checkbox"/>
New to the area	<input type="checkbox"/>	I am interested in becoming a 'Friend of Southwell Cathedral'	<input type="checkbox"/>
		I am interested in Planned Giving to the Cathedral (e.g. Regular Standing Order or our Envelope Scheme)	<input type="checkbox"/>

Please remove this page from your Order of Service and hand it to a member of the clergy or one of our welcomers. This information will not be shared with any other agency.

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